



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001674011

**2. Name of Corporation** LeaderOne Financial Corporation

**3. Street Address Principal Business Office:**

No. and Street: 7500 COLLEGE BOULEVARD  
SUITE 1150

City or Town: OVERLAND PARK State: KS Zip: 66210 Country: USA

**4. Business Phone No.**

913-747-4000

**5. State of Incorporation**

State: KS

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522292

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MORTGAGE LENDER ORGINATING FIRST AND SECOND RESIDENTIAL MORTGAGES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country  |
|-----------|--|---|
| PRESIDENT | MICHAEL STODDART                               | 7500 COLLEGE BLVD SUITE 1150<br>OVERLAND PARK, KS 66210 USA |

|                          |                   |   |
|--------------------------|-------------------|---|
| CFO                      | ADAM SCHWARTZ     | 7500 COLLEGE BLVD SUITE 1150<br>OVERLAND PARK, KS 66210 USA     |
| EVP OF COMPLIANCE        | SHELLY HILL       | 7500 COLLEGE BLVD SUITE 1150<br>OVERLAND PARK , KS 66210 USA    |
| CIO                      | MICHAEL BRADY     | 7500 COLLEGE BLVD SUITE 1150<br>OVERLAND PARK, KS 66210 USA     |
| SVP O F CAPITAL MARKETS  | TODD LEDDON       | 7500 COLLEGE BLVD SUITE 1150<br>OVERLAND PARK, KS 66210 USA     |
| EVP OF OPERATIONS        | KIM PALMER        | 7500 COLLEGE BLVD SUITE 1150<br>OVERLAND PARK, KS 66210 USA     |
| CHIEF PRODUCTION OFFICER | STEVEN LIGHT      | 7500 COLLEGE BLVD SUITE 1150<br>OVERLAND PARK, KS 66210 USA     |
| CHIEF TECHNOLOGY OFFICER | ARUN PIMPALPURE   | 7500 COLLEGE BLVD STE 1150<br>OVERLAND PARK, KS 66210 USA       |
| EVP/GENERAL COUNSEL      | DARIEN OIEN       | 7500 COLLEGE BLVD STE 1150<br>OVERLAND PARK, KS 66210 USA       |
| DIRECTOR                 | ANDREW BLICKAHAN  | 11715 ADMINISTRATION DRIVE SUITE 102<br>ST LOUIS, MO 63146 USA  |
| DIRECTOR                 | CHARLES PRICE     | 1604 HEWITT AVE SUITE 401<br>EVERETT, WA 98201 USA              |
| DIRECTOR                 | SHANE MOE         | 5316 HIGHWAY 290 W SUITE 560<br>AUSTIN, TX 78735 USA            |
| DIRECTOR                 | SCOTT EVANS       | 1640 POWERS FERRY ROAD B4 STE 100<br>MARIETTA, GA 30067 USA     |
| DIRECTOR                 | TARYN REUTER      | 800 WASHINGTON AVE NORTH SUITE 901<br>MINNEAPOLIS, MN 55401 USA |
| DIRECTOR                 | JON WAINSCOTT     | 8012 SANTA FE DRIVE<br>OVERLAND PARK, KS 66204 USA              |
| DIRECTOR                 | DAVID HOPPER      | 13600 W 95TH STREET<br>LENEXA, KS 66215 USA                     |
| DIRECTOR                 | JOHN STATHOPOULOS | 7500 COLLEGE BLVD SUITE 1150<br>OVERLAND PARK, KS 66210 USA     |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$2.0000            | 2,651,307.00  | 522438   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of July, 2019 at 12:35:50 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL STODDART

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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