		te of Rhode Island and Providence Plantations Office of the Secretary of State						
Division Of Business Services								
	148 W. River Street Providence RI 02904-2615							
HOPE	(401) 222-30							
Business Corporation								
Annual Report Filing Period: January 1 -	March 1							
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its								
annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.								
ANNUAL REPORT YEAR: 2019								
1. Corporate ID No. 000025137								
2. Name of Corporation J.H. Lynch & Sons, Inc.								
3. Street Address Principal Business Office:								
No. and Street:	50 LYNCH PLACE							
City or Town:	CUMBERLAND State: H	<u>RI</u> Zip: <u>02864</u> Countr	ry: <u>USA</u>					
4. Business Phone No.								
<u>401-333-4300</u>								
5. State of Incorporation								
State: <u>RI</u>								
	ARTICLE III							
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on <u>NAICS</u> can be found online.								
<u>237310</u>								
6. Brief Description of	the Character of Business Conducted	ed in Rhode Island						
SITE, ROAD AND HIGHWAY CONSTRUCTION								
7. Names and Address	ses of the Officers and Directors:							
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.								
Title	Individual Name	Address						
	First, Middle, Last, Suffix	Address, City or Town, State, Zip	Code, Country					
TREASURER	WILLIAM CABRAL	23 POPPASQUASH BRISTOL, RI 02809 U	-					
p								

SECRETARY	ELLEN KITCHELL		11 HUNTERS RUN NORTH PROVIDENCE, RI 02904 USA					
SENIOR VICE PRESIDENT	GREGORY P LYNCH SR		6 COBBLESTONE STREET CUMBERLAND, RI 02864 USA					
SENIOR VICE PRESIDENT	DAVID C LYNCH SR.		85 TAGGART COURT EAST GREENWICH, RI 02818 USA					
VICE PRESIDENT	LAWRENCE P MCCARTHY		100 EXCHANGE STREET PROVIDENCE, RI 02903 USA					
PRESIDENT STEPHEN P LYNCH JR		H JR	11 FREDERICK LANE CUMBERLAND, RI 02864 USA					
DIRECTOR	STEPHEN P LYNCH JR.		11 FREDERICK LANE CUMBERLAND, RI 02864 USA					
DIRECTOR	GREGORY P LYNCH SR			6 COBBLESTONE STREET IMBERLAND, RI 02864 USA				
DIRECTOR	DAVID C LYNCH SR		EAST	85 TAGGART COURT EAST GREENWICH, RI 02818 USA				
8. Shares Authorized and Issued								
Class of Stock	Series of Stock	Par Valu	e Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>			

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

\$0.0000

300,000.00

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**Signed this 30 Day of July, 2019 at 11:30:48 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

By <u>LAWRENCE P. MCCARTHY</u> Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07 CNP

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