



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001087544

**2. Name of Corporation** Tolman JROTC Booster Club, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Corporate Address in Rhode Island**

No. and Street: 150 EXCHANGE STREET

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 150 EXCHANGE STREET

City or Town: PAWTUCKET

State: RI

Zip: 02861

Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE PURPOSE OF ASSISTING AND ENHANCING THE UNITED STATES MARINE CORPS  
JROTC PROGRAM HOSTED AND LOCATED IN THE WILLIAM E. TOLLMAN HIGH  
SCHOOL

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY RICHARDSON	P.O. BOX 734 WEST KINGSTON, RI 02892 USA
VICE PRESIDENT	SCOTT M SMITH	150 EXCHANGE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	GEORGE RICHARDSON	283 HALLVILLE ROAD EXETER, RI 02882 USA
DIRECTOR	SCOTT M SMITH	150 EXCHANGE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	JEFFREY F RICHARDSON	PO BOX 734 WEST KINGSTON, RI 02892 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY RICHARDSON JROTC DEPT, TOLMAN HIGH SCHOOL 150 EXCHANGE STREET  
PAWTUCKET , RI 02860

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of July, 2019 at 10:23:07 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JEFFREY F RICHARDSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations  
All Rights Reserved