

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019 -

Corporation Amended

→ Filing period: January 1 - March 1

Filing Fee: \$50.00

Panalhy Additional \$25.00 foo if form is not filed by April 1

JUL 29

Penalty: Additional \$25							
1. Entity ID Number 000804754		2. Exact name of the Corporation Merchants Association Collection Division Inc.					
3. Principal Office Address			City		State	Zip	
134 South Tampa Street			Tampa		FL	33602	
4. NAICS Code	6. Brief descri	6. Brief description of the character of business conducted in Rhode Island					
561440	Debt collect	Debt collection.					
5. State of Incorporation							
7. List ALL officers (names ar	nd addresses)		· · · · · · · · · · · · · · · · · · ·	Check t	he box to ind	icate an attachment	
President Name Christopher A. Wydo			Vice-President Name Albertas K. Giparas				
Street Address 134 South Tampa Street			Street Address 134 South Tampa Street				
City Tampa	State FL	Zip 33602	City Tampa	,_,	State FL	Zip 33602	
Secretary Name Albertas K. Giparas			Treasurer Nam	Treasurer Name Albertas K. Giparas			
Street Address 134 South Tampa Street			Street Address 134 South Tampa Street				
City Tampa	State FL	^{Zip} 33602	City Tampa		State FL	^{Zip} 33602	
8: List ALL directors (names a	and addresses)		· · · · · · · · · · · · · · · · · · ·	Check t	he box to ind	icate an attachment	
Director Name Deborah Mac	Arthur Anderson		Director Name	William Douglas	_		
Street Address 134 South Tampa Street				Street Address 134 South Tampa Street			
City Tampa	State FL	Zip 33602	City Tampa		State FL	Zip 33602	
Director Name Michael James Kilgore			Director Name				
Street Address 134 South Tampa Street			Street Address	Street Address			
City Tampa	State FL	^{Zip} 33602	City	·	State	Zip	
9. Shares Authorized This Information Is currently of record In the Department of State. Changes require an additional filling.		10. Shares Is					
			or animices	CLASS/SERIES		100.00	
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 This report must be executive to the executive trustee, this report must be executive to the executive trustee. 					ration is in the	e nands of a receiver or	
Under penalty of perjury, I	declare and affirm t	hat I have examii	ned this report, in		panying sch	edules and	
<u>statements, and that all sta</u> Name of Authorized Represe		nerein are true a	na correct.		Date		
Albertas K. Giparas					7/23/19		
Signature of Authorized Repr	A /	(1/311 (5/	NANE DE AFTIL DE L'ADTENTE				
/ <i>U</i>	A wa	Sign Do Los	DOUBLE BY			, ,	
MAIL TO:							
Division of Business Services			JUL 29 2019	1.		**	

148 W. River Street, Providence, Rhode Island 02904-2615

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FORM 630 - Revised: 10/2017