

State of Rhode Island and Providence Plantations Department of State - Business Services Division

Annual Report for the year: 2019

3120

| Corporation |
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|-------------|

- → Filing period: January 1 March 1
- → Filing Fee: \$50.00
- → Penalty: Additional \$25.00 fee if form is not filed by April 1.

| Entity ID Number | 2. Exact na | me of the Corporati | on | | | | |
|---|---|--|--|--------------------|---------------------|---------------------------|--|
| 62781 | | YORK GARDENS PARTNERSHIP, LTD. | | | | | |
| 3. Principal Office Address | | | City | - | State | Zip | |
| c/o John J. Finan, Jr., Esq., 24 Spring Street | | | Pawtucke | et | RI | 02860 | |
| 4. NAICS Code | 6. Brief des | cription of the chara | cter of business | s conducted in f | Rhode island | | |
| 531110 | • | Purchasing, improving, selling of buildings to promote the interest of the corporation or to | | | | | |
| 5. State of Incorporation | enhance ti | enhance the value of its properties. | | | | | |
| RHODE ISLAND | | | | | | | |
| 7. List ALL officers (names a | nd addresses) | | | | Check the box to | indicate an attachment | |
| President Name John J. Finan, Jr. | | | Vice-President Name John J. Finan, Jr. | | | | |
| Street Address Louise F. Lutl | Street Address Louise F. Luther Drive | | | | | | |
| City Cumberland | State RI | Zıp 02864 | City Cumb | | State RI | Z _{IP} 02864 | |
| Secretary Name John J. Finan, Jr. | | | Treasurer Name John J. Finan, Jr. | | | | |
| Street Address Louise F. Luther Drive | | | Street Address Louise F. Luther Drive | | | | |
| City Cumberland | State RI | Zip 02864 | City Cumberland | | State RI | ^{Zip} 02864 | |
| 8. List ALL directors (names a | and addresses) | | | | Check the box to: | indicate an attachment | |
| Director Name None | | | Director Nan | ^{пе} None | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | - | State | Zıp | |
| Director Name None | | | Director Name None | | | | |
| Street Address | Street Address | | | | | | |
| City | State | Zıp | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares iss | ued | | Check the box to it | ndicate an attachment | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF | | CLASS/SERIES | | PAR VALUE | |
| | | 600 SHS. | | COMMON NO | | NO PAR | |
| | | | | | | · | |
| 11. This report must be execu | ted on behalf of the | corporation by an a | uthorized repre | sentative. If the | corporation is in t | he hands of a receiver or | |
| Under penalty of perjury, I d | ecuted on behall of leclare and affirm t | the corporation by | the receiver or t ed this report | tristoo | | | |
| statements, and that all stat Name of Authorized Represen | atative | nerein are true an | d correct. | | In-t- | | |
| John J. Finan, Jr., Presiden | | | Date | | | | |
| Signature of Authorized Repre | sentative | Ocharatra | I. E | 101 | <u> </u> | | |
| | | JAM JE | t trices | / \' | 9-11-1 | 7 | |
| AIL TO: | | V | C | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

FORM 630 - Revised: 10/2017