

## FILED SEP 1 6 2019 Ppo3

Annual Report for the year: 2019

**Limited Liability Company** 

→ Filing period: September 1 - November 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by December 1.

| 1. Entity ID Number 000155979                                  |                                       | 2. Exact name of the Limited Liability Company EL AZTECA MEXICAN RESTAURANT, LLC                |   |                         |                      |  |
|--|---------------------------------------|---|---|-------------------------|----------------------|--|
| 3. NAICS Code<br>722511  |                                       | Brief description of the character of business conducted in Rhode Island     MEXICAN RESTAURANT |   |                         |                      |  |
| 5. State of Formation RI                                       |                                       |   |   |                         |                      |  |
| 6. Principal Office Address 335 NEWPORT AVENUE                 |                                       |   | City EAST PROVIDENCE                            | State<br>RI             | Zip<br>02916         |  |
| 7. Mailing Address of Limited                                  |                                       | y and Name or T   |   |                         |                      |  |
| Contact Name JOSE SANCHEZ                                      |                                       |   | Contact Title MEMBER                            |                         |                      |  |
| Street Address 335 NEWPORT AVENUE                              |                                       |   | City ROVIDENCE                                  | State RI                | <sup>Zip</sup> 02916 |  |
| 8. List ALL managers (names                                    | and addresses)                        | of the Limited Li   | ability Company, IF APPLICABL                   | E - DO NOT LIST N       | MEMBERS              |  |
| Manager Name N/A   |                                       |   | Manager Name N/A                                |                         |                      |  |
| Street Address N/A   |                                       |   | Street Address N/A                              |                         |                      |  |
| City N/A   | State N/A                             | Zip N/A   | City N/A  | State N/A               | Zip N/A              |  |
| Manager Name N/A   |                                       |   | Manager Name N/A                                |                         |                      |  |
| Street Address N/A   |                                       |   | Street Address N/A                              |                         |                      |  |
| City N/A   | State N/A                             | Zip N/A   | City N/A  | State <sub>N/A</sub>    | Zip N/A              |  |
| Check the box to indicate an attachment                        |                                       |   |   |                         |                      |  |
| <ol><li>Resident Agent in Rhode Is</li></ol>                   | land. This informat                   | tion is currently of  | record with the Department of State             | . Changes require filin | g Form 642.          |  |
| Under penalty of perjury, I o<br>statements, and that all stat | feclare and affire<br>tements contain | n that I have ex<br>ed herein are tr  | ramined this report, including rue and correct. | any accompanying        | g schedules and      |  |
| Name of Authorized Person                                      |                                       |   |   | Date                    | Date                 |  |
| JOSE SANCHEZ   |                                       |   |   | 09/12/2019              |                      |  |
| Signature of Authorized Person                                 |                                       | A& &  | BOD JUSEN A BPE                                 |                         |                      |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

**Phone:** (401) 222-3040 **Website:** www.sos.ri.gov