RI SOS Filing Number: 201907768310 Date: 7/26/2019 4:00:00 PM

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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: **Non-Profit Corporation** 

2019

**FILED** 

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	12 5	-646				
000082930	2. Exact name of the Corporation The Rhode Island Organizing Project					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
Rhode Island	To focus experience, faith perspective, & resources of neighborhood concern.					
4. NAICS Code	1					
813319 - Other Social Advocac						
6. Principal Office Address	<u> </u>	<del></del>	City	State	Zip	
134 Mathewson Street			Providence	RI	02903	
7. List ALL officers (names and add	dresses)			Check the box to indi	cate an attachment	
President Name William Flynn			Vice-President Name Bendu Clarke			
Street Address 16 Dawes Ave			Street Address 79 Alger Ave			
City North Kingstown	State RI	Zip 02852	City Providence	State RI	<sup>Zip</sup> 02907	
Secretary Name none			Treasurer Name Luis Pinto			
Street Address			Street Address 81 Appleton Street			
City	State	Zip	City Providence	State RI	Zip 02909	
8. List ALL directors (names and ad	ddresses). RI Co	rporations MUST	list at least THREE directors.	Check the box to indi	cate an attachment	
Director Name Murray Blackadar			Director Name Abelardo Hernandez			
Street Address 100 John Street			Street Address 283 Manton Ave			
City Providence	State RI	<sup>Zip</sup> 02906	City Providence	State RI	<sup>Zip</sup> 02909	
Orrector Name Waleska Pinto			Director Name			
Street Address 81 Appleton Street			Street Address			
City Providence	State RI	<sup>Zip</sup> 02909	City	State	Zip	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative				Date		
William Flynn / President		7.24.19				
Signature of Officer/Authorized Representative Sign DOCUMENT FURSE						

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov