



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <u>135034</u>		2. Name of Corporation <u>AAR Condominium Association Inc</u>			
3. State of Incorporation <u>R.I.</u>		4. Corporate address in Rhode Island - Street Address <u>118 Albert Avenue</u>		City <u>CRANSTON</u>	Zip <u>02905</u>
5. Foreign corporation. Enter principal office address <u>N/A</u>		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <u>Paul Griffin</u>			Vice President Name		
Street Address <u>118 Albert Ave</u>			Street Address		
City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02905</u>	City	State	Zip
Secretary Name <u>Stephanie Griffin</u>			Treasurer Name		
Street Address <u>118 Albert Ave</u>			Street Address		
City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02905</u>	City	State	Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <u>Paul Griffin</u>			Director Name <u>Stephanie Griffin</u>		
Street Address <u>118 Albert Ave</u>			Street Address <u>118 Albert Ave</u>		
City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02905</u>	City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02905</u>
Director Name <u>Richard D'Amico</u>			Director Name		
Street Address <u>34 Spring Dr</u>			Street Address		
City <u>Johnston</u>	State <u>R.I.</u>	Zip <u>02917</u>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <u>Christopher J. Zangari Esq</u>			Address		
Address <u>1575 South County Trail</u>			City <u>East Greenwich</u>	Zip <u>02818</u>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

MAY 12 2005

By KMC
C65703

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Paul Griffin

Print or Type Name of Officer

President

Title of Officer

Date



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AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
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100 North Main Street, Providence, RI 02903-1335
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NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 135034		2. Name of Corporation AAR Condominium Association, Inc.	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1615 Pontiac Avenue	
		City Cranston	Zip 02920
5. Foreign corporation: Enter principal office address		City	State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MAINTAIN AND MANAGE A CONDOMINIUM ASSOCIATION			
7. NAMES AND ADDRESSES OF THE OFFICERS (CYCLO FOR ATTACHMENT) (FILL IN SPACES BEFORE USING ATTACHMENTS)			
President Name PAUL A. GRIFFIN		Vice President Name	
Street Address 118 Albert Ave		Street Address	
City CRANSTON	State R.I.	Zip 02905	
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State	Zip	
8. NAMES AND ADDRESSES OF THE DIRECTORS (CYCLO FOR ATTACHMENT) (FILL IN SPACES BEFORE USING ATTACHMENTS)			
THE NUMBER OF DIRECTORS OF DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (R.I.G.L. 7-6-23)			
Director Name Richard D'Amico		Director Name	
Street Address 34 Spring Drive		Street Address	
City Johnston	State RI	Zip 02919	
Director Name Paul Griffin		Director Name Stephanie Griffin	
Street Address 118 Albert Ave		Street Address 118 Albert Ave	
City Cranston	State R.I.	Zip 02905	
9. REGISTERED AGENT IN RHODE ISLAND (DO NOT ALTER OR CHANGE OR FILL IN IF FORM IS PREVIOUSLY FILED)			
Agent Name Christopher J. Zangari, Esq		Address	
Address 1575 South County Trail		City East Greenwich	Zip 02818

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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File Date April 03 2005

Check No. 01165770

By: CM

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paul Griffin
Signature of Officer

4/20/05
Date

PAUL GRIFFIN
Print or Type Name of Officer

President

Title of Officer

Form 631 Rev. 6/02