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State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 001680278

2. Name of Corporation Homespire Mortgage Corporation

3. Street Address Principal Business Office:

No. and Street: 9711 WASHINGTONIAN BLVD

SUITE 500

City or Town: GAITHERSBURG State: MD Zip: 20878 Country: USA

4. Business Phone No.

301-956-2900

5. State of Incorporation

State: MD

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

522310

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE LENDER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | MICHAEL J RAPPAPORT | 9711 WASHINGTON BOULEVARD, SUITE 500 GAITHERSBURG, MD 20878 USA |

| CFO | WILLIAM NAPIER | 9711 WASHINGTONIAN BLVD, SUITE 500 GAITHERSBURG, MD 20878 USA |
|-------------------------|-------------------|--|
| VICE PRESIDENT | QUENTIN NEUBER | 9711 WASHINGTONIAN BLVD, SUITE 500 GAITHERSBURG, MD 20878 USA |
| COMPLIANCE OFFICER | LAURIE MCCLINTOCK | 9711 WASHINGTONIAN BLVD, SUITE 500 GAITHERSBURG, MD 20878 USA |
| CHIEF OPERATING OFFICER | TODD SHEININ | 9711 WASHINGTONIAN BLVD, SUITE 500 GAITHERSBURG, MD 20878 USA |

8. Shares Authorized and Issued

| Class | of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|-------|----------|-----------------|---------------------|--|--|
| С | WP | | \$1.0000 | 10,000.00 | 10000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of August, 2019 at 2:37:23 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By WILLIAM NAPIER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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