

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

NON-PROFIT CORP	OR	ATION ANNUAL REPORT FOR THE YEAR	<u>2005 </u>
Filing Period: June 1 - June 30	•	Filing Fee: \$20.00	

(FORM MUST BE TYPED OR PRI	NTED IN BIACK)					· · · · -
1. Corporate II) No. 26937	2. Name of Corporation Avondale Improvement Asso					
3. State of Incorporation RHODE ISLAND	1. Corporate address in Rhod	oling Street Address	ve	Avond	ale	02891
5. Foreign corporation. Enter prin	cipal office address		Clly	State		Lip .
6 Brief Description of the character of TO PROMOTE FRIENDLY R				ZATION.	l.	
7. NAMES AND ADDRESSES	OF THE OFFICERS: (*	X" BOX FOR ATTACHA	· · —	BEFORE USIN	G ATTACHM	ENTS
President Name WILBUR	ONEUMAN	~	Vice President Name Bria	n Singe	<u>ا</u> ر	
Street Address	dan Re		d	plin D	۲،	
CANTENSMY	State Zi	0633/	Westerly	State RI	 	02891
Rebecca . L	modward		Treasurer Name Nichd	as L	HUN	ter
Schample S Chample	Mure	•	Sireci Address / ChA/	mplia	, Drj	re_
westerly	State	0289	City Avondale	State R	I	02891
8. NAMES AND ADDRESSES THE NUMBER OF DIRECTO			HMENT) FILL IN SPACES ORPORATION <u>SHALL NO</u>	BEFORE USIN BE LESS THA		4
Director Name Wilbur	Neuman		Director Name BriAN	SING	CR	
Sinvi Address 97 El	ndak Rd		Street Address 15 Ch	mplin	J Drj.	re
Caterbury	State C+ Zij	56331	Ciny Avoralak	State R.	F	02891
Rebecca J Woodward			Michalas Michalas	LH	when	?
Sirect Address Cham			7.3	mplin	Dri	ve
AVONDAC 9. REGISTERED AGENT IN	State RI ZI	02891	AJONDA LE require filing of Form	State R.J.G.L.	T 7.6.13 / 7.6	02891
.igent Name NICHOLAS L. HUNTER			Address			
Address	•		Cuy	:	Zip	
11 CHAMPLIN DRIVE			WESTERLY		02891	
This report must be	signed in ink by either i	the President, Vice Pr	resident, Secretary, Assistan	t Secretary, Tre	asurer, Rece	iver or Trustce
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all						
File Date 6-14-05			vatements frontained	herein are true at	nd correct.	- 11 June 0
Check No			Signature of Officer	holas	LH	UNICR
Ву:			Print or Type Name of			<u> </u>
FOR SECRETARY OF ST	FATE USE ONLY		Title of Officer	CR		
						Form 631 Rev. 04/04



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

FOR SECRETARY OF STATE USE ONLY

Corporations Division 100 North Main Street Providence, RI 02903-1335 401-222,3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June (FORM MUST BE TYPED OR PRII			_		·
I. Guperrate ID No.	2. Name of Corporation				·
26937	Avondale Improvement Association				
3. State of Incorporation	4. Corporate address in Rhode Island - Street Address		City , 1	1	Zip Ci /
RHODE ISLAND	11Champlin Di	ve	West	er ly	02891
5. Foreign corporation. Enter prin	cipal office address	Сиу	State	/	Zip
	of the affairs which are actually conducted in Rhode Isla				
TO PROMOTE FRIENDLY	RELATIONSHIP AND ACTIVITIES AMONG TH	E MEMBERS OF THE ORGANIZ	ATION.		
7. NAMES AND ADDRESSES	OF THE OFFICERS: ("X" BOX FOR ATTACH	MENT) 🗍 FILL IN SPACES BI	FORE USING	G ATTACHS	MENTS
President Name		Vice President Name			
WILDUN	D Neumann	J.B.C.I.A.C	U 3/1	<u>JGCR</u>	
Since Address 97 Elm	DALE RC	Street Address 10 ELL	ERY	LANG	2
ANTESDURY	State	"Westport	State C-	/-	06880
Secretary Name	(IDMIM)	Treasurer Name Nich	NAC	L H	unter
ireer addings () moly	n' Drive	Street Address 11 Char	molia	\mathbb{D}^{r_i}	ve
in I hales I.	Sign 2ip ag 1	City Westerly	State D7	- U 1 1	Zip 2000
WINTER AND LESS TORSES	102011	1 2 3 3 4 7 9	<i>ل</i> ـ\ ا	-	02871
FUE NUMBER OF PUREST	OF THE DIRECTORS: ("X" BOX FOR ATTAC	,	EFORE USIN	G ATTACH	
Director Name	ORS OF A DOMESTIC (RHODE ISLAND) C	Director Name	<u>(F. Y.E.33 1714</u>	<u>NJIJKEE</u> ((3). R.I.G.L. 7-6-23
WilbUR DA	Jeumann	BriAN	SiNGO	er_	
97 Elma	Lake RQ	Street Address 10 Eller	y LA	we	
Canterbury	State Ct 210633	Westport	State C	<u></u>	06880
	Woodward	Director Name Nichol	AS L	HUNT	er
Sinvi Adding Champ	in Drive	Sirect Address Chan	nplin	Driºu	<i>j</i> e
westerly	State R I ZID 289 / RHODE ISLAND - DO NOT ALTER - Change	" Westerly	State R	I 7.6.13 / 7.	02891
Igent Name		Address		-	
NICHOLAS L. HUNTER					
Address		Clty		Zip	
11 CHAMPLIN DRIVE		WESTERLY		0289	1
This report must be	signed in ink by either the President, Vice P	resident, Secretary, Assistant S	Secretary Tre	asurer. Rec	eiver or Trustee
1 189118 11818		,,,	,,	,,	
* 2	5 9 3 7 *	Under penalty of perjure			
<u> </u>		statements contained he			chilas
File Date	LED	Signature of Officer	1 Hun	<u> Les</u>	6/24107 Dute
Check No	12-2004	Nicholas	LH	unter	
8y: Rv 2	DI CAM	Print or Type Name of O	fficer		



Check No.

FOR SECRETARY OF STATE USE ONLY

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401,222,3040

Filing Period: June 1 - June 30 • Fili		REPORT FOR TH	EYEAR	2003
FORM MUST BE TYPED OR PRINTED IN BLA	-			
I. Corporate ID No. 2. Name of Corp.				
26937 Avondale Impr	ovement Association			:
3. State of Incorporation 4. Corporate add	ress in Rhode Island - Street Addr	ess o	City	Zip
RHODE ISLAND 1/	MAMPIN D	1100	WeSterly	02891
5. Foreign corporation, Enter principal office address	55	Ciry	State	Zip
6 Brief Donner of the desired	*** *** *** *** *** *** *** *** *** **	<u> </u>	<u> </u>	<u> </u>
6. Brief Description of the character of the affairs wi TO PROMOTE FRIENDLY RELATIONSHII			IZATION.	
7. NAMES AND ADDRESSES OF THE OFFI	CERS ("X" BOX FOR ATTAC	HMENT) FILL IN SPACES I	BEFORE USING ATTA	CHMENTS
President Name WILBUBDNEUMANN	/	Vice President Name BRIA	N SINGER	
Street Address		Street Address		
_3) Charguan /)a		15 CHAMI	prin Dik	· · · · · · · · · · · · · · · · · · ·
City State In I	72ip 02831	City WESTERLY	State RI	2ip 02801
Secretary Hame Willelly R Day	N	Treasurer Name Nohal A	15 L Hunter	9
Sircei Address 31 March St.		Street Address // ChA/	mplin Driv	۴
Cir. Hope Volley Sivile RI	Zip 02832	City Westerly	Siate RI	02891
8. NAMES AND ADDRESSES OF THE DIRE THE NUMBER OF DIRECTORS OF A DO	CTORS ("X" BOX FOR ATTAC MESTIC (RHODE ISLAND)	CHMENT) TELL IN THE SPA CORPORATION SHALL NOT	CES BEFORE USING BE LESS THAN THRE	ATTACHMENTS E (3). R.I.G.L. 7-6-23
Wilbur D Neum		Dimeter Name	SINGER	······································
Street Address 22 Champlin I)R	Sireci Address 15 Cham	plin DR	· · · · · · · · · · · · · · · · · · ·
Westerly Siane RI	02891	City Westerly	State RI	02891
Director Name Michelle R	DAIR	Director Name Nichola	5 L HUNT	er
Sircei Address 31 Maple St	, -	Street Address / Chan	nplin DRIL	re
city Hope Valley State RI	2 Zip 02832	Ciry Westerly	Stale I	2ip 0289)
9. REGISTERED AGENT IN RHODE ISLAN Agent Name	D - DO NOT ALTER - Chang	es require filing of Form 641	- R.I.G.L. 7-6-13 / 7-6-78	3·
NICHOLAS L. HUNTER		<u> </u>		
Address		City	Zip	
11 CHAMPLIN DRIVE		WESTERLY	021	391
This report must be signed in ink by eith	er the President. Vice Pres	sident, Secretary, Assistant S	Secretary, Treasurer,	Receiver or Trustee
* 2 6 9 3	7 *	Under penalty of perjury, I this report, including any a	declare and affirm that I lecompanying schedules a	nave examined and statements.
File Date	03	and that all statements control of the statements control of the statements of officer	lained herein are true and	Tuve 2003

Form 631 Rev. 6/02

er 😿 s



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

Co	rporate ID Number <u>DNP-26937</u>	Annual Report for the year 2002
1.	The name of the corporation is Avondale	mprovement Association
2. 3.	·	rs of which it is incorporated is RHODE ISLAND corporation in this state is 11 CHAMPLIN DRIVE WESTERLY, RI 02891
	and the name of its registered agent in this	state at that address is NICHOLAS L. HUNTER
4.		ally conducting in Rhode Island, briefly stated, is to Dramote organization
5	•	rincipal office in the state or other jurisdiction under the laws of which it is
	incorporated is	
6.	Corporate address in Rhode Island Wo	Champlin Drive esterly RI 02891
7.		officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)
	NAME OFFICE	ADDRESS
NH	cholas L Hunter Director Col Sculco Director Director	11 Champlin Drive Westerly RI 02891 3 Gleason Rd Dedham Ma 02026 97 Elmogle Rd Canterbuy Ct 06331
E	COSCULCO President	AS Abare
1	Vice-Presiden	1 AS Above
4	YNN NEUMANN Secretary	97 Flordale Rd Contentury Ct 06331
N	icholas L Hunten Treasurer	ASAbor
Da	ited: 27 June 2002	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Avoidable Improvement Association
	* 2 6 9 3 7 * FOR SECRETARY OF STATE USE ONLY	By Exact Name of Corporation
ile	Date:	Title Treasurer
⁻he-	349	(Report must be signed by an officer)
L HU	de	Form No. 631 Revised 5/98

To be filed annually during the month of June

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

Co	rporate ID Number <u>DNP-26</u> 9	937	Annual Report for the year 2001
1.	The name of the corporation	is Avondale Im	provement Association
2.	The state or other jurisdiction	under the laws	of which it is incorporated is RHODE ISLAND
3.	•		orporation in this state is 11 CHAMPLIN DRIVE WESTERLY, RI 02891
	and the name of its register	ed agent in this s	state at that address is NICHOLAS L. HUNTER
4.	The character of the affairs of the character of the affairs	which it is actual	ly conducting in Rhode Island, briefly stated, is to promok.
5	If a foreign corporation, the	•	incipal office in the state or other jurisdiction under the laws of which it is
6.		l l	Champlin DrivE Avondale RI 02891
7.			fficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
M	cholas L Hunter	_Director	11 Champlin Davive Availagle RI
B	ed Sculco	_Director	3 Gleason Rd Dedham MA 02026
\mathcal{B}	Il Neumann	_Director	97 Elmase Rd Conterbury Ct 06331
E	red Sculco	_President	36 Jesson Rd Jedham Ma 02026
${\cal Z}$	11) Neumann	_Vice-President	97 Elmagle Rd Contentury Ct 06381
L	YNN NEUMANN	_Secretary	97 E (magle Rd (Anterbury Ct 06381
∇	Vicholas LHumer	_Treasurer	11 Champlinstive transgle RL
Da	med: 23 August 200	<u>/</u>	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	* 2 6 9 3 7 *		Avondale Improvement Association Exact Name of Corporation Out 1 A
	FOR SECRETARY OF STATE USE OF Date:	i	Title Treasurer
`he	ck No.: 345		(Report must be signed by an officer)
الكلفر	2	-	Form No. 631 Revised 5/98

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		NON-P	ROFII CORPORATION			
Со	prporate ID Number <u>DNP</u>	-26937	Annual Report for the year <u>2000</u>			
1.	The name of the corpora	ation is Avondale l	mprovement Association			
2.	The state or other jurisd	iction under the law	s of which it is incorporated is RHODE ISLAND			
3.	The address of the regi	stered office of the (corporation in this state is 11 CHAMPLIN DRIVE AVONDALE, RI 02891			
	and the name of its reg	stered agent in this	state at that address is NICHOLAS L HUNTER			
4.			ally conducting in Rhode Island, briefly stated, is to promote interest at the organization			
5						
6.		hode Island				
7.	7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)					
	NAME	OFFICE	ADDRESS			
MAMMAM	icholas L Hunter Ifred J Sculc Ibur D Neuman Ared J Sculco ilbur D Neuman		11 Champlin Drive Avoulak RI 02891 10 Campus Dr. Dedham MA 02026 97 Elmdale Rd Conterbury Ct 06331 10 Campus Dr. Dedham MA 02026 97 Elmdale Rd Cankerbury Ct 06331			
χ <u>ν</u> Ν	UN R McClintock-New icholas L Hunter	Becretary Treasurer	97 Elmdole Rd Conterbury C+ 06331 11 Champlin Drive Avondale RI 02891			
Da	nted: 1 July 200	<u> </u>	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
	+ 2 6 9 3 7	* SEONLY	Avondale Improvement Association Exact Name of Corporation By Michales J Hunter			
	Date:	5	Title Tresurer (Report must be signed by an officer)			
Chec	ck No.:		Form No. 631 Revised 5/98			



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Co	rporate ID Number <u>ND-269</u> 3	37	. Annual Report for the year 1999			
1.	The name of the corporation	n is <u>Avondale Ir</u>	nprovement Association			
2. 3.	-		of which it is incorporated is Rhode Island corporation in this state is 11 CHAMPLIN DRIVE AVONDALE, RI			
	and the name of its registe	red agent in this	state at that address is NICHOLAS L HUNTER			
4.			lly conducting in Rhode Island, briefly stated, is to promote			
5	ſ	•	incipal office in the state or other jurisdiction under the laws of which it is			
6.		e Island <u>II C</u>	ramplin Drive Avondale RI 02891			
7.	7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)					
	NAME	OFFICE	ADDRESS			
A W L	Ifred Sculed Vilbur Neumann Vicholas L. Hunter Vifred Sculed VIbur Neumann Van Neumann Cholas L. Hunter	_Director _Director _Director _President _Vice-President _Secretary _Treasurer	17 Champlin Drive Avordale RI 02891 17 Champlin Drive Avordale RI 02891 11 Champlin Drive Avordale RI 02891 17 Champlin Drive Avordale RI 02891 27 Champlin Drive Avordale RI 02891 27 Champlin Drive Avordale RI 02891 11 Champlin Drive Avordale RI 02891 11 Champlin Drive Avordale RI 02891			
File	FOR SECRETARY OF STATE USE Date: 6-24-79 eck No.: 335 AMC	ONLY	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Avoidate Thoracment Association Exact Name of Corporation By McColas J. Herein are true and correct. (Report must be signed by an officer)			
H41/*	• • • • • • • • • • • • • • • • • • •		Form No. NP-13			



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

Co	rporate ID Number <u>ND-2693</u>	7	Annual Report for the year 1998
1.	The name of the corporation	is Avondale In	nprovement Association
2.	The state or other jurisdictio	n under the laws	of which it is incorporated is RHODE ISLAND
3.	The address of the register 02891	ed office of the c	orporation in this state is 11 CHAMPLIN DRIVE AVONDALE, RI
	and the name of its register	red agent in this	state at that address is NICHOLAS L HUNTER
4.	The character of the affairs	which it is actual	lly conducting in Rhode Island, briefly stated, is to promote
			ies Among members of the organization
5	, , , , , , , , , , , , , , , , , , ,		incipal office in the state or other jurisdiction under the laws of which it is
	incorporated is		
6.	Corporate address in Rhode	e island <u>//</u> C	hamplin Drive Avondale RI
7.	Names and addresses of its number of directors of a dor	s directors and o mestic (Rhode Is	fficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
ጉ.	a. Charles Sherman	Director	22 Chamolin Drive Avoudale RI
N	fied T Sculcu	_Director	17 Champlin Drive Avondole RI
11 X //	ichdocl Hiles	_Director	11 Champin Drive Avandale RI
	Charles Sherman	President	22 Champlin Daive Avandale RI
A	Fred TSculco	Vice-President	1. 2 1. 07
Ë	YNN NEUMANN	Secretary	27 Champlin Drive Avandale RT
M	cholas L. Hunten	Treasurer	11 Champlin Drive Avondak RI
Da	ated: 18 June 98		Under penalty of perjury, I declare and affirm that I have examined this
			report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
			Avondale Improvement Association Inc
			Exact Name of Corporation
File	FOR SECRETARY OF STATE USE C Date: ()-22-98	DNLY	By Mahdas & Hunlin
Che	cck No.: 328	_	Title Trasure CR (Report must be signed by an officer)
Ву:	AMF		Form No. NP-13 Revised 5/98

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To be filed annually during the month of June

1997

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

0026937

Corporate ID Number	. Annual Report for the year
FIRST: The name of the corporation is	Avondale Improvement Association
	laws or State of Rhale Island and Providence Plantations
THIRD: The character of the affairs wh friendly relationships and activities	ich it is actually conducting in Rhode Island, briefly stated, is to promote the arganization
	address of its principal office in the state or country under the laws of
which it is incorporated is	
	and 11 Champlin Drive Available RI 02891
	rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE AC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Charles H. Sherman Director	22 Champlin Da Avondale RI 02891
Alfred J Sculco Director	10 Campus DR Dedham MA 02026
Nicholas L Huwler Director	11 Champlin Dr. Avondale RI 02891
Charles H. Sherman President	22 Champlin Dr Avondale RI 02891
LFTeJJSculco Vice-President	10 Campus Dr. Dedham MA 02026
Lynn Neumann Secretary	97 Elmdole Rd Contebury Ct 06331
Nicholas L. Hunter Treasurer	11 Champlin Drive Avandale RI 02891
(If additional space is needed, attach rider)	\wedge \wedge \downarrow \uparrow \downarrow \wedge \downarrow \wedge
Dated: 15 J UNC 1997	Avondale Improvement Association
10 17 27 11 inf	(Name of Corporation) By Clobas & Hunter
FILED STATES	Title Treasurer
JUL'2 5 1997:038	(Report must be signed by an officer)

With corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please-contact the Corporation Division, 277-3040, for further information.

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number	0026937	. Annual Report for the year	1996
FIRST: The nam	e of the corporation is	Avondale Improvement Association	
SECOND: It is in	corporated under the	laws of Rhade Island	
THIRD: The cha	racter of the affairs wh	ties Among Members of the Organization	d, is to promote
FOURTH: If a fo	reign corporation, the	address of its principal office in the state or country unde	er the laws of
which it is incorporated is	***************************************		
FIFTH: Corporat	e address in Rhode Isl	land II Champlin Drive	•••••
		Avandale R.I. 02891	
		rectors and officers: (In compliance with 7-6-23 of the R of a corporation shall not be less than three (3).)	.I.G.L. 1956,
THIS REPORT	WILL NOT BE AC	CEPTED UNLESS THREE (3) DIRECTORS ARE I	LISTED.
NAME	OFFICE	ADDRESS	
	Director		
	Director		
	Director		
Dr. Cherks Sheamad	President	Dr. Charles Shorm as Champlin Drive	Augulale RI 0284
·	Vice-President	18 Champlin Drive Avoidale R.	[0289 1
July Shiller		11. Champlin Daire Avandale R	0.2891
Nicholas L Hunte	Secretary	16 Champlin Drive Avondale RI 11 Champlin Drive Avondale R	T 1289/
(If additional space is nee		·	
Dated: 9 JUNE		Avondale Improvement Associati	ON
		(Name of Corposation) By Cicholas L Hunter	
		****	•••
		(Report must be signed by an officer)	

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0025937	Annual Report for the year1995
FIRST: The name of the corporation is	Avondale Improvement Association
SECOND: It is incorporated under the	laws of RHODE SCAND
THIRD: The character of the affairs wh	nich it is actually conducting in Rhode Island, briefly stated, is
TO PRIMOTE GOOD	WILL AMONG NEIGHBORS
FOURTH: If a foreign corporation, the	address of its principal office in the state or country under the laws of
which it is incorporated is	······································
FIFTH: Corporate address in Rhode Is	land 5 CHAMPLIN DRIVE-AVONDALE
	WESTERLY, RI 02891-5007
SIXTH: Names and addresses of its dir Reenactment of 1994, the number of Directors	rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE AC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE CHARLES SHERMAN Director	22 CHAMPUN DR-AVONDALE WESTERLY RI
WILLIAM CRUBER Director	18
JUDY SHILLER Director	16
CHARLES SHORMAN President	22
WILLIAM SRUBER Vice-President	
JUDY SHILLER Secretary	16
DURFEN A. BAUER Treasurer	5 <u>X</u> <u>Y</u>
(If additional space is needed, attach rider) Dated:	
Dated:////	(Name of Corporation)
PA 10	By AVOLDALE IMPROVEMENT ASSOCIATION, INC
1111 3 1 1995	Fille Doller & Dauer TREASURER
The feeler many	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Form No. N-13

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number	Annual Report for the year
A	vondale Improvement Association
SECOND: It is incorporated under the law	ws of RHODE ISLAND
THIRD: The character of the affairs which to PROMOTE GOVD WILL A	th it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the a	ddress of its principal office in the state or country under the laws of
FIFTH: Corporate address in Rhode Islan	NESTERLY, RI 02891-5007
SIXTH: Names and addresses of its direc	tors and officers:
(Addresses n	nust include street and number, if any)
NAME OFFICE CHARLES SHERMAN Director WILLIAM GRUBER Director TUDY SHILLER Director CHARLES SHERMAN President WILLIAM GRUBER Vice Presider TUDY SHILLER	22 CHAMPLIN DR-AVONDALE, WESTERLY, RI 16 22 CHAMPUNDR-AVONDALE, WESTERLY, RI 11 18 11
Secretary Secretary Secretary Treasurer (If additional space is needed, attach rider) Dated: JUNE 12 19 94	AVONDALE IMPROVEMBNY ASSIC, INC.
FILED AUG 3 1994	Title IREASURER (Based by an officer)
Bv	(Report must be signed by an officer)

302 JB

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0025937	Annual Report for the y	ear1993
FIRST: The name of the corporation is	Avondale Improve	ement Association
SECOND: It is incorporated under the laws	of	Island
THIRD: The character of the affairs which to promote goodwill and frie	<u> </u>	· ·
FOURTH: If a foreign corporation, the add	ress of its principal office in the state	or country under the laws of
which it is incorporated is	•	
SIXTH: Names and addresses of its director	RI 02891-5007	
NAME OFFICE	ADDRESS	11/0
Director		12 157
		• •
Director		
Charles H. Sherman President	22 Champlin Dr, Avondal	e, Westerly,
William Gruber Vice President	18 " " "	lt
•	16 " " "	
Doreen Bauer-Muller Treasurer (If additional space is needed, attach rider)	5 " " "	ri
Dated: August 7 1993	AVONDALE IMPROVEMENT AS	SOC., INC.
	By Doller & Cauer	
	Title Treasurer	

(Report must be signed by an officer)

NON-PROFIT CORPORATION

Corporate ID Nur	nber 0026937	KC.	Annual Repor	t for the year	1992	
First: The	name of the corporation is	••••••	Avondale	Improvement	Associatio	רוג
SECOND: It	is incorporated under the laws o	of THE	STATE OF	RHOVEISLA	MD	
	character of the affairs which it					
	a foreign corporation, the address			n the state or cou	ntry under the la	ws of
Г І Г ТН: Сог	porate address in Rhode Island	5 CHA	mad Luga	E Avondale, L 02891-500		
SIXTH: Nan	nes and addresses of its directors	and office	rs:			
	(Addresses must	include stre	et and number, i	f any)		
NAME	OFFICEDirector Director			ADDRESS		
CHARLES H.S.	Director	22 CHAN	ndudde-A	VOUDALE, WEST	erly, RI 028	91
ALFRED J. S.	LULCO Vice President	17) (11 1		
JUSY SHILL	.ER Secretary	16	K K	1	11	
DOREEN AB	AU DE - MULLEET reasurer	5				
Dated:	s needed, attach rider) JULY 12 19 92 AL YNEETING	A VAN DA (Name of Corpo	LE MPROVE	MENT ASSOCI	ATION, INC.	••••••
\/\lane	/	3y()	sew I	Saucs_		•••••••
	Т	Title RE	ASURER	· · S	Ta,	

(Report must be signed by an officer)

Corporate ID Number 0026937	Annual Report for the year	ar 1991
FIRST: The name of the corporation is	Avondale Improver	ment Association
SECOND: It is incorporated under the law	ws of RHODE ISLAND	
	th it is actually conducting in Rhode Island THE L	•
FOURTH: If a foreign corporation, the a	ddress of its principal office in the state of	or country under the laws of
which it is incorporated is		
FIFTH: Corporate address in Rhode Isla	nd 5 CHAMPLIN DRIVE AVOID	SALE, WESTERLY, RI 2891-5007
SIXTH: Names and addresses of its direct	ctors and officers:	PAID
(Addresses r	nust include street and number, if any)	SEP 1 2 1991
NAME OFFICE	ADDRESS	SEC'Y, OF STATE
Director		
Director Director		
CHARLES H. SHEEMAN President	22 CHAMPLIN DRIVE-AVA	BANE, WESTERLY RI
ALTRED J. Scuco Vice Preside		j. 41. h
SCOTT A HURLEY Secretary	1 "	js - 15 - 15
DIED A SAUER - MULLER Treasurer (If additional space is needed, attach rider)	5 " "	h is
Dated: JUNE 30 19 91	(Name of Corporation)	······································
	Title TEASURER	

(Report must be signed by an officer)

AT

Filing Fee: \$10.00

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0026937	Annual Report for the year1990
	Avondale Improvement Association
SECOND: It is incorporated under the laws	s of the State of Rhode Island
	it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the add	dress of its principal office in the state or country under the laws of
FIFTH: Corporate address in Rhode Island	5 Champlin Drive, Avondale, Westerly, RI 02891-5007
SIXTH: Names and addresses of its director	ors and officers:
(Addresses mu	ist include street and number, if any)
NAME OFFICE	ADDRESS
Director	
Director	·
Director	
Charles H. Sherman President	22 Champlin Drive-Avondale, Westerly, RI
Alfred J. Sculco Vice President	
Scott A. Hurley Secretary	1 Champlin Drive-Avondale, Westerly, RI
Doreen A. Bauer-MullerTreasurer (If additional space is needed, attach rider)	5 Champlin Drive-Avondale, Westerly, RI
Dated: June 10 19 90	AVONDALE IMPROVEMENT ASSOCIATION, INC. (Name of Corporation) By January Title Treasurer

(Report must be signed by an officer)

NON-PROFIT CORPORATION

Corporate ID Number 0026937	· · · · · · · · · · · · · · · · · · ·		Annual Report for the year 1999
FIRST: The name of the co	orporation is		Avondale Improvement Association
SECOND: It is incorporated	d under the la	ws of .TH	E STATE OF RHOBE ISLAND
THIRD: The character of the	he affairs whi	ch it is act	ually conducting in Rhode Island, briefly stated, is
TO PROMOTE GOODWI	IL AND F	RIENDSHI	> AMONG THE NEIGHBORHOOD
FOURTH: If a foreign corp	·		its principal office in the state or country under the laws of
FIFTH: Corporate address	in Rhode Isla	and 5 (CHAMPLIN DRIVE, AUONDALE, RI 02891-5007
SIXTH: Names and addres	ses of its direc	ctors and o	officers:
	(Addresses	must include	e street and number, if any)
NAME	OFFICE	PAID	ADDRESS
	Director ()C	T 2 4 198	 19
	Director "		
DR.CHARLES SHERMAN	President		CHAMILIN DE, AVONDALE, RI 02891-5007
ALTREN J. Sculco	Vice Preside		PHAMPLIN SR. AVONSALE, RI 02891-5007
SCOTI HURLEY	Secretary	1 C	HAMPLIN DR. AVONSALE, RI 02891-5007
DORFEN A. BAUER	Treasurer		IAMPLIN DE AVONSALE, RI 02891-5007
(If additional space is needed, attach	rider) 19 <u>89</u>	Asia	BALE MARNEMENT ASSOCIATION, INC.
Dated: 10/8	19 .9‡	(Name of	Sprporation)
		By_L	Jouen a. Bauer
		Title	1. REASURER_

(Report must be signed by an officer)



NON-PROFIT CORPORATION

Corporate ID	Number26	5937	Annual Report for the year 1988
FIRST:	The name of th	e corporation is	AVONDALE IMPROVEMENT ASSOCIATION, INC.
SECOND	: It is incorpor	rated under the law	s of the State of Rhode Island
THIRD:			it is actually conducting in Rhode Island, briefly stated, is
	_	-	dress of its principal office in the state or country under the laws of
Г ІГТН:	Corporate add	ress in Rhode Island	5 Champlin Drive, Avondale, Westerly, RI 02891
Ѕіхтн:	Names and ad	dresses of its directo	ors and officers: PAID
		(Addresses mu	st include street, number if any, and zip co&FP 3 U 1988
1	NAME	OFFICE	ADDR8EC'Y OF STATE
	• • • • • • • • • • • • • • • • • • • •	Director	
	••••••••••••	Director	
	Muller		5 Champlin Drive-Avondale, Westerly, RI 02891
Melvin Jac	······	Vice President	10 Champlin Dr-Avondale, Westerly, RI 02891
Scott Hurl		Secretary	1 Champlin Dr-Avondale, Westerly, RI 02891
	Bauer-Muller pace is needed, at	I icasuici	5 Champlin Dr-Avondale, Westerly, RI 02891
Dated: Sep	tember 28	19 88	AVONDALE IMPROVEMENT ASSOCIATION, INC. PAID By L. Murch Sep. 9 Title Treasurer (Report must be signed by an officer)
	5.030	1988	Title Treasurer SEC'V - 1960
	SEC'Y OF	STATE	(Report must be signed by an officer)

Corporate ID Number2693	37	Annua	al Report for	the year	1987		••••••
First: The name of	the corporation is	Avondale Improv	ement Asso	ociation	······································	••••	•···••
		ws ofRh					
THIRD: The address	of its registered offi	ce in Rhode Island is	5 CHA	NPring J	RIVE, AV	alla.	Æ,
MESTERLY	• • • • • • • • • • • • • • • • • • • •				and the	name	of its
registered agent at such add	dress in Rhode Islan	id is KICHARD S	A. Mulle	<u>e</u>	•••••		
FOURTH: If a foreign	n corporation, the a	ddress of its principal	l office in the	e state or co	ountry under	the la	ws of
which it is incorporated is	_				•		•••••
Fifтн: The characte	s of the office whic	h it is actually condu	otina in Pho	do Island I	ssially stated	i. 7	⁷ ð
PROMOTE FRIENDLY RELA							
							· · ·
SIXTH: Names and a	ddresses of its direc	tors and officers:	wentor if any		JUN 2	1097	14),
NAME	OFFICE	iust incidde street and ii	_	DRESS	שיא אטן	0 190.	A
TAME	Director	=	~~	D KEASS		_	
	Director		•••••				
	Director						
RICHARD A. MULLET	President	5 CHAMPLIN	DeIVE - AV	UNDALE U	UESTERLY	RI	02891
MELVIN JAQUIER	Vice Presider	1 10 CHAMPLIN	DRIVE	11	11	٩	13
SCOTT HUBLEY	Secretary	II.	11	Ιζ	11	þ.	Ys
DOREEN A. BAUE	•	5 "	ti	IX.	*1	**	
(If additional space is needed,		1	.S	(- Å		1.,0	
Dated: 6	19 87	Name of Corporation)	1 PROVEME	NT PHSS	DEIATION,	INC	
	PAID	(By L) suew	Wills	auer_		*******	
	JUN 22 1987	Title) REASUR	PER	***************************************	į		
s	EC'Y, OF STAT	E		(Report n	nust be signed	by an o	fficer)

Corporate ID Number 26937	*************	Annual Report	for the year	1986
FIRST: The name of the corp	ooration is	Avondale Improvement	Association,	NC.
SECOND: It is incorporated to	inder the laws	of Rhode Is	land	
THIRD: The character of the				
FOURTH: If a foreign corpor which it is incorporated is				
_		5 CHAMPLIN DEN	E-Avondai	E
SIXTH: Names and addresses	of its director	•	0 26 (1	
	(Addresses must	include street, number if any,	and zip code)	
NAME	OFFICE		ADDRESS	
D	irector	••••	•••••••••••••••••••••••••••••••••••••••	
D	irector		•••••••••••••••••••••••••••••••••••••••	
D				\
RICHAED A. MULLER P	resident	5 CHAMPLIN DRIVE	- Avoubace, L	VESTERLY RI 028
MENIN W JAQUIER V				
	•	1 CHAMPLIN DRIVE	· · · · · · · · · · · · · · · · · · ·	
DORFEN A. BAUER T		5 CHAMPAIN DRIVE - A	JUONIDALE, WES	STERLY \$102891
(If additional space is needed, attach rid Dated: JULY 7 19		AVONDALE IMPROVEME	ATT Accria	TIMI /110
15	, <u>.</u>	(Name of Corporation)	2	
PAID		y Dound X	Jaieir_	
AUG	OGENTOO?	itle IREASURER	·····	
JUL 24 1986	/MV _		(Report must	be signed by an officer)

Corporate ID Number 26937	Annua	l Report for the year	1985
	on is		
	nougare Improvement	/	
SECOND: It is incorporated under	the laws ofRh	ode Island	·····
THIRD: The address of its register AUONDALE, RI			
registered agent at such address in Rho		<u> </u>	and the name of its
registered agent at such address in Rho	e Island is KICHARD	A. Muller	
	, the address of its principal	office in the state or con	untry under the laws of
which it is incorporated is	***************************************	••••••••••••••••	••••••••••••••••••
FIFTH: The character of the affai			•
PROMOTING FRIENDLY RELATIONS PROPERTY I	IONSHIPS + ACTIVITIES	: Amoug its m	embers +
SIXTH: Names and addresses of i	•		
	esses must include street and nu	mber, if any)	
NAME OFF	Œ	ADDRESS	
Direct	·r		
Direct		***************************************	
•		***************************************	·····
Direct	-0 (· · · · · · · · · · · · · · · · · · ·	
TICHAEL A MULLER Presid		DRIVE AVONDAL	E. RI 02841
PETER C. SORLIEN Vice F	esident 17 CHAMPLING	DRIVE AVOUDAL	E. RI 02891
SCOTT A. HUELEY Secret	ry 1 CHAMPLING	DEIVE AVOUDA	LE RI 02891
DOREEN A. BAUER Treasu (If additional space is needed, attach rider)		\ \	LE, RI 02891
Dated: 2 JUNE 19 85		NECK ASSOCIATI	on, Inc.
	(Name of Corporation) By A Siller	I. Bauer	
	Title PEASURE	:Y2	
	ARNP 0303A		st be signed by an officer)

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

1984

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The AV	ONDALE IMPROVEMENT	Association, luc.	**			,
	created under the laws ort, as required by § 7-6-1					
(1.) Name o	of Corporation Avonda	LE IMPRAVEMENT AS	SOCIATION	J. Juc.		
(2.) Location	n of Principal Office in F	Shode Island 5CHAMP	rin De-	Avondari	e, West	tee
		,		3163 OL 10A	,	
(3.) Names:	and addresses of all Offic	ers, and Date of Expi	ration of	Term of	Office	of
OFFICE.	NAME.	ADDRESS.		TERM	EXPIRE	es.
PRESIDENT	RICHARD A. MULLER	- 5 CHAMPLIN DR-1	Anompure	Westerry	MAY 198	5
VICE PRESIDENT	BARBARA PECKHAM	13 CHAMPLIN De-		· · · · · · · · · · · · · · · · · · ·		.,
) ECCETACY	Scott HueLEY	1 CHAMPUN De.				
TEENSUEER	DOREDU A. BAUER	5 CHAMPLIN DR.	·			
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				*****
			***************************************			***-***
(4.) Date A	ppointed far Next Ann	ual Meeting of the Co	rporation	May 1	919.8	5
	84	I hereby certify the	foregoin 7	g to be	correct:	:—
UG 8 198 ⁴	PAID	L) oku U. Co.	ZULL_ signation of	Officer C	SUKEL ertifying)	.
N	OTOSUG OHEK BIRD					

FILED IN THE OFFICE OF THE SECRETARY OF STATE

19

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

1982

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and pos charter.)	
The AVONDALE IMPROVEMENT ASSOCIATION, INC.	
a corporation created under the laws of the State of Rhode Island does following report, as required by § 7-6-14 of Chapter 7-6 of the General amended:—	
(1.) Name of Corporation AVONDALE IMPROVEMENT ASSOCIA	TION, luc.
(2.) Location of Principal Office in Rhode Island 5 CHAMPLIN DEN	E. WESTERLY
(3.) Names and addresses of all Officers, and Date of Expiration of each:—	Term of Office of
OFFICE. NAME. ADDRESS.	TERM EXPIRES
PRESIDENT STEPHEN TETROW IS CHAMPLIN DR WESTER	LY 7-31-83
VICE PRESIDENT BARBACA PEORHAM 13CHAMPLINDE, WESTER	ely "
SECRETARY CHRISTINE TETLOW 15 CHAMPLIN, DR. WESTER	°CY
TREASURER RICHARD A. MULLER 5 CHAMPLIN DR WESTER	

(4.) Date Appoint for Next Annual Meeting of the Corporation July 3/1983

I hereby certify the foregoing to be correct:—

ABB1 8 BUA

ب ب

CEEX BIRY

10.0

FILED IN THE OFFICE OF THE SECRETARY OF STATE

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

1980

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

cnarter	•)
T	he avandale Amprovement association,
_	ration created under the laws of the State of Rhode Island does hereby make the ag report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as ed:—
(1.)	Name of Corporation avandale Umprovement assoc.
(2.) I	ocation of Principal Office in Rhode Island Champlin Lluce (No. Street, City or Town)
(3.) 1 each:—	Names and addresses of all Officers, and Date of Expiration of Term of Office of
OFFICE.	NAME. ADDRESS. TERM EXPIRES. William Lefferty Champlin Un. Sept 15-80
Vice Pre	William Lefferty Champlin Un. Sept 15.80 Lhomas Bastone avandale Rd. "
Tres.	anthony Farego Champlinder. "
-t-ratev-v-b-	
	2 2 4
(4.) I	Date Appointed for Next Annual Meeting of the Corporation Left 1519
	I hereby certify the foregoing to be correct:—
	(Namo) . (Designation of Officer Oblifying)
	(Designation of Officer Configure)
	1000 24 1980
	JUL 24 1980

FILED IN THE OFFICE OF THE SECRETARY OF STATE

19.....

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

1978

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

FOR FIL	FILING \$10.00 ; <i>Maximum penalty</i> for failure to file, \$50, and possible for.)	orfeiture of
Th	The avandale Comprovement associa	rtion,
	poration created under the laws of the State of Rhode Island does herebying report, as required by § 7-6-14 of Chapter 7-6 of the General Laws ded:—	
(1.) N	Name of Corporation avandale Improvement	assoc.
(2.) L	Location of Principal Office in Rhode Island . Chample M. (No. Street, City or To	nie
(3.) N each:—	Names and addresses of all Officers, and Date of Expiration of Term	of Office of
OFFICE.	,	M EXPIRES.
Pres	es. William Lafferty Champlin Us	Sept 15-80
Vice !	es William Lafferty Champlin Ur. Pres Ilomas Burlone avandale Rd. es. Anthony Jarago Champlin Dr	
		•
	? ? &	
	Date Appointed for Next Annual Meeting of the Corporation I hereby certify the foregoing to be (Name) Designation of Officer	correct:—
	·10.0	JUL 24 1980

FILED IN THE OFFICE OF THE SECRETARY OF STATE

19

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

1976

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

arnoration a	/	mens usuna	Lion,
_		the State of Rhode Island of Chapter 7-6 of the Gen	
) Name of	Corporation Council	La Compraise ode Island Clamplin.	La Vesterly
		(No., Streets, and Date of Expiration	
FICE.	NAME.	ADDRESS.	TERM EXPIRES.
esiden	K, Wm. dafferly	1, 17 Champlind	h. '76
e france	Sinder Servet	Jone avandale Ery, Champlin de Ery, Champlin	10, 26
reasur	er, anthony Fo	nago: Chamblin	Dr. 76

MAY 11 1976

I hereby certify the foregoing to be correct:-

FILED IN THE OFFICE OF THE SECRETARY OF STATE

19

AL 19-76 STATE 5427 BF+++ 10.00

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

R.J.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FBE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of

	ion created under the laws of the report, as required by § 7-6-14 of —		
(1.) Nar	ne of Corporation A VON DOL	E IMPROVEMENT	Assoc., Inc
(2.) Loc	ation of Principal Office in Rhod	e Island 17 CHAMPLIN	OP. WESTELL
	nes and addresses of all Officers,		
ormion.	NAME.	ADDRESS.	TERM EXPIRES.
OFFICE.	1.m 1. CC-0-11	17 CHANPUN DA.	JULY 1976
PRES.	W-LAPPEXIY		,
PRES.	A THOMAS BARBON	6 BUONDALE RD.	11
	M - LAPPEXTY, A THOMAS BARBON. MRS. THOS. A. SANDERS	6. AVONDALE RD.	/(

(4.) Date Appointed for Next Annual Meeting of the Corporation 504 1976 I hereby certify the foregoing to be correct:-

avondale
APR 27 1976

FILED IN THE OFFICE OF THE SECRETARY OF STATE

19.....

.

JUL 19-76 $\frac{36}{87416}$ -426 * * **10.00

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the General Laws of Rhode Island 1956 (Non-Business Cobporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

	orporation. Avaidable		
2.) Location of	f Principal Office in Rho	de Island31Cha <u>0ka</u> (No., St	Dr. Westerly R.Z.
3.) Names and ch:—	l addresses of all Officers	s, and Date of Expiration	on of Term of Office of
		•	
FFICE.	NAME.	ADDRESS.	TERM EXPIRES.
resident	Genge w. Lane	17 Champin Diver	Westerly R. 2/ June 30,19
ic Projectant	Thomas Sanders	hampin orderw	estedy Ad / June 30,19
ccretary	John Willing	champlin Druw	Herry At / June 30, 19
Lieurmer	John Doyle	Champin Dr./	waterly, RZ / June 20, 19

***************************************		***************************************	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	***************************************	(a()aa(aa4)aa(4ma)aa4ma4ma9amaaaa4ma4aa4

I hereby certify the foregoing to be correct:

FILED IN THE OFFICE OF THE

111-1-72 1141 861 路****117

JUL 31 1972

SECRETARY OF STATE

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

970

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEB FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Avandake Improvement Association

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation, Avandale Improvement Association
- (2.) Location of Principal Office in Rhode Island 31 Champles Drive, Westerly, R.9. (Nd., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM I	EXPIRES.
President	George W. Lane	Champlin Drive	Westerly R.S). June 30, 197
Vice Printent	· .	: n u	A)	11
Secretary	John Collins	1 10 71	H	1 #
Treasurer	John Doyle	i, i,	· · · · · · · · · · · · · · · · · · ·	* 1
				,,,,,,
(4.) Date Appoi	nted for Next Annual N	Meeting of the Corporat	•	

JE + + + 1 258 119 32 71-1-13.

FILED IN THE OFFICE OF THE SECRETARY OF STATE

1

JUL 31 1972

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

SECRETARY OF S State of Rhode of the GENERAL FOR FILING \$5. charter.)	STATE, PROVIDENCE, by of Island; in accordance we LAWS OF RHODE ISLAN 00; Maximum penalty f	corporations incorporate with the provisions of § ND 1956 (NON-BUSINES or failure to file, \$50, a	year, in the office of the ed under the laws of the 7-6-14 of CHAPTER 7-6 is CORPORATIONS). (FEE ind possible forfeiture of
The Wo	udale Impros	rement USSACIA	thin the
			nd does hereby make the
following report amended:—	, as required by § 7-6-14	4 of Chapter 7-6 of the (General Laws of 1956 as
(1.) Name of	Corporation Ivan	dale Impune	new asen Inc
	of Principal Office in Ri	// - //	
(3.) Names an each:—	d addresses of all Office	rs, and Date of Expirat	tion of Term of Office of
OFFICE.	NAME.	Address.	TERM EXPIRES.
PRES.	aluin a. Wans	is Champan	Dr Jun 1968
Puls -	Robert Beau	Champs	n Dr. June 1968
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(4.) Data 4	ointed for Next Annual l	Magting of the Council	ion a level 10/08
(4.) Date App	THEO IOI MEYE WILLIAM	meeting of the Corporati I hereby cortify the fo	' //

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