| S | itate of Rhode Island and Pro | ovidence Plantations | Fee: \$50.00 | | |
|---|---|--|-----------------|--|--|
| Office of the Secretary of State | | | | | |
| Division Of Business Services 148 W. River Street | | | | | |
| Providence RI 02904-2615 | | | | | |
| HOPE | (401) 222-30 | 040 | | | |
| Limited Liability Com Annual Report Filing Period: September 1 | | | | | |
| | 7-16-66(d), each limited liability com in thirty (30) days after the time preso penalty fee of \$25.00. | | | | |
| ANNUAL REPORT YEAR: 2019 | | | | | |
| 1. ID No. 000941748 | | | | | |
| 2. Exact Name of the Limited Liability Company BayCoast Mortgage Company, LLC | | | | | |
| 3. State of Formation | | | | | |
| State: <u>MA</u> | | | | | |
| ARTICLE III | | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on <u>NAICS</u> can be found online. | | | | | |
| <u>522291</u> | | | | | |
| 4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island | | | | | |
| TO ENGAGE IN THE BUSINESS WITH RESPECT TO RESIDENTIAL REAL ESTATE PROPERTY LOANS | | | | | |
| 5. Principal Office Address | | | | | |
| No. and Street: 330 SWANSEA MALL DRIVE | | | | | |
| City or Town: SWAN | NSEA S | tate: <u>MA</u> Zip: <u>02777</u> Cour | try: <u>USA</u> | | |
| 6. Mailing Address of Limited Liability Company and Name or Title of Contact Person: | | | | | |
| Contact Name: Contact Title: | | | | | |
| | | | | | |
| City or Town: SWANSEA State: MA Zip: 02777 Country: USA 7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS | | | | | |
| Title | Individual Name | Address | | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Co | de, Country | | |
| MANAGER | DANIEL J BRIAND | 330 SWANSEA MALL D SWANSEA, MA 02777 US | | | |

| MANAGER | | | | |
|---|---|--|--|--|
| | SHAWN L RIOUX | 330 SWANSEA MALL DRIVE SWANSEA, MA 02777 USA | | |
| MANAGER | HEATHER FRANCIS | 330 SWANSEA MALL DR SWANSEA, MA 02777 USA | | |
| | | | | |
| | RHODE ISLAND - DO NOT ALTER g of Form 642 - R.I.G.L. 7-16-11 | | | |
| JAMES H. HAHN, ESQ. 40 WESTMINSTER STREET, SUITE 1100 PROVIDENCE , RI 02903 | | | | |
| 9. This report must be ex | recuted by an authorized person | pursuant to R.I.G.L. 7-16-66 (b). | | |
| signature of the individu acknowledgement of the individual's act and dee | al or individuals signing this in e signatory, under penalties of pe d or the act and deed of the com e electronic filing, in compliance <u>CIS</u> | the authorized person. This electronic strument constitutes the affirmation or erjury, that this instrument is that pany, and that the facts stated herein are e with R.I. Gen. Laws § 7-16. | | |
| Form No. 632 Revised 09/07 | | | | |
| | | | | |