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## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

AUG 21 2019

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR \_20/

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|   | 15 5 1 1 1 1 1 1 1 1 | the limited liability and | nnenv                                       |   | į        |  |
|---|----------------------|---------------------------|---|---|----------|--|
| 1. Entity ID No.  |                      | the limited liability cor |   | IES LLC                                       |          |  |
| 00134629  |                      |                           | / PROPERT                                   |   |          |  |
| 3. State of Formation   | 4. Brief description | on of the character of t  | ousiness conducted in Rho                   | de Island                                     |          |  |
| FI  | REAL                 | ESTATE                    | ENTHY                                       | 531110  | 17:-     |  |
| 5. Principal office address   |                      |                           | City  | State   | 028/6    |  |
| do Osana Oum  | OUF                  |                           | COYENTRY                                    | V   | 10000    |  |
| 6. MAILING ADDRESS OF LIMI  | TED LIABILITY C      | OMPANY AND NAME           | Contact Title                               | PERSON:                                       |          |  |
| Contact Name  |                      | Contact rise              | VICE PEFSIDENT                              |   |          |  |
| AMEN TILLE  | Υ                    |                           |   | State   | Zip      |  |
| Street Address  | /<br><del></del>     |                           | COVENTRY                                    | ŒŢ  | 028/6    |  |
| 33 DION HUE   | NVE                  |                           | COVER TO THE                                | IE APPLICABLE - DO N                          |          |  |
| 7. LIST ALL MANAGERS (NAM<br>("X" BOX FOR ATTACHMEN   | IES AND ADDRES       | SSES) OF THE LIMITI       |   | IF AFFEIDAULE - <u>SO.</u>                    |          |  |
| Manager Name  |                      |                           | Manager Name PETE 2                         | STEVENS                                       | ς        |  |
| AMEN TILLE  | <u>/</u>             |                           |   |   |          |  |
| Street Address 39 DION AVENUE   |                      |                           | Street Address / DOO GREEN NILL BEACH TO AD |   |          |  |
| City  |                      | Zip                       | City  | State<br>RI                                   | D2819    |  |
| COVENTRY  | State<br>PI          | 028/6                     | WAKE FIELD                                  | <u>, , , , , , , , , , , , , , , , , , , </u> | 10001/   |  |
| Manager Name  | <u>, l </u>          |                           | Manager Name                                |   |          |  |
|   |                      |                           | Ou and Address of                           |   |          |  |
| Street Address  |                      |                           | Street Address                              |   |          |  |
|   |                      |                           | Ciby  | State   | Zip      |  |
| City  | State                | Zip                       | City  |   |          |  |
|   | <u></u>              |                           |   |   | <u> </u> |  |
| 8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642. |                      |                           |   |   |          |  |
| This information is currently of  | of record in the O   | nice of the Secretary     | Di State. Ollanges requi                    |   |          |  |
|   |                      |                           |   |   |          |  |
|   |                      |                           |   |   |          |  |
|   |                      |                           |   |   |          |  |
|   |                      |                           |   |   |          |  |
|   |                      |                           |   |   |          |  |

| File Date                       | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |  |
|---------------------------------|--|--------------------|--|
| Check No                        | Comes Tille  | 8 - 19 -19<br>Date |  |
| Ву:                             | Signature of Authorized Person   | Date               |  |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Authorized Person  |                    |  |

Form No. 632 Revised: 01/2012