



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000133494

2. Name of Corporation O. H. BURG, CORPORATION

3. Street Address Principal Business Office:

No. and Street: 181 TOSCA DRIVE

City or Town: STOUGHTON

State: MA

Zip: 02072

Country: USA

4. Business Phone No.

7813440522

5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238210

6. Brief Description of the Character of Business Conducted in Rhode Island

ELECTRICAL CONTRACTOR, LIGHTING ENERGY MANAGEMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BARRY KESSELMAN	128 TIDE RUN MASHPEE , MA 02649 USA
VICE PRESIDENT-ELECTRICAL	JUSTIN TALBOT	25 FAIRVIEW AVE

DIVISION		BROCKTON, MA 02301 USA
VICE PRESIDENT	BRIAN KESSELMAN	4 TRACEY LANE SHARON , MA 02067 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	97.00	49

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of September, 2019 at 11:03:15 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRIAN KESSELMAN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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