



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000095008

2. Name of Corporation JUSTICE RESOURCE INSTITUTE, INC.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 818 DYER AVENUE
City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 160 GOULD STREET, SUITE 300
City or Town: NEEDHAM State: MA Zip: 02494 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CONDUCT CHARITABLE HUMAN SERVICES PROGRAMS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDY POND	42 ORCHARD ST. JAMAICA PLAIN, MA 02130 USA
TREASURER	AUDREY SHELTO	21 MEAD ST. SOMERVILLE, MA 02144 USA
CLERK	STEPHEN PORTER	241 PERKINS ST. C-505 BOSTON, MA 02130 USA
ASSISTANT CLERK	MIA DEMARCO	956 OLD FALL RIVER ROAD DARTMOUTH, MA 02747 USA
ASSISTANT TREASURER	BISSER DOKOV	54 BABCOCK ST. BROOKLINE, MA 02446 USA
CHAIRPERSON	ANDREA NIX	190 CARTER ROAD BECKET, MA 01223 USA
VICE CHAIRPERSON	ROBERT J. GUTTENTAG	15 HOWLAND ROAD WEST NEWTON, MA 02465 USA
DIRECTOR	JAMES CUNHA	17 HIGH ST. NEWBURYPORT, MA 01950 USA
DIRECTOR	MARK S. CUDDY	230 EASTSIDE ROAD WRENTHAM, MA 02093 USA
DIRECTOR	DAWNA PATON	40 KIIBBY PLACE CARLISLE, MA 01741 USA
DIRECTOR	FRANCINE ROSENBERG	19 DANIEL DR. BURLINGTON, MA 01803 USA
DIRECTOR	VALERIE SAMUELS	16 KENWOOD ST., APT. 2 BROOKLINE, MA 02446 USA
DIRECTOR	MONALISA SMITH	2201 WASHINGTON ST., SUITE 307 ROXBURY, MA 02119 USA
DIRECTOR	LINDA TURNER	19 FAIRFAX ROAD MILTON, MA 02186 USA
HONORARY TRUSTEE	JOEL KERSHNER	4 AUBURN COURT BROOKLINE, MA 02446 USA
DIRECTOR	ANDY POND	42 ORCHARD ST. JAMAICA PLAIN, MA 02130 USA
DIRECTOR	JUDITH TSIPIS	85D SEMINARY AVE., APT 336 AUBURNDALE, MA 02466 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COGENCY GLOBAL INC. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of August, 2019 at 10:03:20 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MARK SCHUEPPERT
Signature of Authorized Person

Form No. 631
Revised 09/07

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