



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1 Corporate ID No. 29137		2 Name of Corporation THE WALLUM LAKE ROD AND GUN CLUB			
3 State of Incorporation RHODE ISLAND		4 Corporate address in Rhode Island - Street Address 200 BROOK RD.		City HARRISVILLE	Zip 02830
5 Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island ROD AND GUN CLUB/FISHING-SHEET-TRAP-SPORTING CLAYS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name STEPHEN DALEY			Vice President Name DONALD GREGSON		
Street Address 400 BROOK RD			Street Address 33 FORESTVIEW DR		
City HARRISVILLE	State RI	Zip 02830	City N. PROVIDENCE	State RI	Zip 02904
Secretary Name JOSEPH VARIN			Treasurer Name MANUEL COSTA		
Street Address 4 VARIN DR			Street Address 24 FOREST VIEW DR		
City SMITHFIELD	State RI	Zip 02917	City CUMBERLAND	State RI	Zip 02864
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name GREGORY SMITH			Director Name ROBERT PASCALE JR		
Street Address 2 KIERBRAE DR			Street Address 164 BLACK HUT RD		
City LINCOLN	State RI	Zip 02865	City HARRISVILLE	State RI	Zip 02830
Director Name RICHARD HEWETT			Director Name JOSEPH LAPORTE		
Street Address RICHARD HEWETT 148 OAK ST.			Street Address 5 HAMILTON ST		
City UXBRIDGE	State MA	Zip 01569	City JOHNSTON	State RI	Zip 02919
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name MANUEL COSTA (TREASURER)			Address		
Address 200 BROOK ROAD			City HARRISVILLE	Zip 02830	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



29137

File Date 6-3-05
Check No. 3558
By: OW

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Manuel Costa 2-JUNE-2005
Signature of Officer Date
MANUEL COSTA
Print or Type Name of Officer
TREASURER
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 29137		2. Name of Corporation THE WALLUM LAKE ROD AND GUN CLUB			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 200 BROOK ROAD		City HARRISVILLE	Zip 02830
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island ROD AND GUN CLUB/FISHING-SHEET-TRAP-SPORTING CLAYS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name STEPHEN DALEY			Vice President Name DONALD GREGSON		
Street Address 400 BROOK RD.			Street Address 33 FORESTVIEW DR		
City HARRISVILLE	State RI	Zip 02830	City N. PROVIDENCE	State RI	Zip 02909
Secretary Name JOSEPH KARIN			Treasurer Name MANUEL COSTA		
Street Address 4 KARIN DR.			Street Address 24 FOREST VIEW DR		
City SMITHFIELD	State RI	Zip 02917	City CUMBERLAND	State RI	Zip 02864
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name GREGORY SMITH			Director Name ROBERT PASCALE		
Street Address 2 KIRKBRAE DR.			Street Address 164 BLACK HUT RD.		
City LINCOLN	State RI	Zip 02864	City HARRISVILLE	State RI	Zip 02830
Director Name DOMENIC ARTIERI			Director Name JOSEPH LAPORTE		
Street Address 45 JEFFERY DR.			Street Address 5 HAMILTON ST.		
City N. SCITUATE	State RI	Zip	City JOHNSTON	State RI	Zip 02919
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name MANUEL COSTA			Address		
Address 200 BROOK ROAD			City HARRISVILLE	Zip 02830	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 1 3 7 *

File Date 6/28/04
Check No. 3114
By [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Manuel Costa 26-JUNE-04
Signature of Officer Date
MANUEL COSTA
Print or Type Name of Officer
TREASURER
Title of Officer

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29137		2. Name of Corporation THE WALLUM LAKE ROD AND GUN CLUB	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 200 BROOK ROAD	
5. Foreign corporation. Enter principal office address		City HARRISVILLE	Zip 02830
		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. ROD + GUN CLUB / Fishing - SHEET-TRAP- SPORTING CLAYS -			
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name STEPHEN DALEY		Vice President Name DONALD GREGSON	
Street Address 400 BROOK ROAD		Street Address 33 FORESTVIEW DR.	
City HARRISVILLE	State RI	City NO. PROVIDENCE	State RI
Zip 02830		Zip 02904	
Secretary Name ANTHONY CASTELLONE		Treasurer Name MANUEL COSTA	
Street Address 7 ROSEWOOD DR.		Street Address 24 FOREST VIEW DR.	
City NO. PROVIDENCE	State RI	City COMBERLAND	State RI
Zip 02904		Zip 02864	
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name GREGORY SMITH		Director Name DOMENIC ALTIECI	
Street Address 2 KIRKBAE DR.		Street Address 45 JEFFREY DR.	
City LINCOLN	State RI	City W. SCITUATE	State RI
Zip 02865		Zip 02916	
Director Name JOSEPH LAPORTE		Director Name ROBERT PASCALE	
Street Address 5 HAMILTON ST.		Street Address 164 BLACK HUT RD.	
City JOHNSON	State RI	City HARRISVILLE	State RI
Zip 02919		Zip 02830	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78			
Agent Name MANUEL COSTA		Address	
Address 200 BROOK ROAD		City HARRISVILLE	Zip 02830

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 1 3 7 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date 6-6-03

Check No. 2624

By [Signature]

Manuel Costa 5-JUNE-03
Signature of Officer Date

MANUEL COSTA
Print or Type Name of Officer

TREASURER
Title of Officer

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29137 Annual Report for the year 2002

- 1. The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 200 BROOK ROAD HARRISVILLE, RI 02830
and the name of its registered agent in this state at that address is MANUEL COSTA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 200 BROOK ROAD, HARRISVILLE, RI 02830
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Stephen Daley, Gregory Smith, Louis Lanni, Michael Garbille, Donald Gregson, Anthony Castellone, and Manuel Costa.

Dated: 17 MAY 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Wallum Lake Rod + Gun Club INC.
Exact Name of Corporation

By: Manuel Costa
Title: TREASURER
(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY
File Date: 5-20-02
Check No.: 2113
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29137

Annual Report for the year 2001

- 1. The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 200 BROOK ROAD HARRISVILLE, RI 02830
and the name of its registered agent in this state at that address is MANUEL COSTA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 200 BROOK ROAD HARRISVILLE, RI 02830
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Michael Gazaille (Director), Greg Smith (Director), Bob Pascale (Director), Lou Lanni (President), Don Gregson (Vice-President), Tony Castellone (Secretary), and Manny Costa (Treasurer).

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



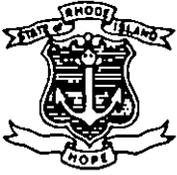
WALLUM LAKE ROD & GUN CLUB INC.
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY
File Date: 6-6-01
Check No.: 1060
Rv: 7.

By: Manuel Costa
Title: TREASURER
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29137

Annual Report for the year 2000

- 1. The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 200 BROOK ROAD HARRISVILLE, RI 02830
and the name of its registered agent in this state at that address is PAUL LINBERGER MANUEL COSTA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 200 BROOK ROAD HARRISVILLE RI 02830
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists Kevin Benthillette, Michael GAZNILLI, Robert PASCALE, Louis B LANNI, DONALD GRASSON, Linda R. McCullough, and MANUEL COSTA with their respective roles and addresses.

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



WALLUM LAKE ROD & GUN CLUB
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY
PAID
File Date: JUL 03 2000
Check No.:
SECY OF STATE

By Manuel Costa
Title Treasurer
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29137

Annual Report for the year 1999

1. The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB

2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island

3. The address of the registered office of the corporation in this state is 200 BROOK ROAD HARRISVILLE, RI 02830

and the name of its registered agent in this state at that address is PAUL LINEBERGER MANUEL COSTA

4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TRAP-SKEET-ARCHERY-FISHING CLUB

5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A

6. Corporate address in Rhode Island 200 BROOK RD. HARRISVILLE, RI 02830

7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists Kevin Bouthillatte (Director), Michael Gazallo (Director), Gregory W. Smith (Director), Herbert Hingley (President), Robert Belisle (Vice-President), Lind McCullough (Secretary), and Manuel Costa (Treasurer) with their respective addresses.

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Wallum Lake Rod + Gun Club
Exact Name of Corporation

By Manuel Costa
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6/21/99
Check No.: 620
By: [Signature]

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29137 Annual Report for the year 1998

- 1. The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 200 BROOK ROAD HARRISVILLE, RI 02830
and the name of its registered agent in this state at that address is PAUL LINBERGER-MANUEL COSTA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 200 Brook Road, Harrisville, RI 02830
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Kevin Berthellette, Michael Cozaille, Scott Hingley, Herbert Hingley, Robert Belisle, Manuel Costa, and Manuel Costa.

Dated:



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Wallum Lake Rod and Gun Club
Exact Name of Corporation

By [Signature]
Title TREASURER / SECRETARY
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-8-98
Check No.: 148
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029137 Annual Report for the year 1997

FIRST: The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Rod & Gun Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 200 Brook Rd. Harrisville RI 02830

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists Kevin Balthlette (Director), Scott Hingley (Director), David Landi (Director), David W Shayer (President), David Tymekki (Vice-President), Manuel Costa (Secretary), Raymond Young (Treasurer) with their respective addresses.

Dated: 6-20-97 FILED AUG 18 1997 By: [Signature] 189724

Wallum Lake Rod & Gun Club (Name of Corporation)

By: David W Shayer

Title: President (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029137 Annual Report for the year 1996

FIRST: The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB

SECOND: It is incorporated under the laws of State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Sportsmen's Club - Hunting, Fishing, shooting

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 200 Brook Rd.
Harrisville RI 02830

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Dave Shayer	Director	41 Stag Head Dr. Pascoag RI 02859
Kevin Bouchillotte	Director	122 Lime Rock Rd. Smithfield RI 02917
Robert Belisle	Director	P.O. Box 937 Chepachit RI 02814
Herb Hingley	President	Spring Lake Rd. Harrisville RI 02830
Paul Vanasse	Vice-President	13 Bruce Dr. N. Smithfield RI 02895
Paul Linberger	Secretary	12 Whitman St. Smithfield RI 02917
Raymond Young	Treasurer	Main St. Glendale, RI 02826

Dated: July 8, 1996

FILED

JUL 8 1996
By [Signature] 31741

Wallum Lake Rod + Gun Club
(Name of Corporation)

By Paul Linberger

Title Secretary
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Director David Randi - 116 Shady Lane Pascoag RI 02859
Director Domenic Altieri - 45 Jeffrey Dr. N. Scituate, RI 02857
Director Scott Hingly - 76 Saylor Ave Pascoag RI 02859

FILED

JUL 6 1985

By _____

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029137 Annual Report for the year 1995

FIRST: The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Membership Club Rod & Gun club, Hunting, fishing, shooting

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 200 Brook Rd, Harrisville RI 02830

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Jerry Finelli, Domenic Altieri, Herb Hingley, Paul Vanasse, Paul Lineberger, and Ray Young.

Dated: June 17, 1995 (Name of Corporation) Wallum Lake Rod & Gun Club

PAID KID 31280 SEP 25 1995

By Paul Lineberger Title Club Secretary (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Directors

Robert Bilbeault 782 Aldrich St. Uxbridge, MA 01569

Kevin Bouthillette 122 Limerock Rd. Smithfield, RI 02917

Jim Brown Jr. PO Box 514 Mableville, RI 02839

Past President,

Robert Belisle PO Box 937 Chepachet RI. 02814.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029157 Annual Report for the year 1994

THE WALLUM LAKE ROD AND GUN CLUB

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Rod + Gun Sports club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 200 BROOK RD. HARRISVILLE RI 02830

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include David Baptista (Director), Robert Bibeault (Director), Tom Powell (Director), Robert Belisle (President), David Shayer (Vice President), Donna Hingley (Secretary), and Raymond Young (Treasurer).

(If additional space is needed, attach rider) Dated: June 14 1994

(Name of Corporation) By: [Signature] Title: Pres.

FILED JUN 13 1994 BY [Signature]

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Directors

Herbert Hingley Spring Lake Rd Harrisville, RI 02830

Jerry Finelli 35 Slater Dr. Nasonville, RI 02830

Kevin Bouthillette 122 Limerock Ave. Smithfield, RI 02917

Membership Secretary

John Weddell 3 Blanding Rd Rehoboth, MA 02769

Sargeant At Arms

John Swanton 148 ST PAUL ST. N. Smithfield RI 02895

Trustees

PAUL Lineberger 834 CHARLES ST APT 2R Prov RI 02914

Michael Gazaille 11 Comstock Ct. Woonsocket, RI 02895

Cynthia Julien P.O. Box 41148 Prov RI 02940

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 056046263 Annual Report for the year 93

FIRST: The name of the corporation is Wallum Lake Rod + Gun Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Sportsman Club Rifle + Pistol Range | Fishing | Hunting

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 200 Brook Rd Harrisville RI 02830-1138

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Jerry A. Finelli	Director	35 Slater Dr. Nasonville RI 02830
Robert Bekide	Director	P.O. Box 937 Chepachet RI 02814
Robert Bibeault	Director	782 Aldrich St. Uxbridge Ma 01569
Herbert H. Hingley	President	Spring Lake Rd. Harrisville RI 02830
Kevin Bouthilllette	Vice President	122 Limerick Rd. Smithfield RI 02917
Dorina Hingley	Secretary	Spring Lake Rd Harrisville RI 02830
Raymond E. Young	Treasurer	Main St. Glendale RI 02826

Dated: Sept 21 19 93

Wallum Lake Rod + Gun Club
(Name of Corporation)

By: Herbert H. Hingley

Title: Pres

SEP 22 1993
Rec'd & Filed

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1993

Directors

Michael Smida

23 White Parkway
N. Smithfield RI 02895

David Shayer

41 Stag Head Dr.
Pascoy RI 02859

Board of Trustees

Paul Linelger

266 Waterman Ave.
Smithfield RI 02917

Donald Lamothe

272 Chapmist Hill Rd.
Chepachet RI 02814

Michael Goyville

11 Constar Ct.
Woonsocket 02895 RI

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 056046263 Annual Report for the year 92

FIRST: The name of the corporation is Wallum Lake Red & Gun Club

SECOND: It is incorporated under the laws of RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Rifle + Pistol Range | Fishing | hunting | Sportsman's Club

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 200 Broad Rd. Harrisville RI 02830-1138

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
Robert Belisle	Director	P.O. Box 937 Chepachet RI 02814
Robert Bilbeault	Director	782 Aldrich St. Uxbridge MA, 01569
Jerry A. Finelli	Director	35 Slater Dr. Narragansett RI 02882
Herbert H. Hingley	President	Spring Lake Rd Harrisville RI 02830
Joseph N. Pagliarini	Vice President	245 Fiat Ave Cranston RI 02910
Fred H. Swain	Secretary	3 Laurel Ct. Smithfield RI 02828
Raymond E. Young	Treasurer	Main St. Glendale RI 02826

Dated: Sept 21 19 93 Wallum Lake Red & Gun Club
(Name of Corporation)

By Herbert H. Hingley

Title Pres

(Report must be signed by an officer)

SEP 27 7 22 AM '93
REC'D & FILED SEP 22 1993

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

1992

Directors

Michael S. Smida 23 White Parkway
N. Smithfield - RI 02895

David W. Shayer 41 Stag Head Dr.
Pascoag RI 02859

Board of Trustees

Albert Aubin 191 Gladstone St. Cranston RI

Donald Lamoths 272 Chapman Hill Rd.
Chapachit RI 02814

Kevin Epley 811 Greenville Ave Johnston, RI 02919

Filing Fee: \$20.00

To be filed annually during the month of June

WP

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0029137 Annual Report for the year 1991

THE WALLUM LAKE ROD AND GUN CLUB

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<i>Robert S. Pelasult</i>	Director	<u>782 AEDRICH ST UXBIDGE MA 01569</u>
<i>Jerry Linelli</i>	Director	<u>35 Slater Drive Narragansett RI 02880</u>
<i>Joseph P. Pignatelli</i>	Director	<u>26 Lybbee Ave Cranston RI 02920</u>
<i>Herbert H. Pughly Jr</i>	President	<u>SPRING LAKE RD. HERRISVILLE R.I.</u>
<i>F. Smith</i>	Vice President	<u>Lincoln Rd. Smithfield R. I. 02917</u>
<i>Fred H. Swain</i>	Secretary	<u>3 Laurel St Smithfield 02917</u>
<i>Edward M. Brooks</i>	Treasurer	<u>168 Stone Dam Road - N. Scituate, RI 02857</u>
(If additional space is needed, attach rider)		
Dated: <u>6-30</u>	19 <u>91</u>	<u>Wallum Lake Rod & Gun Club</u>
(Name of Corporation)		
By: <i>Herbert H. Pughly Jr</i>		
Title: <u>President</u>		

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0029137 Annual Report for the year 1990

FIRST: The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB, INC.

SECOND: It is incorporated under the laws of THE STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is HUNTING & FISHING CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 200 BROOK ROAD - HARRISVILLE, RI 02830

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
JERRY A. FINELLI	Director	35 SLATER DRIVE, NASONVILLE, RI, 02830
ROBERT P. BIBEAULT	Director	782 ALDRICH STREET, UXBIDGE, MA, 01569
JOSEPH G. PETRANGELO	Director	26 FYFFE AVENUE, CRANSTON, RI, 02920
JAMES B. HAYFIELD	President	66 WINDSOR ROAD, FOSTER, RI, 02825
HERBERT H. HINGLEY, SR.	Vice President	SPRING LAKE ROAD, HARRISVILLE, RI, 02830
ANDREW L. NORTHCOTT	Secretary	14 LAURAL LANE, BELLINGHAM, MA, 02019
EDWARD M. BROOKS II	Treasurer	168 STONE DAM ROAD - N. SCITUATE, RI 02857

Dated: JUNE 27 19 90 WALLUM LAKE ROD & GUN CLUB, INC. (Name of Corporation)

By Edward M. Brooks II Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

dv

Corporate ID Number 0029137 Annual Report for the year 1989

FIRST: The name of the corporation is THE WALLUM LAKE ROD AND GUN CLUB

SECOND: It is incorporated under the laws of STATE OF R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is FRATERNAL Y SPORTING CLUB

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 200 BROOK ROAD P.O. BOX 489 HARRISVILLE, R.I. 02830

SIXTH: Names and addresses of its directors and officers:

File

7 1989

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

<u>PAUL F. MOORE</u>	Director	<u>265 CENTRAL PIKE N. SCITUATE RI 02857</u>
<u>GERALD G. McCLURE</u>	Director	<u>22 AZHLEND DR N. SCITUATE RI 02857</u>
<u>Di BATTISTA, ARNOLD</u>	Director	<u>149 GREENVILLE RD N. SMITHFIELD RI 02895</u>
<u>KENNETH P. BORDEN</u>	President	<u>7 WILKINSON RD N. SCITUATE RI 02857</u>
<u>LUCIEN E. BENOIT</u>	Vice President	<u>RD #1 LAKE BELAIR N. SMITHFIELD RI 02895</u>
<u>ANDREW L. NORTHCUTT</u>	Secretary	<u>14 LAUREL LANE BELLINGHAM MA 02019</u>
<u>DAVID G. MILLS</u>	Treasurer	<u>PO, BOX 562 185 MAUREEN CIRCLE MAPLEVILLE RI 02839</u>

(If additional space is needed, attach rider)

Dated: 6/30 19 89

WALLUM LAKE ROD & GUN CLUB INC
(Name of Corporation)

By David G. Mills

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

29137

Corporate ID Number 05-6046267

Annual Report for the year 1988

FIRST: The name of the corporation is WALNUM LAKE ROD & GUN CLUB

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is FRATERNAL CLUB - SPORTING ACTIVITIES

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island P.O. BOX 489 29 BROOK ROAD HARRISVILLE, R.I. 02835

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

ENTERED MAY 16 1988

NAME	OFFICE	ADDRESS
KENNETH P. BORDEN	Director	WILKINSON RD N. SCITUATE, R.I.
STANLEY LAFLEUR	Director	376 MAPLE ST WOODSOCKET R.I.
ARNIE DEBATTISTA	Director	149 GREENVILLE RD N. SMITHFIELD RI
PAUL SARKIS	President	32 CENTRAL ST HARRISVILLE, R.I.
R. AUDITTE	Vice President	457 SMITHFIELD RD N. PROVIDENCE, RI.
ANDREW NORTHCUTT	Secretary	14 LAUREL LAKE BELLINGHAM MA
DAVID G. MILLS	Treasurer	MAUREEN CIRCLE MAPLEVILLE, RI

Dated: 3/12 19 88

PAY TO THE ORDER OF
04/04/88
00.00

(Name of Corporation)
WALNUM LAKE ROD & GUN CLUB INC
David G. Mills
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

29137

Corporate ID Number 05-6096163

Annual Report for the year 1987

FIRST: The name of the corporation is WALLUM LAKE ROD & GUN CLUB

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

FRATERNAL CLUB - SPORTING ACTIVITIES

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island P.O. Box 489, 23 BROOK ROAD HARRISVILLE, R.I. 02820

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
JAMES HAYFIELD	Director	WINSOR RD FOSTER, R.I.
STANLEY LEFLEUR	Director	376 MAPLE ST WOODSOCKET, R.I.
DANIE DUBATTISTA	Director	149 GREENVILLE AVE N. SMITHFIELD R.I.
PAUL SAMERK	President	32 CENTRAL ST HARRISVILLE, R.I.
RICHARD AUDETTE	Vice President	457 SMITHFIELD RD N. PROVIDENCE R.I.
ANDREW NORTHCUTT	Secretary	14 LAUREL LANE BELLINGHAM MA

DAVID G. MILLS Treasurer
(If additional space is needed, attach rider)

Dated: 3/12 19 88

04/04/88 PAID

By

Title

CHEK ARNP
0279A .00

ENTERED MAY 6 1988 MD

WALLUM LAKE ROD & GUN CLUB INC
(Name of Corporation)

By David G. Mills

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

29137

Corporate ID Number 05-6046263 Annual Report for the year 1986

FIRST: The name of the corporation The WALLUM LAKE ROD & GUN CLUB

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is FRATERNAL CLUB - SPORTING ACTIVITIES

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island P.O. BOX 488, 23 BROOK ROAD HARRISVILLE, R.I. 02830

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
JAMES HAYFIELD	Director	WINSOR RD FOSTER RI
STANLEY LEFLEUR	Director	376 MAPLE ST WANSOCKET RI
ARNIE DI'OTTISTA	Director	149 GREENVILLE RD, N. SMITHFIELD RI
MARSHALL SLOOT	President	LINCOLN RI
PAUL SAMBUK	Vice President	32 CENTRAL ST HARRISVILLE RI
ANDREW NORTH CUTT	Secretary	14 LAUREL LAKE BELLINGHAM MA
DON SYLVESTER	Treasurer	04704/88 WANSOCKET
Dated: <u>3/12</u>	19 <u>86</u>	WALLUM LAKE ROD & GUN CLUB INC

(Name of Corporation)
Don B. Miller
Title Past President (Treasurer)

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

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ENTERED MAY 6 1988

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 29137 Annual Report for the year 1985

THE WALLUM LAKE ROD AND GUN CLUB

FIRST: The name of the corporation is Brook Road, Harrisville, R.I. 02830

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is The Wallum Lake Rod and Gun Club Brook Road, Harrisville, R.I. 02830 and the name of its registered agent at such address in Rhode Island is Donald Sylvester

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is Not Applicable N/A

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is the promotion of fishing, hunting, shooting and adherence to existing laws governing these activities.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Lou Benoit	Director	RED #1, Woonsocket, R.I. 02895
Vindi Prete	Director	Brook Road, Harrisville, R.I. 02830
Jean Lamoreux	Director	River Road, Woonsocket, R.I. 02895
Marshall Sloat	President	247 Old River Road, Lincoln, R.I. 02865
Louis Jackvony	Vice President	61 Steeple Hill Rd, Harrisville, R.I.
Andrew Northcutt	Secretary	14 Laurel Lane, Bellingham, MA 02019
Donald Sylvester	Treasurer	52 Upland Road, Woonsocket, R.I. 02895

(If additional space is needed, attach rider)

Dated: June 28, 19 85 The Wallum Lake Rod and Gun Club
(Name of Corporation)

By Andrew L. Northcutt
Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

**BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.**

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The _____,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation WALUMA LAKE ROD + GUN CLUB
- (2.) Location of Principal Office in Rhode Island _____
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	DAVID MILLS	MAUREN CIRCE, OLIVER RI	1985
Vice Pres	ROBERT BIRBAUGH	BROOK RD HARRISVILLE RI.	1985
Soc	DENNIS KELLITER	BROOK RD HARRISVILLE RI	1985
Treas.	DONALD GOREJE	TOTOUA C HEBBURN RI	1985
Trustee	JEAN BOLCOM, HENRY POWES, JAMES HAYFIELD. ALL BROOK RD HARRISVILLE RI.		

(4.) Date Appointed for Next Annual Meeting of the Corporation 6/16 1984

I hereby certify the foregoing to be correct:—

Donald Goreje
(Name) (Designation of Officer Certifying)
Treasurer

APR 9 1984
LAM

06/20/84 PAID
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CHEK
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10.00

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Wallum Lake Rod & Gun Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Wallum Lake Rod & Gun Club
- (2.) Location of Principal Office in Rhode Island Brook Rd. Harrisville R.I. (No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Donald Trinque	113 Chapel St Harrisville R.I.	12/31/82
Vice-Pres.	J. Charpentier	177 Harold St. Prov. R.I.	12/31/82
Secretary	David Mills	P.O. Box 562 Mapleville, R.I.	12/31/82
Treasurer	Oscar J. Foudrier Jr.	999 Narra. Pkwy War. R.I.	12/31/82
Recording Sec.	Walter Disney	Cooper Rd. Clouchester R.I.	12/31/82

2-42-82

(4.) Date Appointed for Next Annual Meeting of the Corporation Dec. 31 1982

I hereby certify the foregoing to be correct:—

X Donald Trinque President
(Name) (Designation of Officer Certifying)

100081

JUL 22 1982

BIENNIAL REPORT

NOV 19 10 11 AM '29

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The WALLUM LAKE ROD & GUN CLUB, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation WALLUM LAKE ROD & GUN CLUB
(2.) Location of Principal Office in Rhode Island BROOK RD. HARRISVILLE, R.I. (No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include President Richard Patterson, Vice-Pres. Walter Disney, Sec. Gary DiRaimo, and Treas. Oscar Poudrier Jr.

2-8-80

(4.) Date Appointed for Next Annual Meeting of the Corporation DEC. 31 1980

I hereby certify the foregoing to be correct:—

Oscar Poudrier Jr. Treas. (Name) (Designation of Officer Certifying)

9841100081

FEB 9 1980

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Waltham Lake Rod & Gun Club, Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Waltham Lake Rod & Gun Club, Inc.
 (2.) Location of Principal Office in Rhode Island Brook Rd. Harrisville R.I.
(No., Street, City or Town)
 (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres	Donald J. Sylvestry	Salt Pond Rd. Woon R.I.	1/8/79
V. Pres	Eugene Vario	Douglas Pike. Narransett R.I.	1/8/79
Sec	Ernest Blais	16 Brentwood Dr. No. Smithfield R.I.	1/8/79
Treas	Rene P. Cardon	P.O. Box 154. Gwendolyn, R.I.	1/8/79
Chairman of Board	Donald D. Tringues	114 Chapin St. Harrisville, R.I.	1/8/79
Trustees	(1) Adrien Trudeau	Lake Shore Dr. Pascoag R.I.	1/8/79
	(2) Fredrick Campagnone	71 Tosty St. Pawtucket R.I.	1/8/79
	(3) Edward Grouch	39 Wood Ave. Woon R.I.	1/8/79

(4.) Date Appointed for Next Annual Meeting of the Corporation Dec 4th 1978

I hereby certify the foregoing to be correct:—

AUG 23 1978
MVE

Rene P. Cardon Treasurer
(Name) (Designation of Officer Certifying)

1000
100081

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1976

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Watten Lake Rod & Gun Club

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Watten Lake Rod & Gun Club Inc.
- (2.) Location of Principal Office in Rhode Island Brook Rd. Harrisville RI
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Donald J. Sylvester	52 Upland Rd Woon RI	1-79
V. Pres.	Gene Varia	Douglas Pike Nasonville RI	1-79
Sect.	Cornest W. Harris Jr.	16 Brentwood Dr No. Smithfield	1-79
Treasurer	Rene P. Cardon	Victory Hwy Cranston RI	1-79

(4.) Date Appointed for Next Annual Meeting of the Corporation 12-4 19 78

I hereby certify the foregoing to be correct:—

SEP 11 1978
MVE

Rene P. Cardon Treasurer
(Name) (Designation of Officer Certifying)

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78
1000
100081

BIENNIAL REPORT

542-0

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Wallun Lake Rod & Gun Club Inc.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Wallun Lake Rod & Gun Club Inc.
- (2.) Location of Principal Office in Rhode Island Brook Road, Harrisville, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE. NAME. ADDRESS. TERM EXPIRES.

Pres.	Donald Trinqu	Harrisville, R.I.	12/74
V. Pres.	Russell Knott	Johnston, R.I.	12/74
Sec.	Wilfred Norwinden	Harrisville, R.I.	12/74
Treas.	David F. Lucas	Smithfield, R.I.	12/74

- (4.) Date Appointed for Next Annual Meeting of the Corporation December 19 74

I hereby certify the foregoing to be correct:—

David F. Lucas Treas.
(Name) (Designation of Officer Certifying)

JAN 28 1974

M.L.

BIENNIAL REPORT

SEC-OF
STATE
FB 12-74 RE *** 10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1966 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The WALKUM LAKE ROD & GUN CLUB, INC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1966 as amended:—

(1.) Name of Corporation WALKUM LAKE ROD & GUN CLUB, INC.

(2.) Location of Principal Office in Rhode Island BARRR RD. HARRISVILLE, R.I.
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	MICHAEL SAIDA	HARRISVILLE, R.I.	12/31/72
TREAS.	DAVID F. LUCAS	SMITHFIELD, R.I.	12/31/72
SEC.	HENRY BRODBAR	WOODS-CROFT, R.I.	12/31/72

(4.) Date Appointed for Next Annual Meeting of the Corporation DEC 19 72

I hereby certify the foregoing to be correct:—
Robert H. Lewis
(Name) (Designation of Officer Certifying)

FEB 21 1972

BIENNIAL REPORT

MA 26-72 STATE 353 B*****19

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Wallum Lake Rod & Gun Club, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Wallum Lake Rod & Gun Club
- (2.) Location of Principal Office in Rhode Island Brook Road, Harrisville, R. I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Brayton Round	Harrisville, R. I.	Dec. 31, 1970
Vice-Pres.	Richard Farnum	Chepachet, R. I.	Dec. 31, 1970
Secretary	Robert Looby	Pascoag, R. I.	Dec. 31, 1970
Treasurer	Ambrose Moroney	Pascoag, R. I.	Dec. 31, 1970

- (4.) Date Appointed for Next Annual Meeting of the Corporation Dec. 7, 1970

I hereby certify the foregoing to be correct:—

Brayton Round
 (Name) *Brayton Round*
 (Designation of Officer Certifying)

BIENNIAL REPORT

SEC STATE 314 BE*****5.00
TB 27-70

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 27 1970

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JR