

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335

401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

2005

| Filling Period: Septen  | iber 1 · .   | November 1 •                          | Filing Fee: \$50.00                        | KEI OKI I OK II.                     | ib ib/iii      |          | <del></del>    |  |
|---|--------------|---------------------------------------|--|--------------------------------------|----------------|----------|----------------|--|
| (FORM MUST BE TYPED   | OK PRIN      | ED IN BIACK)                          |  |                                      |                |          |                |  |
| 1. ID No  |              | name of the limited liability company |  |                                      |                |          |                |  |
| 137937  | Key Pro      | perty Management, LLC                 |  |                                      |                |          |                |  |
| 3. State of Formation   |              | 4. Brief description of t             | be character of the business wh            | ich is actually conducted in Rhode I | sland          |          | <del>- ·</del> |  |
| RHODEISLAND Owning and operati  |              |                                       |  | ng a rental company                  |                |          |                |  |
| 5 Principal office address  |              |                                       |  | City                                 | State          |          | Zip            |  |
| P.O. Box 28   | 127          |                                       |  | Providence                           | R.I.           | 1        | 02908          |  |
| 6. MAILING ADDRES   | SS OF L      | MITED LIABILITY                       | COMPANY AND NAME                           | OR TITLE OF CONTACT PI               | ERSON:         |          |                |  |
| Contact Name  |              |                                       | •  | Contact Title                        |                |          |                |  |
| John G. Hickey  |              |                                       |  | Member                               |                |          |                |  |
| Street Address  |              |                                       |  | City                                 | State          |          | Zıp            |  |
| 210 Pound Road  |              |                                       |  | Cumberland                           | R.I.           |          | 02864          |  |
| •• • • • • •  | FACH MANAGER | ILITY COMPANY, IF APPLIC              | '-   | · — -                                |                |          |                |  |
| , man, mo abbi  | (3.55 ()1    |                                       |  | CHMENTS ("X" BOX FOR                 |                | n 🗖      |                |  |
| AN  | MODII        |                                       |  | ING OF AMENDMENT, R.L.               |                |          | 5- <b>5</b> 2  |  |
| Manager Name  |              | *- *                                  | <del></del> _ <del></del>                  | Manager Name                         |                |          |                |  |
|   |              |                                       |  |                                      |                |          |                |  |
| Street Address  |              | <del></del>                           | <del></del>                                |                                      |                |          |                |  |
| Sirti Mans  |              |                                       |  | Street Address                       |                |          |                |  |
|   |              |                                       | <del>.,</del>                              |                                      | <del>-</del>   |          |                |  |
| City  |              | State                                 | Zip  | City                                 | State          |          | Zıp            |  |
|   |              |                                       |  | :<br>:                               |                | •••••••• | J              |  |
| Manager Name  |              |                                       |  | Manager Name                         |                |          |                |  |
|   |              |                                       |  | <u> </u>                             |                |          |                |  |
| Street Address  |              |                                       |  | Street Address                       |                |          |                |  |
| City  |              | State                                 | Zip  | : City                               | State          |          | 12.5           |  |
| · · · · · ·   |              | Sinc                                  | \(\frac{\chi_{\text{\psi}}}{\text{\psi}}\) | Cny:                                 | state          |          | Zιp            |  |
| 8. RESIDENT AGENT   | ι<br>ΓIN RHO | )<br>DDE ISLAND - DO                  | NOT ALTER . Changes                        | require filing of Form 64            | <br>2.0161.7.1 | 6.11     | 1              |  |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes Agent Name |              |                                       |  | Address                              |                |          |                |  |
| ROBERT E. DAVIGNO   | N. ESQ.      |                                       |  |                                      |                |          |                |  |
|   |              | <del></del>                           |  |                                      |                | ,        |                |  |
| Address 420 ANGELL STREET   |              |                                       |  | PROVIDENCE                           |                | 7.tp     |                |  |
| 420 ANGELL STREET   |              |                                       |  | TROTIDENCE                           |                | 02906-   |                |  |
|   |              |                                       |  | •                                    |                |          |                |  |
|   |              |                                       |  |                                      |                |          |                |  |
|   |              | 1                                     |  |                                      |                |          |                |  |
|   |              | Å.                                    |  |                                      |                |          |                |  |
|   |              | ŧ                                     |  |                                      |                |          |                |  |

This report must be signed in ink by an authorized person pursuant to R.I.G.L. 7-16-66.



\*137937\*

| File Date                       | 3/8/06   |  |  |  |
|---------------------------------|----------|--|--|--|
| Check No.                       | 102      |  |  |  |
| Ву:                             | <i>B</i> |  |  |  |
| FOR SECRETARY OF STATE USE ONLY |          |  |  |  |

Under penalty of perjury, I declare and affirm that I have examined this report. including any accompanying schedules and statements, and that all statements. contained herein are true and correct.

Signquire of Authorized Person

JOHN G. HICKEY, Member

Print or Type Name of Authorized Person