

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2016 **Non-Profit Corporation** 

2819 JUL 31 PM 4: 16

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty. Additional \$25.00 fee if form is not filed by July 30.

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1. Entity ID Number 000030923	2. Exact name of the Corporation THE CHARLES SAMDPERIL HUMANITARIAN MEM FND				
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island				
RI	CHARITY FOUNDATION				
4. NAICS Code					
813211 - Grantmaking Foun					
6. Principal Office Address			City	State	Zıp
27 DRYDEN LANE			PROVIDENCE	RI	02904
7. List ALL officers (names and addresses)  Check the box to indicate an attachment					
President Name MARCIA MEYERS			Vice-President Name		
Street Address 7485 BONDSBERRY COURT			Street Address		
City BOCA RATON	State FL	Zip 33434	City	State	Zıp
Secretary Name JAY N. ROSENSTEIN			Treasurer Name MARCIA MEYERS		
Street Address 27 DRYDEN LANE			Street Address 7485 BONDSBERRY COURT		
City PROVIDENCE	State RI	Zip 02904	City BOCA RATON	State FL	<sup>Zip</sup> 33434
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment					
Director Name LISA DAVIS			Director Name AMY MOORIN		
Street Address 208 BOWEN STREET			Street Address 527 TAILSOME HILL ROAD		
City PROVIDENCE	State RI	<sup>Zip</sup> 02903	City FAIRFIELD	State CT	<sup>Zip</sup> 06825
Director Name DEBORAH ROSS	<del></del>	<u> </u>	Director Name RICHARD SAMDPERIL		
Street Address 555 SE 6TH AVENUE			Street Address 100 HIGH STREET		
City DELRAY BEACH	State FL	Zip 3483	City EXETER	State NH	Zip 03833
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee					
Name of Officer/Authorized Representative				Date	
JAY N. ROSENSTEIN 7/1/19					
Signature of Officer/Authorized Representative  SIGN DOCUMENT HERE					

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUL 3 1 2019 4:30

FORM 631 - Revised: 06/2019