



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED STAMP**

**Annual Report for the year:** 2019  
**Limited Liability Company**

- Filing period: September 1 - November 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by December 1.

OCT 15 2019  
 BY 26244804521  
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1. Entity ID Number <b>881227</b>		2. Exact name of the Limited Liability Company <b>LA PLACITA MEAT MARKET, LLC</b>			
3. NAICS Code <b>44-45 - Retail Trade</b>		4. Brief description of the character of business conducted in Rhode Island <b>GROCERY STORE</b>			
5. State of Formation <b>RHODE ISLAND</b>					
6. Principal Office Address <b>165 ARNOLD STREET</b>		City <b>WOONSOCKET</b>	State <b>RI</b>	Zip <b>02895</b>	
7. Mailing Address of Limited Liability Company and Name or Title of Contact Person					
Contact Name <b>FRANCIS THOMAS</b>			Contact Title <b>MANAGER</b>		
Street Address <b>165 ARNOLD STREET</b>		City <b>WOONSOCKET</b>	State <b>RI</b>	Zip <b>02895</b>	
8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS					
Manager Name <b>FRANCIS THOMAS</b>			Manager Name		
Street Address <b>165 ARNOLD STREET</b>			Street Address		
City <b>WOONSOCKET</b>	State <b>RI</b>	Zip <b>02895</b>	City	State	Zip
Manager Name			Manager Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Check the box to indicate an attachment <input type="checkbox"/>					
9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Person <b>FRANCIS THOMAS</b>				Date <b>09/23/2019</b>	
Signature of Authorized Person <i>Francis Thomas</i>				SIGN DOCUMENT HERE	

**MAIL TO:**

**Division of Business Services**  
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