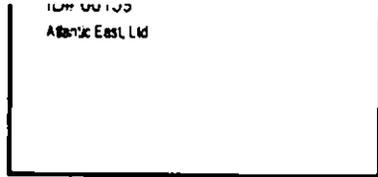


Atlantic East, Ltd.
c/o RICHARD GREENBERG
127 MARBURY AVENUE
PAWTUCKET, RI 02860



DETACH HERE



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1333
401-222-3041

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 60139 2. Name of Corporation Atlantic East, Ltd.
3. Street Address Principal Business Office _____ City _____ State _____ Zip _____
4. Business Phone No. _____ 5. State of Incorporation RHODE ISLAND 6. SIC Code 5538
7. Brief Description of the Character of Business Conducted in Rhode Island _____

8. NAMES AND ADDRESSES OF THE OFFICERS (** BOX FOR ATTACHMENTS) FILL IN SPACES BEFORE USING ATTACHMENTS

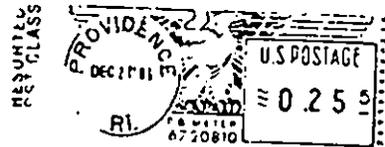
President Name _____ Vice President Name _____
Street Address _____ Street Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____
Secretary Name _____ Treasurer Name _____
Street Address _____ Street Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____

9. NAMES AND ADDRESSES OF THE DIRECTORS (** BOX FOR ATTACHMENTS) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name _____ Director Name _____
Street Address _____ Street Address _____
City _____ State _____ Zip _____ City _____ State _____ Zip _____
Director Name _____ Director Name _____
Street Address _____ Street Address _____

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State



GREENBERG 028603106 1A00 08 12/26/01
FORWARD TIME EXP RTN TO SEND
GREENBERG
PO BOX 603415
PROVIDENCE RI 02906-0815

1 AUMS 02860