



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 001338032

2. Name of Corporation e.p.kids

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624110

4. Corporate Address in Rhode Island

No. and Street: 87 SHORE ROAD

City or Town: EAST PROVIDENCE

State: RI

Zip: 02915

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE CORPORATION SHALL BE FORMED FOR THE PURPOSE OF CREATING AND/OR SUPPORTING YOUTH ACTIVITIES IN THE CITY OF EAST PROVIDENCE, SUPPORTING EDUCATIONAL PROGRAMS IN THE CITY OF EAST PROVIDENCE AND RENDERING AID TO FAMILIES IN ORDER TO ALLOW UNDERPRIVILEGED CHILDREN PARTICIPATION IN VARIOUS PROGRAMS AND ACTIVITIES THEY MIGHT OTHERWISE NOT BE ABLE TO AVAIL THEMSELVES OF. SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF

DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE CORPORATION SHALL QUALIFY UNDER THE FOLLOWING PURPOSES: - ADVANCEMENT OF EDUCATION; SPECIFICALLY THROUGH SUPPORTING EDUCATION PROGRAMS BY SPONSORING SUPPLIES, MATERIALS AND STAFF. - COMBATING COMMUNITY DETERIORATION AND JUVENILE DELINQUENCY; SPECIFICALLY DEVELOPING PROGRAMS SUCH AS AN ART CLUB AND SIMILAR PROGRAMS, AS WELL AS SUPPORTING OTHER PRE-EXISTING PROGRAMS WITH THE SAME PURPOSE. - RELIEF OF THE UNDERPRIVILEGED; SPECIFICALLY HELPING TO SPONSOR UNDERPRIVILEGED CHILDREN FOR SCHOOL SUPPLIES, TO PARTICIPATE IN PROGRAMS THEY CANNOT AFFORD AND OTHER SIMILAR NEEDS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JOANNE ESTRELLA	56 GROSVENOR AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	CHRISTINE ROSSI	29 WOODBINE STREET RIVERSIDE, RI 02915 USA
DIRECTOR	JUDITH LOPES	70 KENSINGTON STREET EAST PROVIDENCE, RI 02914 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTINE ROSSI 87 SHORE ROAD RIVERSIDE , RI 02915

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of August, 2019 at 10:30:05 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHRISSY ROSSI
Signature of Authorized Person

Form No. 631
Revised 09/07
