State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00			
	Division Of Business 148 W. River S Providence RI 0290	treet				
HOPE	(401) 222-30					
Foreign Business Corpora Annual Report Filing Period: January 1 - March 1	ation					
In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee	vs after the time prescribed by l					
ANNUAL REPORT YEAR: 2019						
1. Corporate ID No. 00068	35885					
2. Name of Corporation <u>LG RENTALS, INC.</u>						
3. Street Address Principal Bus	siness Office:					
No. and Street: <u>1490 CENTR</u> City or Town: <u>STOUGHTO</u>	AL STREET, SUITE D N	State: <u>MA</u> Zip: <u>02072</u>	Country: <u>USA</u>			
4. Business Phone No.						
781-341-0929						
5. State of Incorporation						
State: <u>MA</u>						
ARTICLE III						
Enter the six digit NAICS Code the list of codes <u>here.</u> More inform			entity. Download			
<u>532289</u>						
6. Brief Description of the Cha	racter of Business Conducte	d in Rhode Island				
RENTAL OF PARTY GOOD	<u>S, CHAIRS, TABLES, LINI</u>	ENS, EQUIPMENT				
7. Names and Addresses of the	7. Names and Addresses of the Officers and Directors:					
All officers and directors must be listed.						
Title	Individual Name	Address				
	First, Middle, Last, Suffix	Address, City or Town, State, 2	Zip Code, Country			
PRESIDENT	LAWRENCE A GREEN	1490 CENTRAL S STOUGHTON, MA 02				

CNP			Shares Number of Shares	Outstanding Num of Shares
		\$0.0000	275,000.00	0
<b>igned this 13 Day of Augus</b> <i>r individuals signing this ins</i> <i>ignatory, under penalties of</i> <i>ct and deed of the corporati</i> <i>lectronic filing, in complianc</i>	strument constitutes perjury, that this in on, and that the fac	the affirmation or ac strument is that indivi ts stated herein are th	cknowledgement idual's act and de	of the eed or the
y <u>LAWRENCE A GREEN</u> Signature of Authorized Re	presentative of the C	orporation		
orm No. 630 evised 09/07				