



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 26937		2. Name of Corporation Avondale Improvement Association			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 11 Champlin Drive		City Avondale	Zip 02891
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROMOTE FRIENDLY RELATIONSHIP AND ACTIVITIES AMONG THE MEMBERS OF THE ORGANIZATION.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Wilbur Neumann			Vice President Name Brian Singer		
Street Address 97 Elmdale Rd			Street Address 15 Champlin Dr.		
City Caterbury	State CT	Zip 06331	City Westerly	State RI	Zip 02891
Secretary Name Rebecca J. Woodward			Treasurer Name Nicholas L Hunter		
Street Address 8 Champlin Drive			Street Address 11 Champlin Drive		
City Westerly	State RI	Zip 02891	City Avondale	State RI	Zip 02891
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Wilbur Neumann			Director Name Brian Singer		
Street Address 97 Elmdale Rd			Street Address 15 Champlin Drive		
City Caterbury	State CT	Zip 06331	City Avondale	State RI	Zip 02891
Director Name Rebecca J Woodward			Director Name Nicholas L Hunter		
Street Address 8 Champlin Drive			Street Address 11 Champlin Drive		
City Avondale	State RI	Zip 02891	City Avondale	State RI	Zip 02891
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name NICHOLAS L. HUNTER			Address		
Address 11 CHAMPLIN DRIVE			City WESTERLY	Zip 02891	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



26937

File Date	6-14-05
Check No.	379
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Nicholas L Hunter
Date
11 June 05
Print or Type Name of Officer
TREASURER
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 26937		2. Name of Corporation Avondale Improvement Association	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 11 Champlin Drive	
		City Westerly	Zip 02891
5. Foreign corporation. Enter principal office address		City	State
			Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROMOTE FRIENDLY RELATIONSHIP AND ACTIVITIES AMONG THE MEMBERS OF THE ORGANIZATION.			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name WILBUR D NEUMANN		Vice President Name BRIAN SINGER	
Street Address 97 Elm Dale Rd		Street Address 10 ELLERY LANE	
City Canterbury	State CT	City Westport	State CT
Zip 06331		Zip 06880	
Secretary Name Rebecca Woodward		Treasurer Name Nicholas L Hunter	
Street Address 8 Champlin Drive		Street Address 11 Champlin Drive	
City Westerly	State RI	City Westerly	State RI
Zip 02891		Zip 02891	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name WILBUR D NEUMANN		Director Name Brian Singer	
Street Address 97 Elm Dale Rd		Street Address 10 Ellery Lane	
City Canterbury	State CT	City Westport	State CT
Zip 06331		Zip 06880	
Director Name Rebecca Woodward		Director Name Nicholas L Hunter	
Street Address 8 Champlin Drive		Street Address 11 Champlin Drive	
City Westerly	State RI	City Westerly	State RI
Zip 02891		Zip 02891	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name NICHOLAS L. HUNTER		Address	
Address 11 CHAMPLIN DRIVE		City WESTERLY	Zip 02891

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 6 9 3 7 *

File Date	FILED
Check No.	JUL 12 2004
By:	By 371 Con
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Nicholas L Hunter **6/24/04**
Signature of Officer Date
Nicholas L Hunter
Print or Type Name of Officer
Treasurer
Title of Officer

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 26937	2. Name of Corporation Avondale Improvement Association		
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 11 Champlin Drive	City Westerly	Zip 02891
5. Foreign corporation. Enter principal office address		City	State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO PROMOTE FRIENDLY RELATIONSHIP AND ACTIVITIES AMONG THE MEMBERS OF THE ORGANIZATION.			

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Wilbur D Neumann			Vice President Name BRIAN SINGER		
Street Address 22 Champlin Dr			Street Address 15 CHAMPLIN DR		
City Westerly	State RI	Zip 02891	City WESTERLY	State RI	Zip 02891
Secretary Name Michelle R Dair			Treasurer Name Nicholas L Hunter		
Street Address 31 Maple St			Street Address 11 Champlin Drive		
City Hope Valley	State RI	Zip 02832	City Westerly	State RI	Zip 02891

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name Wilbur D Neumann			Director Name BRIAN SINGER		
Street Address 22 Champlin Dr			Street Address 15 Champlin Dr		
City Westerly	State RI	Zip 02891	City Westerly	State RI	Zip 02891
Director Name Michelle R Dair			Director Name Nicholas L Hunter		
Street Address 31 Maple St			Street Address 11 Champlin Drive		
City Hope Valley	State RI	Zip 02832	City Westerly	State RI	Zip 02891

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name NICHOLAS L. HUNTER	Address	
Address 11 CHAMPLIN DRIVE	City WESTERLY	Zip 02891

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 6 9 3 7 *

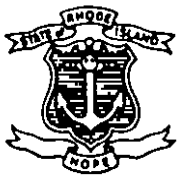
File Date 6-19-03
Check No. 357
By C
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Nicholas L Hunter 18 June 2003
Signature of Officer Date
Nicholas L Hunter
Print or Type Name of Officer
TREASURER
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-26937

Annual Report for the year 2002

- The name of the corporation is Avondale Improvement Association
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 11 CHAMPLIN DRIVE WESTERLY, RI 02891
and the name of its registered agent in this state at that address is NICHOLAS L. HUNTER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote friendly relationships and activities among members of the organization
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 11 Champlin Drive
Westerly RI 02891
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Nicholas L Hunter</u>	<u>Director</u>	<u>11 Champlin Drive Westerly RI 02891</u>
<u>Fred Sculco</u>	<u>Director</u>	<u>3 Gleason Rd Dedham MA 02026</u>
<u>Bill Neumann</u>	<u>Director</u>	<u>97 Elm Dale Rd Canterbury Ct 06331</u>
<u>Fred Sculco</u>	<u>President</u>	<u>AS ABOVE</u>
<u>Bill Neumann</u>	<u>Vice-President</u>	<u>AS ABOVE</u>
<u>Lynn Neumann</u>	<u>Secretary</u>	<u>97 Elm Dale Rd Canterbury Ct 06331</u>
<u>Nicholas L Hunter</u>	<u>Treasurer</u>	<u>AS ABOVE</u>

Dated: 28 June 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Avondale Improvement Association

Exact Name of Corporation

By Nicholas L Hunter

Title Treasurer

(Report must be signed by an officer)



* 2 6 9 3 7 *

FOR SECRETARY OF STATE USE ONLY

File Date: 7-1-02

Check No.: 349

By: 26

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-26937

Annual Report for the year 2001

- The name of the corporation is Avondale Improvement Association
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 11 CHAMPLIN DRIVE WESTERLY, RI 02891
and the name of its registered agent in this state at that address is NICHOLAS L. HUNTER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote friendly relationships and activities among members of the organization
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island 11 Champlin Drive Avondale RI 02891
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
Nicholas L Hunter	Director	11 Champlin Drive Avondale RI
Fred Sculco	Director	3 Gleason Rd Dedham MA 02026
Bill Neumann	Director	97 Elm Dale Rd Canterbury Ct 06331
Fred Sculco	President	3 Gleason Rd Dedham MA 02026
Bill Neumann	Vice-President	97 Elm Dale Rd Canterbury Ct 06331
Lynn Neumann	Secretary	97 Elm Dale Rd Canterbury Ct 06331
Nicholas L Hunter	Treasurer	11 Champlin Drive Avondale RI

Dated: 23 August 2001



* 2 6 9 3 7 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Avondale Improvement Association
Exact Name of Corporation

By Nicholas L Hunter

Title Treasurer

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 8-23-01

Check No.: 345

By: 2

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-26937

Annual Report for the year 2000

- The name of the corporation is Avondale Improvement Association
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 11 CHAMPLIN DRIVE AVONDALE, RI 02891
and the name of its registered agent in this state at that address is NICHOLAS L HUNTER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote friendly relationships and activities among members of the organization
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island _____
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Nicholas L Hunter</u>	Director	<u>11 Champlin Drive Avondale RI 02891</u>
<u>Alfred J Sculco</u>	Director	<u>10 Campus Dr. Dedham MA 02026</u>
<u>Wilbur D Neumann</u>	Director	<u>97 Elmdale Rd Canterbury Ct 06331</u>
<u>Alfred J Sculco</u>	President	<u>10 Campus Dr. Dedham MA 02026</u>
<u>Wilbur D Neumann</u>	Vice-President	<u>97 Elmdale Rd Canterbury Ct 06331</u>
<u>Lynn R McClintock Neumann</u>	Secretary	<u>97 Elmdale Rd Canterbury Ct 06331</u>
<u>Nicholas L Hunter</u>	Treasurer	<u>11 Champlin Drive Avondale RI 02891</u>

Dated: 1 July 2000



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Avondale Improvement Association
Exact Name of Corporation

By Nicholas L Hunter

Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7/5

Check No.: 339

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-26937

Annual Report for the year 1999

- The name of the corporation is Avondale Improvement Association
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 11 CHAMPLIN DRIVE AVONDALE, RI 02891
and the name of its registered agent in this state at that address is NICHOLAS L HUNTER
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote friendly relationships and activities among members of the organization
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 11 Champlin Drive Avondale RI 02891
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Alfred Sculco</u>	<u>Director</u>	<u>17 Champlin Drive Avondale RI 02891</u>
<u>Wilbur Neumann</u>	<u>Director</u>	<u>27 Champlin Drive Avondale RI 02891</u>
<u>Nicholas L Hunter</u>	<u>Director</u>	<u>11 Champlin Drive Avondale RI 02891</u>
<u>Alfred Sculco</u>	<u>President</u>	<u>17 Champlin Drive Avondale RI 02891</u>
<u>Wilbur Neumann</u>	<u>Vice-President</u>	<u>27 Champlin Drive Avondale RI 02891</u>
<u>Lynn Neumann</u>	<u>Secretary</u>	<u>27 Champlin Drive Avondale RI 02891</u>
<u>Nicholas L Hunter</u>	<u>Treasurer</u>	<u>11 Champlin Drive Avondale RI 02891</u>

Dated: _____



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Avondale Improvement Association
Exact Name of Corporation

By Nicholas L Hunter
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-24-99

Check No.: 335

By: AMF

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-26937

Annual Report for the year 1998

1. The name of the corporation is Avondale Improvement Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 11 CHAMPLIN DRIVE AVONDALE, RI
02891
and the name of its registered agent in this state at that address is NICHOLAS L HUNTER
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote friendly relationships and activities among members of the organization
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 11 Champlin Drive Avondale RI
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Dr. Charles Sherman</u>	Director	<u>22 Champlin Drive Avondale RI</u>
<u>Alfred J Sculco</u>	Director	<u>17 Champlin Drive Avondale RI</u>
<u>Nicholas L Hunter</u>	Director	<u>11 Champlin Drive Avondale RI</u>
<u>Dr Charles Sherman</u>	President	<u>22 Champlin Drive Avondale RI</u>
<u>Alfred J Sculco</u>	Vice-President	<u>17 Champlin Drive Avondale RI</u>
<u>Lynn Neumann</u>	Secretary	<u>27 Champlin Drive Avondale RI</u>
<u>Nicholas L Hunter</u>	Treasurer	<u>11 Champlin Drive Avondale RI</u>

Dated: 18 June 98



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Avondale Improvement Association Inc
Exact Name of Corporation

By Nicholas L Hunter
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>6-22-98</u>
Check No.:	<u>328</u>
By:	<u>AMF</u>

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0026937 Annual Report for the year 1997

FIRST: The name of the corporation is Avondale Improvement Association

SECOND: It is incorporated under the laws of State of Rhode Island and Providence Plantations

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote friendly relationships and activities among members of the organization

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 11 Champlin Drive Avondale RI 02891

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Charles H. Sherman	Director	22 Champlin Dr Avondale RI 02891
Alfred J Sculco	Director	10 Campus Dr Dedham MA 02026
Nicholas L Hunter	Director	11 Champlin Dr Avondale RI 02891
Charles H. Sherman	President	22 Champlin Dr Avondale RI 02891
Alfred J Sculco	Vice-President	10 Campus Dr Dedham MA 02026
Lynn Neumann	Secretary	97 Elm Dale Rd Canterbury Ct 06331
Nicholas L. Hunter	Treasurer	11 Champlin Drive Avondale RI 02891

(If additional space is needed, attach rider)

Dated: 15 June 1997

Avondale Improvement Association
(Name of Corporation)

By Nicholas L Hunter

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0026937..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is Avondale Improvement Association

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote friendly relationships and activities among members of the organization.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 11 Champlin Drive
Avondale R.I. 02891

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
<u>Dr Charles Sherman</u>	President	<u>22 Champlin Drive Avondale RI 02891</u>
<u>Wm Gruber</u>	Vice-President	<u>18 Champlin Drive Avondale RI 02891</u>
<u>Judy Shiller</u>	Secretary	<u>16 Champlin Drive Avondale RI 02891</u>
<u>Nicholas L Hunter</u>	Treasurer	<u>11 Champlin Drive Avondale RI 02891</u>
(If additional space is needed, attach rider)		
Dated: <u>9 JUNE</u>	<u>19 96</u>	<u>Avondale Improvement Association</u>
		(Name of Corporation)
		By <u>Nicholas L Hunter</u>
		Title <u>TREASURER</u>

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0026937 Annual Report for the year 1995

FIRST: The name of the corporation is Avondale Improvement Association

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
TO PROMOTE GOOD WILL AMONG NEIGHBORS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 5 CHAMPLIN DRIVE - AVONDALE
WESTERLY, RI 02891-5007

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>CHARLES SHERMAN</u>	Director	<u>22 CHAMPLIN DR - AVONDALE, WESTERLY, RI</u>
<u>WILLIAM GRUBER</u>	Director	<u>18</u>
<u>JUDY SHILLER</u>	Director	<u>16</u>
<u>CHARLES SHERMAN</u>	President	<u>22</u>
<u>WILLIAM GRUBER</u>	Vice-President	<u>18</u>
<u>JUDY SHILLER</u>	Secretary	<u>16</u>
<u>DOREEN A. BAUER</u>	Treasurer	<u>5</u>

Dated: 7/27 19 95

(Name of Corporation)

By AVONDALE IMPROVEMENT ASSOCIATION, INC
Title Doreen A. Bauer TREASURER

(Report must be signed by an officer)

PAID

KID 312
III 3 1 1995

DEPT OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

CL 306 NN

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0026937 Annual Report for the year 1994

Avondale Improvement Association

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

TO PROMOTE GOOD WILL AMONG NEIGHBORS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 5 CHAMPLIN DRIVE - AVONDALE
WESTERLY, RI 02891-5007

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
CHARLES SHERMAN	Director	22 CHAMPLIN DR - AVONDALE, WESTERLY, RI
WILLIAM GRUBER	Director	18 " " "
JUDY SHILLER	Director	16 " " "
CHARLES SHERMAN	President	22 CHAMPLIN DR - AVONDALE, WESTERLY, RI
WILLIAM GRUBER	Vice President	18 " " "
JUDY SHILLER	Secretary	16 " " "
JUDITH A. BAUER	Treasurer	5 " " "

(If additional space is needed, attach rider)

Dated: JUNE 12 1994

FILED

AUG 3 1994

(Name of Corporation)

By

Title TREASURER

(Report must be signed by an officer)

By

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

3029B

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0025937 Annual Report for the year 1993

FIRST: The name of the corporation is Avondale Improvement Association

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
to promote goodwill and friendship among the neighborhood

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 5 Champlin Dr, Avondale, Westerly
RI 02891-5007

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Charles H. Sherman	President	22 Champlin Dr, Avondale, Westerly,
William Gruber	Vice President	18 " " " "
Judy Shiller	Secretary	16 " " " "
Doreen Bauer-Muller	Treasurer	5 " " " "

(If additional space is needed, attach rider)

Dated: August 7 1993

AVONDALE IMPROVEMENT ASSOC., INC.

(Name of Corporation)

By

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0026937

Annual Report for the year 1992

FIRST: The name of the corporation is Avondale Improvement Association

SECOND: It is incorporated under the laws of THE STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

PROMOTE GOODWILL AND FRIENDSHIP AMONG THE NEIGHBORHOOD

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 5 CHAMPLUN DRIVE AVONDALE, WESTERLY, RI

02891-5007

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Director

Director

Director

CHARLES H. SHERMAN

President

22 CHAMPLUN DR - AVONDALE, WESTERLY, RI 02891

ALFRED J. SCULCO

Vice President

17 " " " " "

JUDY SHILLER

Secretary

16 " " " " "

DOREEN A. BAUER-MULLER

Treasurer

5 " " " " "

(If additional space is needed, attach rider)

Dated: JULY 12 19 92

ANNUAL MEETING

AVONDALE IMPROVEMENT ASSOCIATION, INC.

(Name of Corporation)

By

Title

TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0026937

Annual Report for the year 1991

Avondale Improvement Association

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

PROMOTE GOOD WILL AND FRIENDSHIP AMONG THE NEIGHBORHOOD

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 5 CHAMPLIN DRIVE AVONDALE, WESTERLY, RI
02891-5007

SIXTH: Names and addresses of its directors and officers:

PAID

(Addresses must include street and number, if any)

SEP 12 1991

NAME

OFFICE

ADDRESS

SEC'Y. OF STATE

Director

Director

Director

CHARLES H. SHEEMAN President

22 CHAMPLIN DRIVE - AVONDALE, WESTERLY, RI

ALFRED J. SCULCO Vice President

17 " " " "

SCOTT A. HURLEY Secretary

1 " " " "

DOREEN A. BAUER-MULLER Treasurer

5 " " " "

(If additional space is needed, attach rider)

Dated: JUNE 30 19 91

(Name of Corporation)

By

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0026937

Annual Report for the year AT 1990

FIRST: The name of the corporation is Avondale Improvement Association

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Promote good will and friendship among the neighborhood

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 5 Champlin Drive, Avondale, Westerly, RI
02891-5007

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

AT 5 1990

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
Charles H. Sherman	President	22 Champlin Drive-Avondale, Westerly, RI
Alfred J. Sculco	Vice President	17 Champlin Drive-Avondale, Westerly, RI
Scott A. Hurley	Secretary	1 Champlin Drive-Avondale, Westerly, RI
Doreen A. Bauer-Muller	Treasurer	5 Champlin Drive-Avondale, Westerly, RI

(If additional space is needed, attach rider)

Dated: June 10 19 90

AVONDALE IMPROVEMENT ASSOCIATION, INC.

(Name of Corporation)

By Doreen A. Bauer

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

AMT

Corporate ID Number 0026937

Annual Report for the year 1989

FIRST: The name of the corporation is Avondale Improvement Association

SECOND: It is incorporated under the laws of THE STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
TO PROMOTE GOODWILL AND FRIENDSHIP AMONG THE NEIGHBORHOOD

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 5 CHAMPLIN DRIVE, AVONDALE, RI 02891-5007

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

PAID

Director

Director OCT 24 1989

Director SEC'y OF STATE

DR. CHARLES SHERMAN

President

22 CHAMPLIN DR, AVONDALE, RI 02891-5007

ALFRED J. SCULCO

Vice President

17 CHAMPLIN DR, AVONDALE, RI 02891-5007

SCOTT HURLEY

Secretary

1 CHAMPLIN DR, AVONDALE, RI 02891-5007

DOREEN A. BAUER

Treasurer

5 CHAMPLIN DR, AVONDALE, RI 02891-5007

(If additional space is needed, attach rider)

Dated: 10/8 19 89

AVONDALE IMPROVEMENT ASSOCIATION, INC.

(Name of Corporation)

By Doreen A. Bauer

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

D.P.

Corporate ID Number 26937 Annual Report for the year 1988

FIRST: The name of the corporation is AVONDALE IMPROVEMENT ASSOCIATION, INC.

SECOND: It is incorporated under the laws of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Promote goodwill and friendship among the neighborhood

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 5 Champlin Drive, Avondale, Westerly, RI 02891

SIXTH: Names and addresses of its directors and officers:

PAID

(Addresses must include street, number if any, and zip code) SEP 30 1988

SECY OF STATE

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Richard A. Muller	President	5 Champlin Drive-Avondale, Westerly, RI 02891
Melvin Jaquier	Vice President	10 Champlin Dr-Avondale, Westerly, RI 02891
Scott Hurley	Secretary	1 Champlin Dr-Avondale, Westerly, RI 02891
Doreen A. Bauer-Muller	Treasurer	5 Champlin Dr-Avondale, Westerly, RI 02891

(If additional space is needed, attach rider)

Dated: September 28 19 88

PAID

SEP 30 1988

SECY OF STATE

AVONDALE IMPROVEMENT ASSOCIATION, INC.
(Name of Corporation)

By Doreen A. Bauer

Title Treasurer

PAID

SEP 30 1988

SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 26937.....

Annual Report for the year.....1987.....

FIRST: The name of the corporation is Avondale Improvement AssociationSECOND: It is incorporated under the laws of Rhode IslandTHIRD: The address of its registered office in Rhode Island is 5 CHAMPLIN DRIVE, AVONDALE,
WESTERLY and the name of its
registered agent at such address in Rhode Island is RICHARD A. MULLERFOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO
PROMOTE FRIENDLY RELATIONSHIPS + ACTIVITIES AMONG MEMBERS OF THE ORGANIZATION.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

JUN 26 1987

NAME

OFFICE

ADDRESS

Director

Director

Director

President

Vice President

Secretary

Treasurer

RICHARD A. MULLER

MELVIN JAQUIER

SCOTT HUELEY

DOREEN A. BAUER

5 CHAMPLIN DRIVE - AVONDALE, WESTERLY, RI 02891

10 CHAMPLIN DRIVE

1

5

(If additional space is needed, attach rider)

Dated: 6-18 19 87AVONDALE IMPROVEMENT ASSOCIATION, INC.
(Name of Corporation)

PAID

By Doreen A. Bauer

JUN 22 1987

Title TREASURER

SEC'Y. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 26937 Annual Report for the year 1986

FIRST: The name of the corporation is Avondale Improvement Association, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
TO PROMOTE FRIENDLY RELATIONSHIPS & ACTIVITIES AMONG ITS MEMBERS.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 5 CHAMPLIN DRIVE - AVONDALE
WESTERLY, RI 02891

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME

OFFICE

ADDRESS

Director

Director

Director

President

Vice President

Secretary

Treasurer

5 CHAMPLIN DRIVE - AVONDALE, WESTERLY, RI 0289110 CHAMPLIN DRIVE - AVONDALE, WESTERLY, RI 028911 CHAMPLIN DRIVE - AVONDALE, WESTERLY, RI 028915 CHAMPLIN DRIVE - AVONDALE, WESTERLY, RI 02891

(If additional space is needed, attach rider)

Dated: JULY 7 19 86

AVONDALE IMPROVEMENT ASSOCIATION, INC.
(Name of Corporation)

By [Signature]

Title TREASURER

PAID

JUL 24 1986

AUG 06 1986

(Report must be signed by an officer)

SECY. OF STATE

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 26937

Annual Report for the year 1985

FIRST: The name of the corporation is ~~Avondale Improvement Association~~

~~THE GRAVES NECK ASSOCIATION, INC.~~
(FORMERLY AVONDALE IMPROVEMENT ASSOC. INC.)

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 5 CHAMPLIN DRIVE,
AVONDALE, RI

and the name of its
registered agent at such address in Rhode Island is RICHARD A. MULLER

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

PROMOTING FRIENDLY RELATIONSHIPS + ACTIVITIES AMONG ITS MEMBERS +
MAINTAINING PROPERTY IN AVONDALE.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
------	--------	---------

	Director	
--	----------	--

	Director	
--	----------	--

	Director	
--	----------	--

RICHARD A. MULLER	President	5 CHAMPLIN DRIVE, AVONDALE, RI 02891
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PETER C. SORLIEN	Vice President	17 CHAMPLIN DRIVE, AVONDALE, RI 02891
------------------	----------------	---------------------------------------

SCOTT A. HURLEY	Secretary	1 CHAMPLIN DRIVE, AVONDALE, RI 02891
-----------------	-----------	--------------------------------------

DOREEN A. BAUER	Treasurer	5 CHAMPLIN DRIVE, AVONDALE, RI 02891
-----------------	-----------	--------------------------------------

(If additional space is needed, attach rider)

Dated: 2 JUNE 19 85

THE GRAVES NECK ASSOCIATION, INC.
(Name of Corporation)

By: Doreen A. Bauer

Title: TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1984

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The AVONDALE IMPROVEMENT ASSOCIATION, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation AVONDALE IMPROVEMENT ASSOCIATION, INC.
- (2.) Location of Principal Office in Rhode Island 5 CHAMPLIN DR. AVONDALE, WESTERLY
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	RICHARD A. MULLER	5 CHAMPLIN DR. AVONDALE, WESTERLY	MAY 1985
VICE PRESIDENT	BARBARA PECKHAM	13 CHAMPLIN DR.	" "
SECRETARY	SCOTT HURLEY	1 CHAMPLIN DR.	" "
TREASURER	DOREEN A. BAUER	5 CHAMPLIN DR.	" "

- (4.) Date Appointed for Next Annual Meeting of the Corporation MAY 19 1985

I hereby certify the foregoing to be correct:—

Doreen A. Bauer TREASURER
(Name) (Designation of Officer Certifying)

AUG 8 1984

07/84 PAID

BIRP
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0105A001
10.00

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1982

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The AVONDALE IMPROVEMENT ASSOCIATION, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation AVONDALE IMPROVEMENT ASSOCIATION, INC.
- (2.) Location of Principal Office in Rhode Island 15 CHAMPLIN DRIVE, WESTERLY
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	STEPHEN TETLOW	15 CHAMPLIN DR. WESTERLY	7-31-83
VICE PRESIDENT	BARBARA PERHAM	13 CHAMPLIN DR. WESTERLY	"
SECRETARY	CHRISTINE TETLOW	15 CHAMPLIN DR. WESTERLY	"
TREASURER	RICHARD A. MULLER	5 CHAMPLIN DR. WESTERLY	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation JULY 31 1983

I hereby certify the foregoing to be correct:—

AUG 8 1984
LML

Richard A. Muller TREASURER
(Name) (Designation of Officer Certifying)

07/28/84 PAID
BIRP
CHK
0109A001
10.00

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

JUL 24 1980

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

JUL 24 1980

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1976

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Avondale Improvement Association,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Avondale Improvement Association
(2.) Location of Principal Office in Rhode Island Champlin Dr. Westerly, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President,	Wm. Lafferty,	17 Champlin Dr.	'76
Vice President,	Thomas Barbone,	Avondale Rd.	'76
Secretary,	Mrs. Thomas Sanders,	Champlin Dr.	'76
Treasurer,	Anthony Farago,	Champlin Dr.	'76

- (4.) Date Appointed for Next Annual Meeting of the Corporation Aug. 1976.

I hereby certify the foregoing to be correct:—

Anthony Farago
(Name) (Designation of Officer Certifying)

MAY 11 1976

BIENNIAL REPORT

AL 19-76 ^{SEC-07} STATE 5427 EF***10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The AVONDALE IMPROVEMENT ASSOC., INC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation AVONDALE IMPROVEMENT ASSOC., INC.
(2.) Location of Principal Office in Rhode Island 17 CHAMPLIN DR., WESTERLY, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	W ^M . LAFFERTY,	17 CHAMPLIN DR.	JULY 1976
V. PRES.	A. THOMAS BARBONE,	AVONDALE RD.	"
SEC.	MRS. THOS. A. SANDERS,	23 CHAMPLIN DR.	"
TREAS.	ANTHONY F. ARAGO,	CHAMPLIN DR.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation JULY 1976

I hereby certify the foregoing to be correct:—

Anthony F. Arago
(Name) (Designation of Officer Certifying)

Avondale
APR 27 1976 RI
[Signature]

BIENNIAL REPORT

MA 19-76 ^{MC} STATE-426 * **10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

1972

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1966 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Avondale Improvement Association,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1966 as amended:—

- (1.) Name of Corporation Avondale Improvement Association
(2.) Location of Principal Office in Rhode Island 31 Chaplin Dr. Westerly, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	George W. Lane	17 Chaplin Drive, Westerly, R.I.	June 30, 1973
Vice President	Thomas Sanders	Chaplin Drive, Westerly, R.I.	June 30, 1973
Secretary	John Collins	Chaplin Dr., Westerly, R.I.	June 30, 1973
Treasurer	John Doyle	Chaplin Dr., Westerly, R.I.	June 30, 1973

- (4.) Date Appointed for Next Annual Meeting of the Corporation August 13, 1972
I hereby certify the foregoing to be correct:—

George W. Lane
(Name) (Designation of Officer Certifying)

2.4

11-1-77-24

JUL 31 1972

22

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Avondale Improvement Association,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Avondale Improvement Association
(2.) Location of Principal Office in Rhode Island 31 Champlin Drive, Westerly, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	George W. Lane	Champlin Drive, Westerly, R.I.	June 30, 1973
Vice President	Thomas Sanders	" " "	" "
Secretary	John Collins	" " "	" "
Treasurer	John Doyle	" " "	" "

- (4.) Date Appointed for Next Annual Meeting of the Corporation August 13, 1972

I hereby certify the foregoing to be correct:—

George W. Lane
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

10-1-77 862 18 *** 17

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

JUL 31 1972

19

7/2

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

1968

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *Avondale Improvement Association, Inc.*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Avondale Improvement Assoc. Inc.*
(2.) Location of Principal Office in Rhode Island *Champlin Drive, Avondale, R.I.*
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	<i>Alvin A. Harris</i>	<i>Champlin Dr.</i>	<i>June 1968</i>
V. Pres -	<i>Robert Beaulieu</i>	<i>Champlin Dr.</i>	<i>June 1968</i>
Sec.	<i>John J. Gagnon</i>	<i>Avondale Rd.</i>	<i>June 1968</i>
Treas -	<i>Evelyn Harris</i>	<i>Champlin Dr.</i>	<i>June 1968</i>

- (4.) Date Appointed for Next Annual Meeting of the Corporation *9 June 1968*

I hereby certify the foregoing to be correct:—

Robert Beaulieu V. Pres.
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

1948

WYOMING UNIVERSITY
C/O PRES. ALBERT SZYMANSKI
CHAMPELIN DRIVE,
AVONDALE, WYOMING

APR 16 1968
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STATE

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

APR 12 1968