



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00  
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>124839</b>		2. Name of Corporation <b>All States Asphalt, Inc.</b>			
3. Street Address Principal Business Office <b>325 Amherst Rd.</b>			City <b>Sunderland</b>	State <b>MA</b>	Zip <b>01375</b>
4. Business Phone No. <b>413 665-7021</b>		5. State of Incorporation <b>MASSACHUSETTS</b>		6. SIC Code <b>8888</b>	
7. Brief Description of the Character of Business Conducted in Rhode Island <b>SALE OF BITUMINOUS PRODUCTS</b>					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>David M. Hankowski</b>			Vice President Name <b>David E. Johnson</b>		
Street Address <b>93 Arnold Rd.</b>			Street Address <b>21 Mountain Rd.</b>		
City <b>Pelham</b>	State <b>MA</b>	Zip <b>01002</b>	City <b>Hatfield</b>	State <b>MA</b>	Zip <b>01038</b>
Secretary Name <b>Irving D. Labovitz</b>			Treasurer Name <b>Alan Hankowski</b>		
Street Address <b>136 Sedona Way</b>			Street Address <b>129 Marion St.</b>		
City <b>Palm Beach Gardens</b>	State <b>FL</b>	Zip <b>33418</b>	City <b>Northampton</b>	State <b>MA</b>	Zip <b>01060</b>
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <b>David M. Hankowski</b>			Director Name <b>David E. Johnson</b>		
Street Address <b>93 Arnold Rd.</b>			Street Address <b>21 Mountain Rd.</b>		
City <b>Pelham</b>	State <b>MA</b>	Zip <b>01002</b>	City <b>Hatfield</b>	State <b>MA</b>	Zip <b>01038</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
ISSUED SHARES					
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<b>300 COMM NO PAR VALUE</b>			<b>294.2</b>	<b>Comm</b>	<b>No Par</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*124839\*

File Date 1/10/05  
Check No. 92001  
By: U.  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Alan Hankowski Treasurer  
Signature of Officer Date  
**Alan Hankowski**  
Print or Type Name of Officer  
**Treasurer**  
Title of Officer

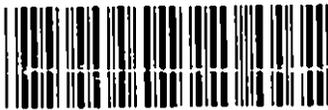


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(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 124839		2. Name of Corporation All States Asphalt, Inc.			
3. Street Address Principal Business Office 325 Amherst Rd.			City Sunderland	State MA	Zip 01375
4. Business Phone No. 413 665-7021		5. State of Incorporation MASSACHUSETTS			6. SIC Code 8888
7. Brief Description of the Character of Business Conducted in Rhode Island SALE OF BITUMINOUS PRODUCTS					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name David M. Hankowski			Vice President Name David E. Johnson		
Street Address 93 Arnold Rd.			Street Address 21 Mountain Rd.		
City Pelham	State MA	Zip 01002	City Hatfield	State MA	Zip 01038
Secretary Name Irving D. Labovitz			Treasurer Name Alan Hankowski		
Street Address 136 Sedona Way			Street Address 129 Marion St.		
City Palm Beach Gardens	State FL	Zip 33418	City Northampton	State MA	Zip 01060
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name David M. Hankowski			Director Name David E. Johnson		
Street Address 93 Arnold Rd.			Street Address 21 Mountain Rd.		
City Pelham	State MA	Zip 01002	City Hatfield	State MA	Zip 01038
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
300 COMM NO PAR VALUE			294.2	Comm	No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 2 4 8 3 9 \*

File Date 2-13-04  
Check No. 86529  
By: NMG  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Alan Hankowski  
Signature of Officer \_\_\_\_\_ Date \_\_\_\_\_  
Alan Hankowski  
Print or Type Name of Officer  
Treasurer  
Title of Officer



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **124839** 2. Name of Corporation **All States Asphalt, Inc.**  
3. Street Address Principal Business Office **325 Amherst Rd.** City **Sunderland** State **MA** Zip **01375**  
4. Business Phone No. **413 665-7021** 5. State of Incorporation **MASSACHUSETTS** 6. SIC Code **8888**  
7. Brief Description of the Character of Business Conducted in Rhode Island  
**Highway Maintenance/Asphalt Sales**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <b>David M. Hankowski</b>	Vice President Name <b>David E. Johnson</b>
Street Address <b>93 Arnold Rd.</b>	Street Address <b>21 Mountain Rd.</b>
City <b>Pelham</b> State <b>MA</b> Zip <b>01002</b>	City <b>Hatfield</b> State <b>MA</b> Zip <b>01038</b>
Secretary Name <b>Irving D. Labovitz, PC</b>	Treasurer Name <b>Alan Hankowski</b>
Street Address <b>1350 Main St., 10th Floor</b>	Street Address <b>129 Marian St.</b>
City <b>Springfield</b> State <b>MA</b> Zip <b>01103</b>	City <b>Northampton</b> State <b>MA</b> Zip <b>01060</b>

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <b>David M. Hankowski</b>	Director Name <b>David E. Johnson</b>
Street Address <b>93 Arnold Rd.</b>	Street Address <b>21 Mountain Rd.</b>
City <b>Pelham</b> State <b>MA</b> Zip <b>01002</b>	City <b>Hatfield</b> State <b>MA</b> Zip <b>01038</b>
Director Name	Director Name
Street Address	Street Address
City	City
State	State
Zip	Zip

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
<b>300</b>	<b>COMM NO PAR VALUE</b>	

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES

Number of Shares	Class/Series	Par Value
<b>300</b>	<b>COMM NO PAR VALUE</b>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 2 4 8 3 9 \*

File Date: 4-18-03

Check No.: 81846

By: (Signature)

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

(Signature) 04-16-2003  
Signature of Officer Date

Alan Hankowski  
Print or Type Name of Officer

Treasurer  
Title of Officer