| Sta  | te of Rhode Island an<br>Office of the Se | d Providence Plantations<br>cretary of State | Fee: \$50.00 |  |  |  |  |
|--|---|--|--------------|--|--|--|--|
|  | Division Of Bu                            |  |              |  |  |  |  |
|  | 148 W. R<br>Providence R                  | ver Street<br>I 02904-2615                   |              |  |  |  |  |
| HOPE   | (401) 22                                  | 22-3040                                      |              |  |  |  |  |
| Foreign Business Corp<br>Annual Report   |   |  |              |  |  |  |  |
| Filing Period: January 1 - Mar   |   |  |              |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. |   |  |              |  |  |  |  |
| ANNUAL REPORT YEAR: 2  | 2019                                      |  |              |  |  |  |  |
| 1. Corporate ID No. 001660930  |   |  |              |  |  |  |  |
| 2. Name of Corporation Apollo Endosurgery US, Inc  |   |  |              |  |  |  |  |
| 3. Street Address Principal Business Office:   |   |  |              |  |  |  |  |
| No. and Street:1120 S. CAPITAL OF TEXAS HWY, BLDG. 1City or Town:AUSTINState:TXZip:78746   |   |  |              |  |  |  |  |
| 4. Business Phone No.  |   |  |              |  |  |  |  |
| <u>5122795162</u>  |   |  |              |  |  |  |  |
| 5. State of Incorporation  |   |  |              |  |  |  |  |
| State: <u>DE</u>   |   |  |              |  |  |  |  |
|  | ARTICL                                    | E III  |              |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.   |   |  |              |  |  |  |  |
| <u>339112</u>  |   |  |              |  |  |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island  |   |  |              |  |  |  |  |
|  |   |  |              |  |  |  |  |
| SALES AND DISTRIBUTION OF MEDICAL DEVICES  |   |  |              |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:  |   |  |              |  |  |  |  |
| All officers and directors must be listed.   |   |  |              |  |  |  |  |
| Title  | Individual Name                           | Address                                      |              |  |  |  |  |
|  | First, Middle, Last, Suffix               | Address, City or Town, State, Zip Code,      | Country      |  |  |  |  |
| CFO  | STEFANIE CAVANAUGH                        | 1120 S. CAPITAL OF TEXAS HWY                 | , BLDG. 1    |  |  |  |  |

DIRECTER

DAVID PACITTI

AUSTIN, TX 78746 USA

1120 S CAPITAL OF TX HWY BLDG 1 STE 300

|          |                   | AUSTIN, TX 78746 USA  |  |  |
|----------|-------------------|---|--|--|
| DIRECTOR | MATT CRAWFORD     | 1120 S. CAPITAL OF TEXAS HWY, BLDG. 1<br>AUSTIN, TX 78746 USA           |  |  |
| DIRECTOR | RICK ANDERSON     | 1120 S. CAPITAL OF TEXAS HWY, BLDG. 1<br>AUSTIN, TX 78746 USA           |  |  |
| DIRECTOR | BRUCE ROBERTSON   | 1120 S. CAPITAL OF TEXAS HWY, BLDG. 1<br>AUSTIN, TX 78746 USA           |  |  |
| DIRECTOR | TODD NEWTON       | 1120 SOUTH CAPITAL OF TEXAS HIGHWAY, 1-300<br>AUSTIN, TX 78746 USA      |  |  |
| DIRECTOR | KENT MCGAUGHY     | 1120 S. CAPITAL OF TEXAS HWY, BLDG. 1<br>AUSTIN, TX 78746 USA           |  |  |
| DIRECTOR | WILLIAM MCCLELLAN | 1120 S. CAPITAL OF TEXAS HWY, BLDG. 1<br>AUSTIN, TX 78746 USA           |  |  |
| DIRECTOR | JOHN BARR         | 1120 SOUTH CAP. TX HIGHWAY, BLDG. 1 SUITE 3<br>AUSTIN, TX 78746 USA     |  |  |
| DIRECTOR | JULIE SHIMER      | 1120 SOUTH CAP. TX HIGHWAY, BUILDING 1, SUITE 3<br>AUSTIN, TX 78746 USA |  |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.0001            | 222,574,742.00                                 | 115000000  |
| PWP            | А               | \$0.0001            | 10,006,345.00                                  | 0  |
| PWP            | В               | \$0.0001            | 45,431,126.00                                  | 0  |
| PWP            | С               | \$0.0001            | 52,137,271.00                                  | 0  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 31 Day of July, 2019 at 2:40:10 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By STEFANIE CAVANAUGH

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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