



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Limited Liability Company  
Annual Report**

*Filing Period: September 1 - November 1*

*In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. ID No.** 000768462

**2. Exact Name of the Limited Liability Company** BIOVENTUS LLC

**3. State of Formation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339113

**4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island**

DEVELOPS AND MARKETS ORTHOPEDIC DIAGNOSTIC AND THERAPIES THAT HELP PATIENTS REGAIN ACTIVE LIFESTYLES

**5. Principal Office Address**

No. and Street: 4721 EMPEROR BLVD., SUITE 100

City or Town: DURHAM

State: NC Zip: 27703 Country: USA

**6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:**

Contact Name: Contact Title:

No. and Street: 4721 EMPEROR BLVD.

SUITE 100

City or Town: DURHAM

State: NC Zip: 27703 Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.  
DO NOT LIST MEMBERS**

| Title   | Individual Name             | Address   |
|---------|-----------------------------|---|
|         | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| MANAGER | WILLIAM A HAWKINS           | 3630 PEACHTREE ROAD, NW#2903                    |

|         |                    |  |
|---------|--------------------|--|
|         |                    | ATLANTA, GA 30326 US   |
| MANAGER | MARTIN P. SUTTER   | 21 WATERWAY AVE, STE 225<br>THE WOODLANDS, TX 77380 US         |
| MANAGER | ANTHONY P BIHL III | 4721 EMPEROR BLVD., STE 100<br>DURHAM, NC 27703 US             |
| MANAGER | PHIL COWDY         | SMITH & NEPHEW, 15 ADAM ST.<br>LONDON, WC2N 6LA UK             |
| MANAGER | GUIDO J. NEELS     | 7916 DEAN ROAD<br>INDIANAPOLIS, IN 46240 US                    |
| MANAGER | GUY P NOHRA        | ONE EMBARCADERO CENTER, 37TH FLR<br>SAN FRANCISCO, CA 94111 US |
| MANAGER | BRAD CANNON        | 150 MINUTEMAN ROAD<br>ANDOVER, MA 01810 USA                    |
| MANAGER | DAVID J. PARKER    | 12481 HIGH BLUFF DR., STE 350<br>SAN DIEGO, CA 92130 US        |
| MANAGER | SUSAN STALNECKER   | 55 SELBORNE DRIVE<br>WILMINGTON, DE 19807 USA                  |

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).**

**Signed this 22 Day of October, 2019 at 2:53:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.***

By WHITNEY A MEEKS  
Signature of Authorized Person

Form No. 632  
Revised 09/07

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