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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

2019 SEP 15 A 10:29

Annual Report for the year: 2019
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 000156365		2. Exact name of the Corporation Prescott Appraisal Service, Inc	
3. Principal Office Address 28 Poppy Hill Dr.		City Johnston	State RI
		Zip 02908	
4. NAICS Code 531390	5. Brief description of the character of business conducted in Rhode Island Real Estate Appraisals		
5. State of Incorporation RI			
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name ROLAND A. MARTINO, JR		Vice-President Name	
Street Address 28 Poppy Hill Dr.		Street Address	
City Johnston	State RI	Zip 02908	
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State	Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
9. Shares Authorized			
This information is currently of record in the Department of State.		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>	
Changes require an additional filing.		NUMBER OF SHARES 100	CLASS/SERIES 600-PAR
		PAR VALUE 0.0100	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative ROLAND A. MARTINO, JR		Date 9-16-19	
Signature of Authorized Representative <i>Roland A. Martino</i>		FILED	

SEP 16 2019
BY **689DT** 10:31