



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2019
Limited Liability Company

- Filing period September 1 - November 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by December 1.

FILED **STAMP**
 OCT 11 2019 *02*
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|---|-------|--|-------------------------------|------------------------|-----|
| 1. Entity ID Number 485452 | | 2. Exact name of the Limited Liability Company COUNTRYSIDE, LLC | | | |
| 3. NAICS Code 531311 | | 4. Brief description of the character of business conducted in Rhode Island To manage real property. | | | |
| 5. State of Formation Rhode Island | | | | | |
| 6. Principal Office Address 1441 Park Avenue | | City Cranston | State RI | Zip 02920 | |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person | | | | | |
| Contact Name Frank Mastrati, Jr., Esquire | | | Contact Title Attorney | | |
| Street Address 1441 Park Avenue | | City Cranston | State RI | Zip 02920 | |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS | | | | | |
| Manager Name None | | Manager Name None | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| Manager Name None | | Manager Name None | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642 | | | | | |
| <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> | | | | | |
| Name of Authorized Person Hilda Hannah Bloomberg | | | | Date 9/29/19 | |
| Signature of Authorized Person <i>Hilda Hannah Bloomberg</i> | | | | | |

MAIL TO:
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