



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000573647

**2. Name of Corporation** US Veterans Motorcycle Club Inc.

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624190

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 29 ARMENTO STREET, UNIT C & D

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

WE ARE A VETERANS CLUB DEDICATED TO HELPING VETERANS AND VETERANS CAUSES. TO RAISE AWARENESS FOR VETERANS PAST, PRESENT AND FUTURE. TO ASSIST WHERE AND WHEN ABLE BY RAISING FUNDS THROUGH EVENTS SPONSORED BY US VETERANS MOTORCYCLE CLUB INC.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	NEIL NICHOLSON	51 NORTON AVE CRANSTON , RI 02920 USA
TREASURER	HAGOP TARAKSIAN	17 ASIA ST CRANSTON , RI 02920 USA
VICE PRESIDENT	DAVID J BROWN	115 FRANCIS AVE PAWTUCKET , RI 02860 USA
DIRECTOR	DUANE MOSS	246 EAST RD TIVERTON , RI 02878 USA
SECRETARY	RONNIE LETOURNEAU	20 CLARKE ST SEEKONK , MA 02771 USA
DIRECTOR	JIM MILLER	94 CLYDE AVE EAST PROVIDENCE , RI 02914 USA
DIRECTOR	PAUL CHOINIERE	29 ARMENTO ST JOHNSTON , RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MIKE LAMOUREUX 29 ARMENTO STREET, UNIT C & D JOHNSTON , RI 02919

**Signed this 30 Day of July, 2019 at 7:30:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By NEIL A NICHOLSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

July 30, 2019 07:31 PM

The signature is written in a cursive, flowing style in blue ink. It appears to read "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

