



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2016**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV.

2019 AUG -2 AM 9:53

1. Entity ID Number <b>000164910</b>		2. Exact name of the Corporation <b>PRP, Inc.</b>												
3. Principal Office Address <b>685 Bald Hill Rd</b>			City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>									
4. NAICS Code <b>525110</b>		6. Brief description of the character of business conducted in Rhode Island <b>Profit Sharing Plan</b>												
5. State of Incorporation <b>RI</b>														
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
President Name <b>Richard R Wolfe</b>			Vice-President Name <b>None</b>											
Street Address <b>685 Bald Hill Rd</b>			Street Address											
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City	State	Zip									
Secretary Name <b>Claudia N. Chappelle</b>			Treasurer Name <b>None</b>											
Street Address <b>225 Mishnock Rd</b>			Street Address											
City <b>West Greenwich</b>	State <b>RI</b>	Zip <b>02886</b>	City	State	Zip									
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
Director Name <b>None</b>			Director Name <b>None</b>											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
Director Name <b>None</b>			Director Name <b>None</b>											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>											
			<table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/STRIKS</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><b>1,000,000</b></td> <td><b>STK</b></td> <td><b>0.00</b></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			NUMBER OF SHARES	CLASS/STRIKS	PAR VALUE	<b>1,000,000</b>	<b>STK</b>	<b>0.00</b>			
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<b>1,000,000</b>	<b>STK</b>	<b>0.00</b>												
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.														
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.														
Name of Authorized Representative <b>Claudia N Chappelle</b>				Date <b>June 24, 2019</b>										
Signature of Authorized Representative <i>Claudia N Chappelle</i> <span style="float: right;">SIGN DOCUMENT HERE <b>FILED</b> 10:02</span>														

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

AUG 02 2019  
BY *2FVQT*