RI SOS Filing Number: 201912457450 Date: 8/14/2019 4:00:00 PM

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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

2819 AUG 14 PM 2: 49

Annual Report for the year: Corporation

→ Filing period: January 1 - March 1

→ Filing Fee. \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April

Penalty: Additional \$25.00 fe	ee it form is not fil	ed by April 1.					
Entity ID Number	2. Exact name of the Corporation						
001661529	LJ Creative Ventures, Inc						
3. Principal Office Address			City	<del></del>	State	Zip	
726 Danielson Pike 4 NAICS Code 6 Brief description of the character			No.	Scitual conducted in Rh	e RI	02857	
and the state of t							
5. State of Incorporation Merchant Processing							
RT —							
7. List ALL officers (names and add President Name	<u>lres</u> ses)		116 D- 14	C	heck the box to i	ndicate an attachment 🔲	
Linda Justice			Vice-President Name  VI GN C				
Street Address 726 Daniels	on Pike	0	Street Addres	ss 1/2			
No Scituate	State RT	2ip 01857	City	14/6	State	, Zip	
Secretary Name	1 1 - de	1 C of 25-1	Treasurer Na	me		a in/a	
none	<u> </u>	·	<u> </u>	NOKE	<b>&gt;</b>		
Street Address			Street Addres	55			
City	State /	Zip /	City	<u> vya</u>	State .	Zip	
n/a	n/a	n/a	$\frac{1}{n}$	/c	n/a	$a \ln q$	
8. List ALL directors (names and ad	idresses/			<u></u>	heck the box to i	indicate an attachment 🔲	
Director Name			Director Nam		_		
Street Address Street				<u> hof</u>	15	<u> </u>	
n/c			Street Addres	" n/a	2		
City	State /	Zip	City	, , , , , , , , , , , , , , , , ,	State	, Zip	
n/a	l n/a	n/a	Director Nam	n/a	n/	a $n/a$	
Director Name / Director Name				none	. (		
Street Address			Street Addres	ss /	<del></del>		
n/a	15:	1		n/a			
City n/a	State n/a	n/a	City	. / .	State	Zip /	
9. Shares Authorized	1	10. Shares Issue	<u> </u>	_h/a	heck the boy to i	a	
This information is currently of recor	'd in the	NUMBER OF ST		CLASS	SISERIES	PAR VALUE	
Department of State.		100110	_	J		\$4 4150	
Changes require an additional filing.		none		<del>'                                     </del>		*0.0100	
11. This speed must be asset to		Issue	#		<del></del>		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
Statements, and that all statements contained herein are true and correct.							
Date							
Signature of Authorized Representative							
Linda Justica							
MAIL TO:			AGG 1	\$ 2018 11	JE.		
Division of Business Services	. Internal Cooper Tarks		ر لله	11114	/ <b>}</b>		
148 W. River Street, Providence, Rhode Phone: (401) 222-3040	Island 02904-2615	95	.v(				

Website: www.sos.ri.gov