



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <u>25734</u>		2. Name of Corporation <u>Providence Turners</u>	
3. State of Incorporation <u>Prov</u>		4. Corporate address in Rhode Island - Street Address <u>118 Glenbridge Ave</u>	
5. Foreign corporation. Enter principal office address <u>Prov</u>		6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>Member club we have volleyball for Adults and gymnastics for Children</u>	
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS		8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS	
President Name <u>Leslie DeLuca</u>		Vice President Name <u>John Chin</u>	
Street Address <u>191 Carleton St</u>		Street Address <u>90 Amherst Rd</u>	
City <u>Prov</u>		City <u>Warwick</u>	
State <u>RI</u>		State <u>RI</u>	
Zip <u>02908</u>		Zip <u>0290</u>	
Secretary Name <u>Melissa Muratori</u>		Treasurer Name <u>Lisa Bergeron</u>	
Street Address <u>27 Brush Hill Rd</u>		Street Address <u>210 Regent Ave</u>	
City <u>Prov</u>		City <u>Prov</u>	
State <u>RI</u>		State <u>RI</u>	
Zip <u>02908</u>		Zip <u>02908</u>	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78		10. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78	
Agent Name <u>John Chin</u>		Agent Name <u>John Chin</u>	
Address <u>118 Glenbridge Ave</u>		Address <u>118 Glenbridge Ave</u>	
City <u>Prov</u>		City <u>Prov</u>	
State <u>RI</u>		State <u>RI</u>	
Zip <u>02908</u>		Zip <u>02908</u>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

DEC 02 2005

By KMC

C83574

File Date \_\_\_\_\_

Check No. \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Leslie A. DeLuca 12/2/05

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 28734		2. Name of Corporation Providence Turners			
3. State of Incorporation R.I.		4. Corporate address in Rhode Island - Street Address 118 Glenbridge Ave		City Providence	Zip 02909
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island Membersclub we have volleyball & gymnastics for children					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Leslie DeLuca			Vice President Name John Chin		
Street Address 191 Carleton St			Street Address 90 Amherst Rd		
City Providence	State RI	Zip 02908	City Warwick	State RI	Zip
Secretary Name Melissa Muratori			Treasurer Name Lisa Bergeron		
Street Address 27 Brush Hill Rd			Street Address 210 Regent Ave		
City Providence	State RI	Zip 02909	City Providence	State RI	Zip 02908
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS.					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Leslie DeLuca			Director Name Lisa Bergeron		
Street Address 191 Carleton St			Street Address 210 <del>Bergeron</del> Regent Ave		
City Providence	State RI	Zip 02908	City Providence	State RI	Zip 02908
Director Name Lucia DeLuca			Director Name John Chin		
Street Address 7 Armington Ave			Street Address 90 Amherst Rd		
City Providence	State RI	Zip 02908	City Warwick	State RI	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name John Chin			Address 118 Glenbridge Ave		
Address			City Providence	Zip 02908	

This report must be signed on this by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

DEC 02 2005

By Kmc

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all attachments contained herein are true and correct.

Leslie DeLuca 12/2/05  
Signature of Officer Date

Leslie A. DeLuca  
Print or Type Name of Officer

President  
Title of Officer

File Date C83574

Check No. \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. *28734*		2. Name of Corporation THE PROVIDENCE TURNERS			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 118 GLENBRIDGE AVENUE		City PROVIDENCE	Zip 02909
5. Foreign corporation: Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MEMBERS CLUB OF PHYSICAL TRAINING					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Leslie DeLuca			Vice President Name John Chin		
Street Address 191 Carleton Street			Street Address 90 Amherst Road		
City Providence	State RI	Zip 02908	City Warwick	State RI	Zip 02889
Secretary Name Elizabeth Joseph			Treasurer Name Gail Arnold		
Street Address 106 High Service Avenue			Street Address 202 Carleton Street		
City North Providence	State RI	Zip 02911	City Providence	State RI	Zip 02908
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Leslie DeLuca			Director Name John Chin		
Street Address 191 Carleton Street			Street Address 90 Amherst Road		
City Providence	State RI	Zip 02908	City Warwick	State RI	Zip 02889
Director Name Elizabeth Joseph			Director Name Klye Lloyd		
Street Address 106 High Service Avenue			Street Address 188 Ocean View Avenue		
City North Providence	State RI	Zip 02911	City Swansea	State MA	Zip 02777
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name JOHN CHIN			Address 118 GLENBRIDGE AVENUE		
Address			City PROVIDENCE	Zip 02909	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 8 7 3 4 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
John Chin  
Date  
6/24/2003  
Print or Type Name of Officer  
Vice-President  
Title of Officer

\*28734 DNP5/23/038:21:29 AM\*

File Date 6-27-03

Check No. 3046

By: 2

FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. *28734*		2. Name of Corporation THE PROVIDENCE TURNERS			
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 118 GLENBRIDGE AVENUE		City PROVIDENCE	Zip 02909	
5. Foreign corporation: Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MEMBERS CLUB OF PHYSICAL TRAINING					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Leslie DeLuca		Vice President Name John Chin			
Street Address 191 Carleton Street		Street Address 90 Amherst Road			
City Providence	State RI	Zip 02908	City Warwick	State RI	Zip 02889
Secretary Name Elizabeth Joseph		Treasurer Name Gail Arnold			
Street Address 106 High Service Avenue		Street Address 202 Carleton Street			
City North Providence	State RI	Zip 02911	City Providence	State RI	Zip 02908
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23					
Director Name Leslie Deluca		Director Name John Chin			
Street Address 191 Carleton Street		Street Address 90 Amherst Road			
City Providence	State RI	Zip 02908	City Warwick	State RI	Zip 02889
Director Name Elizabeth Joseph		Director Name Klye Lloyd			
Street Address 106 High Service Avenue		Street Address 188 Ocean View Avenue			
City North Providence	State RI	Zip 02911	City Swansea	State MA	Zip 02777
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name JOHN CHIN		Address 118 GLENBRIDGE AVENUE			
Address		City PROVIDENCE		Zip 02909	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*28734 DNP5/23/038:12:32 AM\*

File Date 6-27-03

Check No. 3045

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 6/26/2003  
Signature of Officer Date  
John Chin  
Print or Type Name of Officer  
Vice-President  
Title of Officer

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-28734

Annual Report for the year 2001

- The name of the corporation is THE PROVIDENCE TURNERS
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 118 GLENBRIDGE AVENUE PROVIDENCE,  
RI 02909  
and the name of its registered agent in this state at that address is KAREN J. BARTH
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is gymnastics  
instruction, volleyball, social club
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island same as above
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>NANCY ARNOLD</u>	Director	<u>11 ALTO STREET, CRANSTON, RI 02920</u>
<u>SUSAN COELHO</u>	Director	<u>136 MARNOCH DRIVE, SEEKONK, MA 02771</u>
<u>KATHLEEN TREMBLAY</u>	Director	<u>115 BEAUFORT ST, PROVIDENCE, RI 02908</u>
<u>MARK CHAUFY</u>	President	<u>333 CHURCH STREET, PASCOAG, RI 02859</u>
<u>NANCY ARNOLD</u>	Vice-President	<u>11 ALTO STREET, CRANSTON, RI 02920</u>
<u>SUSAN COELHO</u>	Secretary	<u>136 MARNOCH DRIVE, SEEKONK, MA 02771</u>
<u>KATHLEEN TREMBLAY</u>	Treasurer	<u>115 BEAUFORT STREET, PROVIDENCE, RI 02908</u>

Dated: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

THE PROVIDENCE TURNERS, INC.

Exact Name of Corporation

By Kathleen Tremblay

Title TREASURER

(Report must be signed by an officer)



\* 2 8 7 3 4 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 7-2-01

Check No.: 2813

By: 2

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-28734

Annual Report for the year 2000

1. The name of the corporation is THE PROVIDENCE TURNERS
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 118 GLENBRIDGE AVENUE PROVIDENCE,  
RI 02909  
and the name of its registered agent in this state at that address is KAREN J. BARTH
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Members Club of Physical Training
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island 118 Glenbridge Ave Providence RI 02909
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Karen Cileli</u>	<u>Director</u>	<u>3 Howard St Cranston RI 02920</u>
<u>Karen Barth</u>	<u>Director</u>	<u>729 River Ave Providence RI 02908</u>
<u>John Pietropaoli</u>	<u>Director</u>	<u>347 Sayles Ave Pascoag, RI 02859</u>
<u>Karen Cileli</u>	<u>President</u>	<u>3 Howard St Cranston, RI 02920</u>
<u>John Pietropaoli</u>	<u>Vice-President</u>	<u>347 Sayles Ave Pascoag, RI 02859</u>
<u>Sue Coelho</u>	<u>Secretary</u>	<u>136 Marnoch Dr Seekonk, MA 02771</u>
<u>Karen Barth</u>	<u>Treasurer</u>	<u>729 River Ave Providence RI 02908</u>

Dated: 6/7/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PROVIDENCE TURNERS Inc

Exact Name of Corporation

By Karen Cileli

Title President

(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY

File Date: 6/6/03

Check No.: 2656

By: 20

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-28734

Annual Report for the year 1999

1. The name of the corporation is THE PROVIDENCE TURNERS
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 118 GLENBRIDGE AVENUE  
PROVIDENCE, RI 02909  
and the name of its registered agent in this state at that address is KAREN J. BARTH
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Physical  
Education
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is —
6. Corporate address in Rhode Island SEE # 3 Above
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>John Miranda</u>	<u>Director</u>	<u>265 Lowell Ave. Prov., RI. 02909</u>
<u>Karen BARTH</u>	<u>Director</u>	<u>729 River Ave, Prov., RI. 02908</u>
<u>Karen Cileli</u>	<u>Director</u>	<u>3 Howard ST. Cranston, RI 02920</u>
<u>MARK S. CHAUFY</u>	<u>President</u>	<u>333 Church ST, 2ND floor, PASCOAG, RI 02859</u>
<u>John M. Pietropaoli</u>	<u>Vice-President</u>	<u>347 SALES AVENUE, PASCOAG, RI 02859</u>
<u>Karen J. BARTH</u>	<u>Secretary</u>	<u>729 River Ave, Providence, RI 02908</u>
<u>Karen Cileli</u>	<u>Treasurer</u>	<u>3 Howard ST., Cranston, RI 02920</u>

Dated: 6/28/99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Providence Turners, Inc.

Exact Name of Corporation

By Mark S. Chaufy  
Title President

(Report must be signed by an officer)

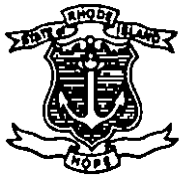
FOR SECRETARY OF STATE USE ONLY  
File Date: 7-1-99

Check No.: 2507

By: LVP

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-28734

Annual Report for the year 1998

1. The name of the corporation is THE PROVIDENCE TURNERS
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 118 GLENBRIDGE AVENUE  
PROVIDENCE, RI 02909  
and the name of its registered agent in this state at that address is VALERIE M. KLINE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Non-PROFIT ATHLETIC ORGANIZATION
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island 118 Glenbridge Ave  
PROVIDENCE RI 02909
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>JOHN MIRANDA</u>	Director	<u>265 LOWELL AVE PROVIDENCE RI 02909</u>
<u>KAREN BARTH</u>	Director	<u>729 RIVER AVE PROVIDENCE RI 02908</u>
<u>KAREN CILELI</u>	Director	<u>3 HOWARD ST CRAWSTON RI 02920</u>
<u>KAREN BARTH</u>	President	<u>729 RIVER AVE PROVIDENCE RI 02908</u>
<u>JOHN PIETROPAOLI</u>	Vice-President	<u>347 SAYLES AVE PASCOAG RI 02859</u>
<u>KAREN CILELI</u>	Secretary	<u>3 HOWARD ST CRAWSTON RI 02920</u>
<u>MARK CHAUFY</u>	Treasurer	<u>333 CHURCH ST PASCOAG RI 02859</u>

Dated: 6-5-98

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PROVIDENCE TURNERS SOCIETY  
Exact Name of Corporation

By: Karen J Barth  
Title: President  
(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>6/14/98</u>
Check No.:	<u>207008</u>
By:	<u>ICID</u>

Form No. NP-13  
Revised 5/98



Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0028734..... Annual Report for the year.....1997.....

FIRST: The name of the corporation is.....THE PROVIDENCE TURNERS.....

SECOND: It is incorporated under the laws of.....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

NON-PROFIT ATHLETIC ORGANIZATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....118 GLENBRIDGE AVE.....  
PROVIDENCE, R.I. 02909.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
John Miranda	Director	265 Lowell Ave. Providence, RI 02909
Richard Bagge	Director	51 Woodbury Rd. Cranston, RI 02905
Charles Greggerson	Director	44 Bloomfield ST. Seekonk, MA 02771
Karen Barth	President	729 River Ave. Providence, RI 02908
Walter Burke	Vice-President	100 Dove ST. Providence, RI 02909
Susan Hurst	Secretary	136 Marnoch Dr. Seekonk MA 02771
Robert Arp	Treasurer	329 Diamond Hill Rd. Warwick, RI 02888

(If additional space is needed, attach rider)

Dated: 5.22 19 97.

Providence Turners Society  
(Name of Corporation)

By Karen J Barth  
Title President

(Report must be signed by an officer)

PAID  
JUN 13 1997  
SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number 0026734 Annual Report for the year 1996

FIRST: The name of the corporation is THE PROVIDENCE TURNERS

SECOND: It is incorporated under the laws of RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

Society of American Turners

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 118 Allenbridge Ave  
Providence RI 02909

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
<u>John Miranich</u>	Director	<u>265 Lowell Ave Prov RI 02909</u>
<u>Richard Bagge</u>	Director	<u>51 Woodbury Rd Cranston RI 02905</u>
<u>Clark Gregerson</u>	Director	<u>44 Bloomfield St Seekonk, MA 02771</u>
<u>Richard Bagge</u>	President	<u>51 Woodbury Rd Cranston RI 02905</u>
<u>Linda Muratori</u>	Vice-President	<u>27 Brush Hill Rd Prov. RI 02909</u>
<u>Susan Hurst</u>	Secretary	<u>70 Monticello St. Prov. RI 02904</u>
<u>Karen Barth</u>	Treasurer	<u>729 River Ave Prov. RI 02908</u>

(If additional space is needed, attach rider)

Dated: 6-28 19 96

PROVIDENCE TURNERS SOCIETY  
(Name of Corporation)

By Richard Bagge

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0028734

Annual Report for the year.....1995

FIRST: The name of the corporation is THE PROVIDENCE TURNERS

SECOND: It is incorporated under the laws of the state of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is sports / exercise classes for children / adults (ages 5 - up)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 118 Glenbridge Avenue  
Providence R.I. 02909

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Linda Muratori	Director	27 Brush Hill Rd. Prov., R.I. 02909
Richard Bagge	Director	10 Patty Dr. Coventry R.I.
Valerie Kline	Director	70 High School Ave, Cranston, R.I. 02910
Linda Muratori	President	27 Brush Hill Rd. Providence R.I. 02909
Richard Bagge	Vice-President	10 Patty Dr., Coventry R.I.
Susan Hurst	Secretary	70 Monticello St. Providence R.I.
Valerie Kline	Treasurer	71 High School Avenue Cranston, R.I. 02910

Dated June 9 1995

Providence Turners Incorporated  
(Name of Corporation)

By Valerie M. Kline  
Title Treasurer - Providence Turners  
(Report must be signed by an officer)

**PAID**

KID 1468  
**JUL 14 1995**

**SECY OF STATE**

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

MC 1370  
1379

Corporate ID Number 0028734 Annual Report for the year 1994

### THE PROVIDENCE TURNERS

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of the state of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is sports recreation for children and adults in gymnastics, volleyball - gym classes

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 118 Glenbridge Avenue  
Providence R.I. 02909-2110

SIXTH: Names and addresses of its directors and officers:

JUL - 8 1994

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Linda Muratori	Director	27 Brush Hill Rd. Providence RI 02908
Richard Bagge	Director	3 Pally <del>Drive</del> <sup>St</sup> Coventry RI 02816
Valerie Kline	Director	71 High School Ave Cranston RI 02910
Linda Muratori	President	27 Brush Hill Rd. Providence R.I 02908
Richard Bagge	Vice President	3 Pally St. Coventry R.I 02816
Susan Hurst	Secretary	70 Monticello St. Providence RI 02904
Valerie Kline	Treasurer	71 High School Ave Cranston R.I 02910

(If additional space is needed, attach rider)

Dated: 19

Providence Turners Incorporated  
(Name of Corporation)

By Valerie Kline

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

129173  
**State of Rhode Island and Providence Plantations**

**NON-PROFIT CORPORATION**

Corporate ID Number 0028734

Annual Report for the year 1993

FIRST: The name of the corporation is THE PROVIDENCE TURNERS

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 118 Glenbridge Ave  
Providence RI 02909

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Mr. Richard Bagge	President	3 Pally Drive, Coventry RI 02816
Mrs. Donna-Morris-Lusso	Vice President	2 Pased Drive Johnston, RI 02819
Mrs. Susan Hurst	Secretary	70 Monticello St. Providence RI 02904
Mrs. Valerie Kline	Treasurer	71 High School Ave Cranston, RI 02910

(If additional space is needed, attach rider)

Dated: May 27 19 93

Providence Turners Inc.  
(Name of Corporation)

By Valerie Kline  
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

1123

Corporate ID Number 0028734

Annual Report for the year 1992

FIRST: The name of the corporation is THE PROVIDENCE TURNERS

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

gymnastics - athletic recreation

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 118 Glenbridge Ave  
Providence R.I. 02909

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

PAID

JUN 2 1992

ADDRESS

SECRETARY

NAME

OFFICE

[REDACTED]

Director

Director

Director

Richard Bagge President

Leslie DeLuca Vice President

Linda Muratori Secretary

Valeerie Kline Treasurer

(If additional space is needed, attach rider)

3 Patty Drive Coventry R.I.  
197 Carleton St Providence R.I.  
27 Brush Hill Rd Providence R.I.  
71 High School Ave Cranston R.I.

Dated: 19

(Name of Corporation)

By Valeerie Kline

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 0028734

Annual Report for the year 1991  
**THE PROVIDENCE TURNERS**

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of American Turners National Headquarters  
Louisville, Kentucky 40217

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

Gymnastics (Childrens) Volleyball

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 118-120 Glenbridge Ave  
Providence, R.I. 02909

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
<u>Peter Dagg</u>	Director	
<u>191 Cartetown St</u>	President	<u>3 PATTY ST. COVENTRY, R.I. 02816</u>
<u>Susan Hurst</u>	Vice President	<u>Reenie De Luca</u>
<u>Valerie Kline</u>	Secretary	<u>70 Monticello St. Providence, R.I. 02904</u>
	Treasurer	<u>71 High School Ave., Cranston, R.I. 02910</u>

(If additional space is needed, attach rider)

Dated: .....

PAID 19

AUG 26 1991

SECY OF STATE

Providence Turners Inc.  
(Name of Corporation)

By Valerie Kline

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

## State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0028734Annual Report for the year 1990FIRST: The name of the corporation is The Providence TurnersSECOND: It is incorporated under the laws of American Turners National Headquarters  
Louisville Kentucky 40217

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

Gymnastics, Volleyball - social activities

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 118-120 Glenbridge Ave  
Providence R.I.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>Dick Bagge</u>	President	<u>37 Pathy St. Cranston R.I. 02816</u>
<u>Leslie De Luca</u>	Vice President	<u>191 Carlton Street Providence R.I.</u>
<u>Susan Hensch</u>	Secretary	<u>20 Monticello St. Providence R.I. 02904</u>
<u>Valerie Kline</u>	Treasurer	<u>21 High School Ave Cranston, R.I.</u>

Dated: Aug 22 19 91

(Name of Corporation)

By Valerie Kline  
Title Treasurer

(Report must be signed by an officer)



Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0028734

Annual Report for the year 1989  
THE PROVIDENCE TURNERS

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

PRIVATE CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 118 GLENBRIDGE AVE  
PROV. R.I., 02909

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

PAID

JUL 14 1989

NAME

OFFICE

ADDRESS

Director

Director

Director

DICK BAGGE

President

51 WOODBURY RD. CRANSTON, RI 02905

JOHN F. WINFIELD

Vice President

Box 216 NO. SCITUATE, RI 02857

SUSAN HURST

Secretary

1213 SMITH ST. PROV. R.I. 02908

JOHN BOCKSTAEL

Treasurer

56 STEVENS RD. CRANSTON, RI

(If additional space is needed, attach rider)

Dated: JUNE 30, 1989 19

(Name of Corporation)

By

Title

Dick Bagge  
PRES.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0028734 Annual Report for the year 1988

FIRST: The name of the corporation is THE PROVIDENCE TURNERS

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is PRIVATE CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 118 GLENBRIDGE AVE.  
PROV. R.I. 02909

SIXTH: Names and addresses of its directors and officers:

PAID

JUL 14 1989

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
CHARLES McCARTEN	President	19 YORK AVE, PAWT. R.I.
DANA LA ROSE	Vice President	121 MAIN ST, PASCOAG, R.I.
SUSAN HURST	Secretary	1213 SMITH ST, PROV. R.I. 02908
JOHN BECKSTAEEL	Treasurer	56 STEVEN RD CRANFICH, R.I.

(If additional space is needed, attach rider)

Dated: 6-30-89 19

THE PROVIDENCE TURNERS  
(Name of Corporation)

By Charles McCarten

Title PRES

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 28734

Annual Report for the year 1987

FIRST: The name of the corporation is THE PROVIDENCE TURNERS

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Children + adults Gymnastics

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

118 GLENBRIDGE AVE, PROV R.I. 02909

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

JUL 29 1987

NAME

OFFICE

ADDRESS

Director

Director

Director

DICK BAGGE President 51 WOODBURY RD., CRANSTON, R.I. 02910

BEN PETRONE Vice President 16 SHAW AVE JOHNSTON, R.I. 02911

DEBBEE ALLEN Secretary 133 SAGE ST WARWICK R.I.

LUCIEN BACKSTALL Treasurer 52 STEVENS RD CRANSTON R.I. 02910

(If additional space is needed, attach rider)

Dated: June 8, 1987 19

PAID

JUN 11 1987

THE PROVIDENCE TURNERS  
(Name of Corporation)

By

Title

Dick Bagge  
President

SECM OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 28734 Annual Report for the year 1986

THE PROVIDENCE TURNERS

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

GYMASIUM INSTRUCTING FOR CHILDREN 6 TO 18 YRS OLD

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island .....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>Dick Bagge</u>	Director	<u>51 WOODBURY RD CRANSTON, R.I. 02905</u>
<u>Norman Bilsby</u>	Director	<u>129 SCENIC DR CRANSTON, RI 02920</u>
<u>LUCIEN BOCKSTAEL</u>	Director	<u>52 STEVENS RD CRANSTON 02910</u>
<u>Dick Bagge</u>	President	<u>51 WOODBURY RD. CRANSTON, R.I. 02905</u>
<u>Ben Peterson</u>	Vice President	<u>16 Shaw Ave Johnston R.I.</u>
<u>Lucien Bockstael</u>	Secretary	<u>600 WASHINGTON ST Cranston RI</u>
<u>LUCIEN BOCKSTAEL</u>	Treasurer	<u>52 STEVENS RD CRANSTON 02910</u>

(If additional space is needed, attach rider)

Dated: 19

PROV. TURNERS  
(Name of Corporation)

By Lucien Bockstael

Title TREASURER

**P A I D** JUL 1 1986

(Report must be signed by an officer)

**JUL 23 1986**

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 28734 Annual Report for the year 1985  
**THE PROVIDENCE TURNERS**

FIRST: The name of the corporation is.....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 119 GLENBRIDGE AV PROV  
and the name of its  
registered agent at such address in Rhode Island is.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

GYM CLASSES FOR CHILDREN 6 YRS TO 18

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
------	--------	---------

	Director	
	Director	
	Director	
<i>Richard Bagge</i>	President	<i>236 Managomsett Ave Prov R.I. 02907</i>
<i>Benjamin Peterson</i>	Vice President	<i>16 Shaw Ave Johnston, R.I. 02919</i>
<i>John S. Bentley</i>	Secretary	<i>1143 CHALKSTONE AV. PROV. RI 02908</i>
<i>Lucien Bockstal</i>	Treasurer	<i>52 STEVENS RD CRANSTON RI 02910</i>

(If additional space is needed, attach rider)

Dated: 19

(Name of Corporation)

By *Richard Bagge*

Title *President*

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

28734  
✓

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PROVIDENCE TURNERS INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROV. TURNERS
- (2.) Location of Principal Office in Rhode Island 118 GLENBRIDGE AV PROV.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	DONALD MULCAHEY	77 WESTCOTT AV. PROV.	DEC 31, 1984
VICE-PRES	RICHARD BAGGE	236 NARR. AV PROV.	"
SEC	JOHN HARTLEY	1143 CHALKSTONE AV. PROV	"
TREAS	L. JOHN BOCKSTAEL	52 STEVENS RD CRANSTON	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation 12/24 1984

I hereby certify the foregoing to be correct:—

Lucian Bockstael (TREAS)  
(Name) (Designation of Officer Certifying)

OCT 24 1984  
VI

10/08/84 PAID  
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CHER  
0039A001  
10.00

BIENNIAL REPORT

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

Deutsche  
Zugarschaft

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PROV. TURNERS,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROVIDENCE TURNERS
- (2.) Location of Principal Office in Rhode Island 118 GLEN BRIDGE AVE PROV  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	BENJAMEN PETRONE	1 <sup>st</sup> SHAW ST CRANSTON	DEC 31, 1982
VICE PRESIDENT	WILLIAM FITZGERALD	WATSON AVE JOHNSTON	"
RECORDING SECRETARY	315 PARK AVE CRANSTON	EDGAR GOLDE	"
TREASURER	JOHN BOCHSTAELE	106 MIDWOOD CRANSTON	"
FINANCIAL SECRETARY	RICHARD STEWART	GLEN BRIDGE AVE PROV.	"
CORRESPONDING SECRETARY	JOHN McLAUGHRY	BROWN ST PROV.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation 12-27-1982

I hereby certify the foregoing to be correct:—

Edgar H. Golde Sec.  
(Name) (Designation of Officer Certifying)

JUN 2 1982



## BIENNIAL REPORT

1001...0...  
1001...4...  
1001...2...

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Providence Turners

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Providence Turners
- (2.) Location of Principal Office in Rhode Island \_\_\_\_\_  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Benny Petrone	officer St Johnston Rd	Jan 1-81
Vice Pres.	Frank Flakosky	1 Cadillac Ave	Jan 1-81
Treasurer	John Doctol	1106 6th St	Jan 1-81
Secretary	Edgar Gold	315 Park Ave	Jan 1-81
	Richard Thawbert	Shelburne Ave	Jan 1-81
	Hermon Bilsky	129 Scenic Drive	Jan 1-81
	John McLaughery	Brown St	Jan 1-81

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan 8 1981  
I hereby certify the foregoing to be correct:—

Edgar Gold  
(Name)

(Designation of Officer Certifying)

JAN 16 1980

BIENNIAL REPORT

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

See -> Deutsche Turnerschaft

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PROVIDENCE TURNERS

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROV. TURNERS INC.
- (2.) Location of Principal Office in Rhode Island 118 GLENBRIDGE AV PROV.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	Armand Houle	271 Richmond Ave. Warwick	Jan 1979
I. PRES.	Frank Flaherty	139 GLENBRIDGE AV. PROV. R. I.	JAN. - 1979
TREAS.	Lucien Boekstaele	52 STEVENS RD. CRANSTON	JAN - 1979
EC. SECY.	Egon H. Golde	16 Connecticut Ave. Warwick	Jan 1979
CRM. SECY.	John McLaughly	155 Brown St. Cranston	Jan 1979
FIN. TREAS.	Charles Stewart	139 Glenbridge av. Prov. R. I.	Jan 1979

- (4.) Date Appointed for Next Annual Meeting of the Corporation DEC 9 1978

I hereby certify the foregoing to be correct:—

MAR 24 1978

Lucien Boekstaele (TREAS.)  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

*Deutsche Turnerschaft*

The PROVIDENCE TURNERS INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROVIDENCE TURNERS INC.
- (2.) Location of Principal Office in Rhode Island 118 GLENBRIDGE AVE, PROV.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	THOMAS J. McCAFFREY	51 BARROWS ST. PROV.	12-31-76
V. PRESIDENT	STEPHEN DAILEY	128 CONCORD AVE. CRAMS.	"
SECRETARY	EDGAR GOLDE	16 CONN. AVE. WRK.	"
TREASURER	LUCIEN BOCKSTAEL	118 GLENBRIDGE AVE, PROV.	"
CLERK SEC.	JOHN McLAUGHLIN	155 BROWN ST. PROV.	"
FIN. SEC.	RICHARD STEWART	137 GLENBRIDGE AVE, PROV.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation 3-24 1976

I hereby certify the foregoing to be correct:—

Thomas J. McCaffrey PRESIDENT  
(Name) (Signature of Officer Certifying)

FEB 13 1976

BIENNIAL REPORT

APR -1-76 SEC OF STAFF 5857 CT + \$10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

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DEUTSCHE  
TURNERSCHAFT  
State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The

*Providence Turners*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation

*Providence Turners*

(2.) Location of Principal Office in Rhode Island

*118 Glenridge Ave Prov.*  
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Thomas McCaffrey	351 Barnum St. Prov.	Dec. 1974
Vice Pres	Walter Wolf	Lynch St. Prov.	" "
<del>John B.</del>			
Treas.	John Bocktael	191 Florida St. Cranston	"
Sec.	Edgar Gold	16 Conn. Ave. Warwick R.I.	"
Corresponding Sec.	John J. McLaughlin	Barnum St. Prov.	"

(4.) Date Appointed for Next Annual Meeting of the Corporation *Jan 1* 19 *74*

I hereby certify the foregoing to be correct:—

*John J. McLaughlin, Com. Sec.*  
(Name) (Designation of Officer Certifying)

JAN 23 1974  
In L.



BIENNIAL REPORT

SEC. OF STATE  
MAR 30-74 10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

*Outside  
Turnersclaf*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PROVIDENCE TURNERS,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROVIDENCE TURNERS
- (2.) Location of Principal Office in Rhode Island 118 GLENBRIDGE AVE PROV. R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	JOHN M. LAUGHEY	155 BRINN ST. PROV.	DEC 31, 1972
VICE PRES.	THOMAS M. CAFFEY	51 BARRONS ST. PROV.	—
REC. SEC.	ROBERT E. AUST	23 SHERWOOD AVE NORTH PROV.	—
TREAS.	LUCIEN J. BOCKSTAEL	191 FLORIDA AVE. CRANFORD	—
FIN. SEC.	JULIAN ANGELONE	596 PLAINFIELD ST. PROV.	—

- (4.) Date Appointed for Next Annual Meeting of the Corporation 4th Mon. DEC 19 72

I hereby certify the foregoing to be correct:—

Robert E. Aust Secretary  
(Name) (Designation of Officer Certifying)

JAN 24 1972

*JB*

10-7-34

19.

*Formerly - Deutsche Turnerschaft*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *PROVIDENCE TURNERS*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *PROVIDENCE TURNERS*  
(2.) Location of Principal Office in Rhode Island *118 CLLENBRIDGE AVE. PROV. RI.*  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	ARMAND HAULE	271 RICHMOND DR. WARWICK, RI	DEC. 31, 1970
VICE PRES.	JOHN Mc LAUGHRY	155 BROWN ST. PROV.	
REC. SEC.	ROBERT E. AUST	23 SHERWOOD AVE. NORTH PROV.	
FIN. SEC.	JULIAN ANGELONE	596 PLAINFIELD ST. PROV.	
TREAS.	LUCIEN J. BOCKSTAEI	191 FLORIDA AVE. CRANSTON	
CIA. SEC.			

- (4.) Date Appointed for Next Annual Meeting of the Corporation *2ND Mo. N. 1970*  
I hereby certify the foregoing to be correct:—

*Robert E. Aust Sec.*  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

SEC OF STATE - 333 BE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

JAN 21 1979

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*Jan*

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The PROVIDENCE TURNERS,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation..... PROVIDENCE TURNERS
- (2.) Location of Principal Office in Rhode Island 118 GLENDBRIDGE AVE. PROV., R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—  
DECEMBER 31, 1968

OFFICE.	NAME.	ADDRESS.	TERM, EXPIRES.
PRES.	ARMAND HOULE	271 RICHMOND DR.	WARWICK, DEC. 31/1968
VICE PRES.	WILLIAM MENDE	MAIN ST. SCITUATE, R.I.	"
REC. SEC.	ROBERT AUST	23 SHERWOOD AVE. NO. PROV.	"
TREAS.	LUCIEN BOCKSTAEL	191 FLORIDA AVE. CRANSTON	"
FIN. SEC.	WILLIAM SCHIELEIN	121 RESERVOIR AVE. PROV.	"
CORRES. SEC.	CHARLES GREGGERSON	44 BLOOMFIELD ST. SEEKONK, MASS.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation DEC. 9 1968.

I hereby certify the foregoing to be correct:—

Robert C. Aust  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

*Alberto de  
Munoz*

THE PROVIDENCE TURNERS  
113 GLENBRIDGE AVENUE  
PROVIDENCE, R. I.

JAN 15 66 SEC-OF-STATE 490 CE+\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE  
FEB 1 1968

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FEB 1 1968

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PROVIDENCE TURNERS

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROVIDENCE TURNERS
- (2.) Location of Principal Office in Rhode Island 118 GLENBRIDGE AVE. PROVIDENCE  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	BENJAMIN PETRONE	16 SHAW AVE JOHNSTON	12-31-66
VICE PRES	WILLIAM WALL	33 DELWOOD RD WARWICK	"
SECRETARY	ROBERT AUST	83 SHERWOOD AVE NO PROV.	"
TREASURER	THOMAS W. HOPPER	12 LAYTON ST NO PROV	"
CORR. Sec.	FRANK ELDRIDGE	310 PLEASANT VALLEY PKW PROV	"
FIN Sec	WILL SCHIELIEN	121 RESERVOIR PROV	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation DEC. 12 1966

I hereby certify the foregoing to be correct:—

Thomas W. Hopper Treasurer  
(Name) (Designation of Officer Certifying)



BIENNIAL REPORT

THE PROVIDENCE TURNERS  
118 GLENBRIDGE AVENUE  
PROVIDENCE, R. I.

REC-36  
R 24-66 STATE 317 BE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 28 1968

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PROVIDENCE TURNERS,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PROVIDENCE TURNERS INC.
- (2.) Location of Principal Office in Rhode Island 118 GLENBRIDGE AVE. PROV. R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	BENJAMIN V. PETRONE	16 SHAW AVE JOHNSTON	JANU, 1965
V. PRES.	WILLIAM J. WALL	33 DELWOOD RD. WARWICK	" "
REC. SEC.	ROBERT E. AUST	23 SHERWOOD AVE. NORTH PROV.	" "
TREAS.	DONALD MCCALL	TRIMTOWN RD. NOR. SCITUATE	" "
FIN. SEC.	JULIAN ANGELONE	596 PLAINFIELD ST. PROV.	" "
CORR. SEC.	WILLIAM M. COOK	17 RIVERSIDE AVE. JOHNSTON	" "

- (4.) Date Appointed for Next Annual Meeting of the Corporation DEC 28 1964

I hereby certify the foregoing to be correct:—

Robert E. Aust Sec.

(Name)

(Designation of Officer Certifying)

BIENNIAL REPORT

THE PROVIDENCE TURNERS  
118 GLENBRIDGE AVENUE  
PROVIDENCE, R. I.

FEB 20 61 5:00 PM 0-6 22\*\*\*\*\*5.00

*Formerly  
Deutsche Turnerschaft*

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 3 1964 19