



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2012**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIV

2019 OCT 22 AM 10:59

1. Entity ID Number <b>000161794</b>		2. Exact name of the Corporation <b>Christopher Hall Architect, Inc.</b>	
3. Principal Office Address <b>1 Walnut Street</b>		City <b>Boston</b>	State <b>MA</b>
		Zip <b>02108</b>	
4. NAICS Code <b>541310</b>	6. Brief description of the character of business conducted in Rhode Island <b>Architectural Services</b>		
5. State of Incorporation <b>Massachusetts</b>			
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>Christopher R. Hall</b>		Vice-President Name	
Street Address <b>65 Anderson Street</b>		Street Address	
City <b>Boston</b>	State <b>MA</b>	Zip <b>02114</b>	
Secretary Name <b>Katherine Kiefer</b>		Treasurer Name <b>Christopher Hall</b>	
Street Address <b>55 Pleasant Street</b>		Street Address <b>65 Anderson Street</b>	
City <b>Lexington</b>	State <b>MA</b>	Zip <b>02173</b>	City <b>Boston</b>
			State <b>MA</b>
			Zip <b>02114</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>Christopher R. Hall</b>		Director Name	
Street Address <b>65 Anderson Street</b>		Street Address	
City <b>Boston</b>	State <b>MA</b>	Zip <b>02114</b>	
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	City
			State
			Zip
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>	
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES	CLASS/SERIES
		<b>50,000</b>	<b>1.00</b>
			PAR VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
Name of Authorized Representative <b>Christopher R. Hall</b>			Date <b>10/22/19</b>
Signature of Authorized Representative 			

SIGN DOCUMENT HERE

**FILED**

OCT 22 2019

BY Ch. MYUVJ

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