RI SOS Filing Number: 201909062560 Date: 8/2/2019 9:57:00 AM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2011 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

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Fernally, Additional \$25.00					_		
1. Entity ID Number		2. Exact name of the Corporation					
000164910 PRP, Inc.							
3. Principal Office Address			City		State	Zip	
685 Bald Hill Rd			Warwick		RI	02886	
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island						
525110	Profit Sharing Plan						
5. State of Incorporation	1						
RI							
7. List ALL officers (names and a	ddresses)			Check	the box to i	ndicate an attachment 🗖	
President Name Richard R Wolfe			Vice-President Name None				
Street Address 685 Bald Hill Rd			Street Address				
City Warwick	State RI	^{Zip} 02886	City		State	Zıp	
Secretary Name Claudia N. Chappelle			Treasurer Name				
Street Address 225 Mishnock Rd			Street Address				
City West Greenwich	State RI	^{Zip} 02886	Cily		State	Zıp	
8. List ALL directors (names and addresses) Check the box to indicate an attachment							
Director Name None			Director Name None				
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
Director Name None			Director Name None				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. Shares Authorized	10. Shares Issu		ed Check the box to indicate an attachment				
This information is currently of record in the		NUMBER OF	SHARES	CLASS/SERIES PAR VA_UE			
Department of State. Changes require an additional filing.		1,000,000		STK		0.00	
							
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative Date Claudia N Chappelle June 24, 2019						, 2019	
Signature of Authorized Representative SIGN DOCUMENT HERE G:57							
Mudic/Chappelle							
MAIL TO: ALIC () 2 2010							

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov