



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000083820

**2. Name of Corporation** CDM Constructors Inc.

**3. Street Address Principal Business Office:**

No. and Street: 555 17TH STREET STE 500

City or Town: DENVER

State: CO

Zip: 80202

Country: USA

**4. Business Phone No.**

3033832454

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

237990

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO FURNISH CONSTRUCTION SERVICES IN THE PARTICULAR AREAS OF WATER RESOURCES, WATER SUPPLY AND TREATMENT, SEWERAGE AND SEWAGE TREATMENT, INDUSTRIAL WASTE TREATMENT, DRAINAGE AND FLOOD CONTROL, ETC.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

|                     |                         |  |
|---------------------|-------------------------|--|
| PRESIDENT           | PETER W. TUNNICLIFFE    | 75 STATE STREET, STE. 701<br>BOSTON, MA 02109 USA            |
| TREASURER           | ERIC J HARTMANN         | 75 STATE STREET, STE. 701<br>BOSTON, MA 02109 USA            |
| SECRETARY           | MARIO J MARCACCIO       | 75 STATE STREET, STE.<br>BOSTON, MA 02109 USA                |
| ASSISTANT SECRETARY | ERIN J MARGOLIUS        | 75 STATE STREET, STE. 701<br>BOSTON, MA 02109 USA            |
| VICE PRESIDENT      | MICHAEL P PICARD        | 111 FOUNDERS PLAZA, STE 1600<br>E.HARTFORD, CT 06108 USA     |
| VICE PRESIDENT      | MICHAEL D DZUBNAR       | 9220 CLEVELAND AVE STE 100<br>RANCHO CUCAMONGA, CA 91730 USA |
| DIRECTOR            | FRANCESCO MARIA TERRASI | 555 17TH STREET, STE. 500<br>DENVER, CO 80202 USA            |
| DIRECTOR            | THIERRY DESMARIS        | 75 STATE STREET, STE. 701<br>BOSTON, MA 02109 USA            |
| SR. VICE PRESIDENT  | FRANCESCO MARIA TERRASI | 555 17TH STREET, STE. 500<br>DENVER, CO 80202 USA            |
| ASSISTANT SECRETARY | LUKE ALBERT             | 555 17TH STREET STE 500<br>DENVER, CO 80202 USA              |
| DIRECTOR            | PETER W TUNNICLIFFE     | 75 STATE ST. STE. 701<br>BOSTON, MA 02109 USA                |
| DIRECTOR            | TIMOTHY B WALL          | 75 STATE STREET, SUITE 701<br>BOSTON, MA 02109 USA           |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$0.0100            | 2,000.00  | 0  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of September, 2019 at 12:08:04 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LUKE ALBERT  
Signature of Authorized Representative of the Corporation

