RI SOS Filing Number: 201912323980 Date: 8/14/2019 12:41:00 PM



**Department of State - Business Services Division** 

## **Application for Certificate of Authority**

**FOREIGN Business Corporation** 

→ Filing Fee: \$310.00 minimum

Pursuant to the provisions of RIGL 7-1,2-1405, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

|                                                   | 2819 AUG 14 | SECRETARY OF TO CORP. |       |  |
|---------------------------------------------------|-------------|-----------------------|-------|--|
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| poration", "company",<br>e addition of one of the |             |                       |       |  |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| 1. The name of the corporation is:                                                                                                                                                                                                                                           |                                                                        |                                                                            |  |  |  |
| ON Services - AV Specialists, Inc.                                                                                                                                                                                                                                           |                                                                        |                                                                            |  |  |  |
| 2. It is incorporated under the laws of:  Delaware                                                                                                                                                                                                                           |                                                                        |                                                                            |  |  |  |
| 3. The name, if different, which it elects to use in Rho                                                                                                                                                                                                                     |                                                                        |                                                                            |  |  |  |
| (a) If the name of the corporation in its jurisdiction of "incorporated", or "limited," or an abbreviation thereo above corporate endings for use in Rhode Island:                                                                                                           | incorporation does not contain t<br>f, then list the name of the corpo | the word "corporation", "company", pration with the addition of one of the |  |  |  |
| (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application: |                                                                        |                                                                            |  |  |  |
| 4. The date of its incorporation is: 06/29/2016                                                                                                                                                                                                                              |                                                                        |                                                                            |  |  |  |
| And the period of its duration is: CHECK ONE BOX    Perpetual (on-going)                                                                                                                                                                                                     | ONLY                                                                   |                                                                            |  |  |  |
| Date certain for dissolution                                                                                                                                                                                                                                                 |                                                                        |                                                                            |  |  |  |
| 5. The address of its principal office is:                                                                                                                                                                                                                                   |                                                                        | <del></del>                                                                |  |  |  |
| 6779 Crescent Dr., Norcross, GA 30071                                                                                                                                                                                                                                        |                                                                        |                                                                            |  |  |  |
| 6. The name and address of the initial registered age                                                                                                                                                                                                                        | ent/office in Rhode Island:                                            |                                                                            |  |  |  |
| Agent Name C T Corporation System                                                                                                                                                                                                                                            |                                                                        |                                                                            |  |  |  |
| Street Address ( <u>NOT</u> a P.O. Box)<br>450 Veterans Memorial Parkway, Suite 7A                                                                                                                                                                                           |                                                                        |                                                                            |  |  |  |
| City/Town East Providence                                                                                                                                                                                                                                                    | State RHODE ISLAND                                                     | Zip Code<br>02914                                                          |  |  |  |

MAIL TO:

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED (AUG 14/2019 12:41)
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| 7. The purpose or purpose                                                                                                                                                                                                                                                                                                                              | ses which it proposes t                              | o pursue in th   | e transaction o  | of business in Rhode Island are:                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 7. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:  Audio Visual Services Notwithstanding the foregoing, the purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized to do business under the laws of its jurisdiction of incorporation. |                                                      |                  |                  |                                                                                                                                  |
| 0 ( ) 71                                                                                                                                                                                                                                                                                                                                               |                                                      | to dispotare (s  | ntional unlace   | directors are required under the laws of the                                                                                     |
| state or country of which                                                                                                                                                                                                                                                                                                                              |                                                      | its directors (c | iptichal, unless | directors are required under the laws of the                                                                                     |
| NAME                                                                                                                                                                                                                                                                                                                                                   |                                                      |                  |                  | ADDRESS                                                                                                                          |
| SEE ATTACHED                                                                                                                                                                                                                                                                                                                                           |                                                      |                  |                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      | <del></del>      |                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      |                  |                  |                                                                                                                                  |
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|                                                                                                                                                                                                                                                                                                                                                        |                                                      |                  |                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      |                  |                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      |                  |                  | Check the box to indicate an attachment X                                                                                        |
| 8. (b) The names and re of the state or country of                                                                                                                                                                                                                                                                                                     | spective addresses of                                | its principal of | ficers (mandat   | ory if directors are not required under the laws                                                                                 |
| OFFICE                                                                                                                                                                                                                                                                                                                                                 | NAME                                                 | u ,.             | T                | ADDRESS                                                                                                                          |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                              | SEE ATTACHED                                         | <del></del>      | <del></del>      |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        | JEL ATTACHED                                         | <del></del>      |                  |                                                                                                                                  |
| VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                         |                                                      |                  |                  |                                                                                                                                  |
| TREASURER                                                                                                                                                                                                                                                                                                                                              |                                                      |                  |                  |                                                                                                                                  |
| SECRETARY                                                                                                                                                                                                                                                                                                                                              |                                                      |                  |                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        | <del></del>                                          | <del></del>      |                  | Check the box to indicate an attachment $oxed{	extbf{X}}$                                                                        |
| 9. The aggregate number par value, and series, if                                                                                                                                                                                                                                                                                                      | er of shares which it ha<br>any, within a class, is: | s authority to   | issue; itemized  | by classes, par value of shares, shares without                                                                                  |
| NUMBER OF SHARES                                                                                                                                                                                                                                                                                                                                       | CLASS                                                |                  | SERIES           | PAR VALUE OR STATE NO PAR VALUE                                                                                                  |
| 1,000                                                                                                                                                                                                                                                                                                                                                  | Common                                               | N/A              |                  | \$1.0000                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      |                  |                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      | - <del> </del>   |                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      |                  | · <del></del>    |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      | <u> </u>         |                  |                                                                                                                                  |
| 10. An estimate, as a pe                                                                                                                                                                                                                                                                                                                               | rcentage, of the propo                               | ortion that the  | estimated value  | reports of the corporation to be                                                                                                 |
| the following year, where                                                                                                                                                                                                                                                                                                                              | curing the following yell<br>ever located. (Note: Pe | rcentage obta    | ained from wor   | roperty of the corporation to be owned during ksheet.)                                                                           |
| 0 %                                                                                                                                                                                                                                                                                                                                                    |                                                      |                  |                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                        |                                                      |                  |                  |                                                                                                                                  |
| at or from places of busi                                                                                                                                                                                                                                                                                                                              | ness in Rhode Island o                               | during the follo | owing year con   | f business to be transacted by the corporation<br>appared to the gross amount thereof which will be<br>obtained from worksheet.) |
| 0%                                                                                                                                                                                                                                                                                                                                                     |                                                      |                  |                  |                                                                                                                                  |

| 12. This application must be accompanied by a <u>Certificate of Good Stan</u> formation dated within 60 days of the date of this filing.         | ding/Letter of Status from the state or country of                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 13. Date when the Certificate of Authority will be effective: CHECK ONE                                                                          | BOX ONLY                                                                     |
| □ Date received (Upon filing)                                                                                                                    |                                                                              |
| Later effective date (Date must be no more than 90 days from the c                                                                               | date of filing)                                                              |
| Under penalty of perjury, I declare and affirm that I have examined this A accompanying attachments, and that all statements contained herein ar | Application for Certificate of Authority, including any se true and correct. |
| Type or Print Name of Authorized Officer                                                                                                         | Date                                                                         |
| Diana L. Watson                                                                                                                                  | 8/13/2019                                                                    |
| Signature of Authorized Officer of the Corporation                                                                                               |                                                                              |
| Diana L. Elistson SIGN DOCUMENT HE                                                                                                               | P.E.                                                                         |

Company Name

Main Office address

ON Services - AV Specialists, Inc.

6779 Crescent Dr., Norcross GA 30071

| Name                    | Directors                                         | Work address                                            |
|-------------------------|---------------------------------------------------|---------------------------------------------------------|
| Ellen Marie Ingersoll   | Director                                          | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Derek Paul Linde        | Director                                          | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Steven Walter Moster    | Director                                          | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Name                    | Directors                                         | Work address                                            |
| Steven Walter Moster    | President                                         | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Ellen Marie Ingersoll   | Vice President                                    | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Derek Paul Linde        | Vice President and Corporate Secretary            | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Kathy A. Senef          | Vice President – Finance & Assistant<br>Secretary | 7150 S. Tenaya Way Ste. 100,<br>Las Vegas, NV 89113     |
| Elyse Ann Newman        | Treasurer                                         | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| David Swanberg          | Executive Director-Shared Services                | 7150 S. Tenaya Way Ste 100,<br>Las Vegas, NV 89113      |
| Nancy Bentzien Bowman   | Assistant Secretary                               | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Jennifer cynn Kaleta    | Assistant Secretary                               | 6800 Santa Fe Drive,<br>Hodgkins IL 60525               |
| Leslie Smith Striedel   | Assistant Secretary                               | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Irma Villarreal         | Assistant Secretary                               | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Diana Lynn Watson       | Assistant Secretary                               | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |
| Jonathan Alan Massimino | Assistant Secretary                               | 1850 N. Central Avenue, Suite 1900,<br>Phoenix AZ 85004 |

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ON SERVICES - AV SPECIALISTS, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF AUGUST,

A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

CONCENTRATE PHIZ: 41

Authentication: 203406524

Date: 08-14-19

RI SOS Filing Number: 201912323980 Date: 8/14/2019 12:41:00 PM



I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

August 14, 2019 12:41 PM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

