



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

Form with sections: 1. Corporate ID No. (137535), 2. Name of Corporation (Law Office of Joshua A. Sroka, Inc.), 3. Street Address (915 Oaklawn Avenue, Cranston, RI 02920), 4. Business Phone No. ((401) 946-9334), 5. State of Incorporation (RHODE ISLAND), 7. Brief Description of the Character of Business Conducted in Rhode Island (THE PRACTICE OF LAW), 8. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTACHMENT) [X] FILL IN SPACES BEFORE USING ATTACHMENTS. Officers listed: President Joshua A. Sroka, Vice President Joshua A. Sroka, Secretary Joshua A. Sroka, Treasurer Joshua A. Sroka. All at 280 Usquepaugh Road, W. Kingston, RI 02892. 9. NAMES AND ADDRESSES OF THE DIRECTORS: (*X* BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS. 10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) [] AUTHORIZED SHARES: 100 \$1.00 PAR VALUE. 11. SHARES ISSUED (*X* BOX FOR ATTACHMENT) [] ISSUE(D) SHARES: 100 \$1.00.

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Joshua A. Sroka, Date: 3/30/05

Print or Type Name of Officer: Joshua A. Sroka

Title of Officer: President

File Date: 6-9-05, Check No: 1045, By: DW, FOR SECRETARY OF STATE USE ONLY