



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000026254

**2. Name of Corporation** Amancio-Falcone-Gaccione Post 8955, Veterans of Foreign Wars of the United States

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**4. Corporate Address in Rhode Island**

No. and Street: 113 BEACH STREET

City or Town: WESTERLY

State: RI

Zip: 02891

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITY & VETERANS ASSISTANCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM G SIANO	5 SHETLAND DRIVE BRADFORD, RI 02808 USA
TREASURER	ANTHONY GALLUP SMITH	3 LONGVUE AVENUE WESTERLY, RI 02891 USA
SENIOR VICE COMMANDER	JOHN C. BARBER	646 NEW LONDON TPKE STONINGTON, CT 06378 USA
JUNIOR VICE COMMANDER	RAYMOND G. BLANDA	50 RIVERVIEW AVENUE WESTERLY, RI 02891 USA
QUARTERMASTER	ANTHONY G. SMITH	3 LONGVUE AVENUE WESTERLY, RI 02891 USA
OTHER OFFICER	ANTHONY GALLUP SMITH	
DIRECTOR	ROBERT MONTALBANO	5 RHODY DRIVE WESTERLY, RI 02891 USA
DIRECTOR	WALTER SCOTT FRICKE	68 OAK STREET WESTERLY, RI 02891 USA
DIRECTOR	JAMES M. SALISBURY	2 BENEFIT STREET WESTERLY, RI 02891 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH P. VAN DEN BOSOCHE 113 BEACH STREET WESTERLY , RI 02891

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of August, 2019 at 10:51:57 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ANTHONY G. SMITH  
Signature of Authorized Person

Form No. 631  
Revised 09/07