



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000029433

2. Name of Corporation Saint George's Parish in the city of Central Falls

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 12 CLINTON STREET

City or Town: CENTRAL FALLS

State: RI

Zip: 02863

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ASSIST IN GODS RECONCILIATION OF THE WORLD THROUGH JESUS CHRIST OUR MESSIAH.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN JACKSON LYNCH	12 CLINTON ST CENTRAL FALLS, RI 02863 USA
TREASURER	MANUELA ALTAGRACIA ALMONTE	291 WEST AVE PAWTUCKET, RI 02860 USA
VICE PRESIDENT	FRANKLYN BALON MR	139 UNIT ST PROVIDENCE, RI 02909 USA
DIRECTOR	VILMA DELCOMPARE MRS	10 HARVEY ST PAWTUCKET, RI 02860 USA
DIRECTOR	MARIO LOPEZ	7 MILBURN ST JOHNSTON, RI 02919 UNI
DIRECTOR	JUDITH CARRENO	96 BRISTOL AVE PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. JOHN J. LYNCH 12 CLINTON STREET CENTRAL FALLS , RI 02863

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of August, 2019 at 10:50:38 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN LYNCH
Signature of Authorized Person

Form No. 631
Revised 09/07

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