



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000505158

**2. Name of Corporation** Rhode Island and Providence Roller Derby

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 2516

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO MAKE A POSITIVE IMPACT IN THE LIVES OF SKATERS AND COMMUNITY BY PARTICIPATING IN COMMUNITY EVENTS AND ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | SHANNON HALUCH  | 71 ROSE TERRACE<br>RAYNHAM, MA 02767 USA                          |
| TREASURER    | KATHARINE WALLER                                      | 78 AUBURN STREET<br>PAWTUCKET, RI 02860 USA                       |
| SECRETARY    | ASHLEY NUTINI   | 58 NORMANDY DRIVE<br>CRANSTON, RI 02920 USA                       |
| DIRECTOR     | TAYLOR NEAL   | 101 N BROADWAY 106C<br>RUMFORD, RI 02816 USA                      |
| DIRECTOR     | AMANDA CHOUINARD                                      | 479 VOLUNTOWN RD<br>GRISWOLD, CT 06351 USA                        |
| DIRECTOR     | CHRISTOPHER FOURNIER                                  | 563 RATHBUN ST. UNIT 1R<br>WOONSOCKET, RI 02895 USA               |
| DIRECTOR     | BREANNE HUMPHRIES                                     | 618 MAIN ST 3-327<br>PORTSMOUTH, RI 02871 USA                     |
| DIRECTOR     | KIM CONTERIO  | 996 MAIN ST<br>WARREN, RI 02885 USA                               |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOE FARMER, CPA 6 STATE STREET WARREN , RI 02885

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of July, 2019 at 4:15:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By KATHARINE WALLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07