



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 *

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|---------------------|
| 1. Corporate ID No. 28839 | | 2. Name of Corporation MUSTANG CAR CLUB OF NEW ENGLAND | | | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address 3040 PAWTUCKET AVE Suite 116 | | City Riverside | Zip 02915 |
| 5. Foreign corporation. Enter principal office address | | City | | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island PARTICIPATION OF CARS AND PEOPLE IN AUTO RELATED EVENTS | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) - <input type="checkbox"/> - FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name JAMES SILVERMAN | | | Vice President Name ROBERT REMY | | |
| Street Address 72 WESTHAVEN DRIVE | | | Street Address 4 LONGVIEW DRIVE | | |
| City BROCKTON | State MA | Zip 02301 | City MILFORD | State MA | Zip 01757 |
| Secretary Name JOSEPH CACCIOLA | | | Treasurer Name DONNA REMY | | |
| Street Address 229 FOUNTAIN STREET | | | Street Address 4 LONGVIEW DRIVE | | |
| City SPRINGFIELD | State MA | Zip 01108 | City MILFORD | State MA | Zip 01807 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) - <input checked="" type="checkbox"/> - FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-33 | | | | | |
| Director Name FIL FERRAUTO | | | Director Name CARL GENATASSIO | | |
| Street Address 27 PINE DALE ROAD | | | Street Address 146 SYCAMORE DRIVE | | |
| City SOMERS | State CT | Zip 06071 | City HOLDEN | State MA | Zip 01520 |
| Director Name DAUL GROPPi | | | Director Name ARNOLD HOLLAND JR. | | |
| Street Address 387 LINCOLN STREET | | | Street Address 3040 PAWTUCKET AVE Suite 116 | | |
| City LEXINGTON | State MA | Zip 02421 | City Riverside | State RI | Zip 02915 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name ARNOLD HOLLAND JR. | | | Address 3040 PAWTUCKET AVE Suite 116 | | |
| Address | | | City Riverside | Zip 02915 | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date **FILED**
Check No. **MAY 09 2006**
By **012 98293**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
JAMES SILVERMAN
Print or Type Name of Officer
PRESIDENT
Title of Officer

5/2/06
Date

Attachment;

Mustang Car Club of New England INC. 2005 Directors

Vincent Letourneau
875 Bay Street
Fall River, MA 02724

William Miller
41 Briarwood Unit-D
Branford, CT 06405

Roberta Silverman
72 Westhaven Drive
Brockton, MA 02301

John Vaillancourt
264 Tremont Street
Taunton, MA 02780

Donna Vaillancourt
264 Tremont Street
Taunton, MA 02780



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|----------------------------------------|------------------|--------------|
| 1. Corporate ID No 28839 | | 2. Name of Corporation Mustang Car Club of New England Inc. | | | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address 1193 Reservoir Avenue | | City Cranston | Zip 02920 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island PARTICIPATION OF CARS AND PEOPLE IN AUTO RELATED EVENTS | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name James Silverman | | | Vice President Name Robert Remy | | |
| Street Address 72 Westhaven Drive | | | Street Address 4 Longview Drive | | |
| City Brockton | State MA | Zip 02301 | City Milford | State MA | Zip 01757 |
| Secretary Name Joe Caccioia | | | Treasurer Name Donna Remy | | |
| Street Address 229 Fountain Street | | | Street Address 4 Longview Drive | | |
| City Springfield | State MA | Zip 01108 | City Milford | State MA | Zip 01757 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Carlo Genatossio | | | Director Name Arnie Holland | | |
| Street Address 145 Sycamore Drive | | | Street Address 30 Fourth Street | | |
| City Holden | State MA | Zip 01520 | City East Providence | State RI | Zip 02914 |
| Director Name Vincent Letourneau | | | Director Name Bill Miller | | |
| Street Address 875 Bay Street | | | Street Address 41 Briarwood, Unit D | | |
| City Fall River | State MA | Zip 02724 | City Branford | State CT | Zip 06405 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name JOSEPH F. LACHUT | | | Address 1193 Reservoir Avenue | | |
| Address 1193 RESERVOIR AVENUE | | | City CRANSTON | Zip 02920 | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 8 8 3 9 *

FILED

File Date JUL 12 2004
Check No. By 1340 GSH
By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
James Silverman
Print or Type Name of Officer
President
Title of Officer
6/28/04
Date

Rider to 2004 Annual Report

| | | |
|-----------|--------------------|-----------------------------------------|
| Director: | Roberta Silverman | 72 Westhaven Drive, Brockton, MA 02301 |
| Director: | Donna Vaillancourt | 264 Tremont Street, Taunton, MA 02780 |
| Director: | John Vaillancourt | 264 Tremont Street, Taunton, MA 02870 |
| Director: | Paul Groppi | 387 Lincoln Street, Lexington, MA 02421 |
| Director: | Fil Ferrauto | 27 Pinedale Road, Somers, CT 06071 |

20839



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|----------------------|------------------|--------------|
| 1. Corporate ID No. *28839* | | 2. Name of Corporation Mustang Car Club of New England Inc. | | | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address 1193 Reservoir Avenue | | City Cranston | Zip 02920 |
| 5. Foreign corporation: Enter principal office address | | City | | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island PARTICIPATION OF CARS AND PEOPLE IN AUTO RELATED EVENTS | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS (X) BOX FOR ATTACHMENT () FILE IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name James Silverman | | Vice President Name Robert Remy | | | |
| Street Address 72 Westhaven Drive | | Street Address 4 Longview Drive | | | |
| City Brockton | State MA | Zip 02301 | City Milford | State MA | Zip 01757 |
| Secretary Name | | Treasurer Name Donna Remy | | | |
| Street Address | | Street Address 4 Longview Drive | | | |
| City | State | Zip | City Milford | State MA | Zip 01757 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS (X) BOX FOR ATTACHMENT () FILE IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (R.I.G.L. 7-6-23) | | | | | |
| Director Name Vincent Letourneau | | Director Name Bradley Matthews | | | |
| Street Address 875 Bay Street | | Street Address 73 Birch Tree Road | | | |
| City Fall River | State MA | Zip 02724 | City Plainville | State MA | Zip 06062 |
| Director Name William Miller | | Director Name Dave Rice | | | |
| Street Address 41 Briarwood, Unit D | | Street Address 6 Megansett Drive | | | |
| City Branford | State CT | Zip | City West Wareham | State MA | Zip 92576 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 R.I.G.L. 7-6-13/7-6-78 | | | | | |
| Agent Name JOSEPH F. LACHUT | | Address 1193 RESERVOIR AVENUE | | | |
| Address | | City CRANSTON | | Zip 02920- | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 8 8 3 9 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

James Silverman

Print or Type Name of Officer

President

Title of Officer

Date
6/5/03

**28839* 6/3/03 5:07:18 PM*

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

Form 631 Rev. 6/02

Rider to 2002 Annual Report

| | | |
|-----------|-------------------|---------------------------------------|
| Director: | Arnold Holland | 30 Fourth Street, East Providence, RI |
| Director: | Roberta Silverman | 72 Westhaven Drive, Brockton, MA |
| Director: | Carlo Genatossio | _____ |
| Director: | John Vailancourt | _____ |
| Director: | Donna Vailancourt | _____ |

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-28839

Annual Report for the year 2002

- The name of the corporation is Mustang Car Club of New England Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 30 WAYNE STREET WARWICK, RI 02886
and the name of its registered agent in this state at that address is JOHN FRANCA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Dedicated to the enjoyment, preservation and history of Mustangs
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 30 Wayne Street, Warwick, RI 02886
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

| NAME | OFFICE | ADDRESS |
|---------------------|----------------|---------------------------------------------------|
| Vincent Letourneau | Director | 875 Bay Street, Fall River, MA |
| Margaret Letourneau | | 875 Bay Street, Fall River, MA |
| David Jaaskella | Director | 550 Sugar Road, Bolton, MA |
| Bradley Matthews | Director | 73 Birch Treet Road, Plainville, CT *SEE ATTACHED |
| James Silverman | President | 72 Westhaven Drive, Brockton, MA |
| Robert Remy | Vice-President | 4 Longview Drive, Milford, MA |
| Joseph F. Lachut | Secretary | 58 Firglade Drive, Cranston, RI |
| Donna Remy | Treasurer | 4 Longview Drive, Milford, MA |

Dated: 6/13/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Mustang Car Club of New England Inc.

Exact Name of Corporation

By _____

Title _____

Secretary

(Report must be signed by an officer)



* 2 8 8 3 9 *

FOR SECRETARY OF STATE USE ONLY

File Date: JUN 14 2002

Check No.: By 285577

By: [Signature]

Form No. 631
Revised 5/98

Rider to 2002 Annual Report

| | | |
|-----------|-------------------|------------------------------------|
| Director: | William Miller | 41 Briarwood, Unit D, Branford, CT |
| Director: | David T. Rice | 6 Megansett Drive, Wareham, MA |
| Director: | Roberta Silverman | 72 Westhaven Drive, Brockton, MA |
| Director: | Michael Silverman | 13 Hamilton Street, Brockton, MA |
| Director: | Louis Thomas | 175 Hebron Avenue, Seekonk, MA |

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-28839

Annual Report for the year 2001

1. The name of the corporation is Mustang Car Club of New England Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 30 WAYNE STREET WARWICK, RI 02886
and the name of its registered agent in this state at that address is JOHN FRANCA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Common interest shared by other classic Mustang owners.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 30 Wayne St., Warwick, R.I. 02886
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|---------------------------|----------------|----------------------------------------------|
| <u>John Franca</u> | Director | <u>30 Wayne St., Warwick, R.I. 02889</u> |
| <u>Vincent Letourneau</u> | Director | <u>875 Bay St., Fall River, Ma. 02724</u> |
| <u>David Jaaskella</u> | Director | <u>550 Sugar Rd., Bolton, Ma. 01740</u> |
| <u>Jim Silverman</u> | President | <u>72 Westhaven Dr., Brockton, Ma. 02401</u> |
| <u>Robert Remy</u> | Vice-President | <u>4 Longview Dr., Milford, Ma. 01757</u> |
| <u>Roberta Silverman</u> | Secretary | <u>72 Westhaven Rd., Brockton, Ma. 02401</u> |
| <u>Danna Remy</u> | Treasurer | <u>4 Longview Dr., Milford, Ma. 01757</u> |

Dated: June 26, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Mustang Car Club of New England Inc.
Exact Name of Corporation

By [Signature]
Title R.I. State Director
(Report must be signed by an officer)

Form No. 631
Revised 5/98

| | |
|---------------------------------|--------------------|
| FOR SECRETARY OF STATE USE ONLY | |
| File Date: | <u>6-27-01</u> |
| Check No.: | <u>105</u> |
| By: | <u>[Signature]</u> |

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number 28839 Annual Report for the year 2000

- The name of the corporation is Mustang Car Club of New England
- The state or other jurisdiction under the laws of which it is incorporated is R.I.
- The address of the registered office of the corporation in this state is 30 Wayne St.
Warwick, R.I.
and the name of its registered agent in this state at that address is John Franca
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Participation of cars and people in auto related events
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 30 Wayne St.
Warwick, R.I. 02885
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|--------------------------|----------------|-------------------------------------------|
| <u>John Franca</u> | Director | <u>30 Wayne St., Warwick, R.I.</u> |
| <u>Brad Matthews</u> | Director | <u>73 Birch Tree Rd., Plainville, Ct.</u> |
| <u>Peg Letourneau</u> | Director | <u>875 Bay St., Fall River, Ma.</u> |
| <u>James Silverman</u> | President | <u>72 Westhaven Rd., Broomfield, Ma.</u> |
| <u>Robert Remy</u> | Vice-President | <u>4 Longview Rd., Milford, Ma.</u> |
| <u>Roberta Silverman</u> | Secretary | <u>72 Westhaven Rd., Broomfield, Ma.</u> |
| <u>Donna Remy</u> | Treasurer | <u>4 Longview Rd., Milford, Ma.</u> |

Dated: May 8, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Mustang Car Club of New England
Exact Name of Corporation

By John Franca
Title R.I. State Director/Pres.
(Report must be signed by an officer)

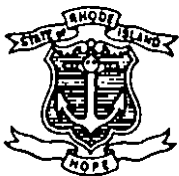
| | |
|---------------------------------|-----------------------|
| FOR SECRETARY OF STATE USE ONLY | |
| File Date: | PAID |
| Check No.: | MAY 09 2000 |
| By: | SEC'Y OF STATE |

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

- Corporate ID Number 28839 Annual Report for the year 1999
- The name of the corporation is Mustang Car Club of
New England
 - The state or other jurisdiction under the laws of which it is incorporated is R.I.
 - The address of the registered office of the corporation in this state is 30 Wayne St.
Warwick, R.I. 02889
and the name of its registered agent in this state at that address is John Francis
 - The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Participation of cars and people in auto related events
 - If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
 - Corporate address in Rhode Island 30 Wayne St.
Warwick, R.I. 02889
 - Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|--------------------------|----------------|------------------------------------------|
| <u>John Francis</u> | Director | <u>30 Wayne St, Warwick, R.I. 02889</u> |
| <u>Brad Matthews</u> | Director | <u>73 Birch Tree Rd, Plainville, Ct.</u> |
| <u>Peg Letourneau</u> | Director | <u>875 Bay St, Fall River, Ma.</u> |
| <u>James Silverman</u> | President | <u>72 Westhaven Rd, Broomfield, Ma.</u> |
| <u>Robert Remy</u> | Vice-President | <u>4 Longview Rd, Milford, Ma.</u> |
| <u>Roberta Silverman</u> | Secretary | <u>72 Westhaven Rd, Broomfield, Ma.</u> |
| <u>Danna Remy</u> | Treasurer | <u>4 Longview Rd, Milford, Ma.</u> |

Dated: May 8, 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Mustang Car Club of New England
Exact Name of Corporation

By [Signature]
Title R.I. State Director
(Report must be signed by an officer)

| | |
|---------------------------------|----------------------|
| FOR SECRETARY OF STATE USE ONLY | |
| File Date: _____ | PAID |
| Check No.: _____ | MAY 09 2000 |
| By: _____ | SECY OF STATE |

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-28839

Annual Report for the year 1998

- The name of the corporation is Mustang Car Club of New England Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 30 WAYNE STREET WARWICK, RI 02886
and the name of its registered agent in this state at that address is JOHN FRANCA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Preservation and enjoyment of a fine car.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 30 Wayne St., Warwick, R.I.
02886
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

| NAME | OFFICE | ADDRESS |
|--------------------------|----------------|----------------------------------------|
| <u>David Jaaskella</u> | Director | <u>550 Sugar Rd., Bolton, Ma.</u> |
| <u>Peg Letourneau</u> | Director | <u>875 Bay St., Fall River, Ma.</u> |
| <u>Roberta Silverman</u> | Director | <u>72 Westhaven Dr., Braekton, Ma.</u> |
| <u>James Silverman</u> | President | <u>72 Westhaven Dr., Braekton, Ma.</u> |
| <u>Robert Remy</u> | Vice-President | <u>4 Longview Dr., Milford, Ma.</u> |
| <u>Donna Remy</u> | Secretary | <u>4 Longview Dr., Milford, Ma.</u> |
| <u>Donna Remy</u> | Treasurer | <u>4 Longview Dr., Milford, Ma.</u> |

Dated: June 10, 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Mustang Car Club of New England
Exact Name of Corporation

By [Signature]
Title Rhode Island State Director
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-11-98
Check No.: 713
By: AMF

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0028889..... Annual Report for the year.....1997.....

FIRST: The name of the corporation isMustang Car Club of New England Inc.....

SECOND: It is incorporated under the laws ofRhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

.....Preservation and enjoyment of a fine automobile.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island30 Wayne St.
Warwick, R.I. 02889.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|--------------------|----------------|------------------------------|
| John Franca | Director | 30 Wayne St., Warwick, R.I. |
| Peg Letourneau | Director | 875 Bay St., Fall River, Ma. |
| David Jaaskella | Director | 550 Sugar Rd., Bolton, Ma. |
| Vincent Letourneau | President | 875 Bay St., Fall River, Ma. |
| Robert Remy | Vice-President | 4 Longview Dr., Milford, Ma. |
| Donna Remy | Secretary | 4 Longview Dr., Milford, Ma. |
| Donna Remy | Treasurer | 4 Longview Dr., Milford, Ma. |

(If additional space is needed, attach rider)

Dated: June 16, 1997

Mustang Car Club of New England
(Name of Corporation)

By[Signature].....

TitleDirector.....

(Report must be signed by an officer)

PAID

JUN 19 1997

SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0026639..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is Mustang Car Club of New England Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Preservation and Enjoyment of the Mustang

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 30 Wayne St.,
Warwick, R.I. 02889

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME OFFICE

ADDRESS

| | | |
|---------------------------|----------------|-------------------------------------|
| <u>John Franca</u> | Director | <u>30 Wayne St., Warwick, R.I.</u> |
| x <u>Peggy Letourneau</u> | Director | <u>875 Bay St., Fall River, Ma.</u> |
| x <u>David Janskala</u> | Director | <u>550 Sugar Rd., Baiton, Ma.</u> |
| <u>Vincent Letourneau</u> | President | <u>875 Bay St., Fall River, Ma.</u> |
| <u>Robert Remy</u> | Vice-President | <u>4 Longview Dr., Milford, Ma.</u> |
| <u>Donna Remy</u> | Secretary | <u>4 Longview Dr., Milford, Ma.</u> |
| <u>Donna Remy</u> | Treasurer | <u>4 Longview Dr., Milford, Ma.</u> |

(If additional space is needed, attach rider)

Dated: June 19 96

ck 377 JUN 24 1996
(CS) SECRETARY OF STATE

Mustang Car Club of New England Inc.
(Name of Corporation)

By John

Title Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0026889..... Annual Report for the year.....1995.....

FIRST: The name of the corporation is Mustang Car Club of New England Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Meetings in which to plan activities for the enjoyment of the Mustang.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 30 Wayne St., Warwick, R.I., 02889

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|--------------------|----------------|--------------------------------------|
| David Jaaskella | Director | 550 Sugar Rd., Bolton, Ma., 01740 |
| John Franca | Director | 30 Wayne St., Warwick, R.I., 02889 |
| Pam. Saunders | Director | 77 Arthur St., Braintree, Ma., 02184 |
| Vincent Letourneau | President | 875 Bay St., Fall River, Ma., 02724 |
| Robert Remy | Vice-President | 4 Longview Dr., Milford, Ma., 01757 |
| Donna Remy | Secretary | 4 Longview Dr., Milford, Ma., 01757 |
| Donna Remy | Treasurer | 4 Longview Dr., Milford, Ma., 01757 |

(If additional space is needed, attach rider)

Dated: June 1, 19 95

Mustang Car Club of New England Inc.
(Name of Corporation)

By [Signature]

Title Director

(Report must be signed by an officer)

JUN 20 1995
10434
SECY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0028839 Annual Report for the year 1994Mustang Car Club of New England Inc.

FIRST: The name of the corporation is.....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

Meetings, Social gatherings, shows, rallies.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 30 Wayne St.
Warwick, R.I. 02889

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|---------------------------|-----------------------|----------------------------------------|
| <u>John Franca</u> | <u>Director</u> | <u>30 Wayne St. Warwick, R.I.</u> |
| <u>Ted Johnston</u> | <u>Director</u> | <u>Bear Hill Rd., Cumberland, R.I.</u> |
| <u>David Jaaskella</u> | <u>Director</u> | <u>550 Sugar Rd., Bolton, Ma.</u> |
| <u>Vincent Letourneau</u> | <u>President</u> | <u>875 Bay St., Fall River, Ma.</u> |
| <u>Robert Remy</u> | <u>Vice President</u> | <u>4 Longview Dr., Milford, Ma.</u> |
| <u>Donna Remy</u> | <u>Secretary</u> | <u>4 Longview Dr., Milford, Ma.</u> |
| <u>Danna Remy</u> | <u>Treasurer</u> | <u>4 Longview Dr., Milford, Ma.</u> |

(If additional space is needed, attach rider)

Dated June 21, 19 94

Mustang Car Club of New England
(Name of Corporation)

By John Franca
Title Director

(Report must be signed by an officer)

JUN 22 1994

John Franca

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

2939B

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0028839

Annual Report for the year 1993

FIRST: The name of the corporation is Mustang Car Club of New England Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

To bring Mustang people together.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island John Franca
30 Wayne St., Warwick, R.I. 02889

SIXTH: Names and addresses of its directors and officers:

FILED

(Addresses must include street and number, if any)

MAY 12 1993

| NAME | OFFICE | ADDRESS | SEC'Y OF STATE |
|--------------------|----------------|-----------------|-----------------|
| David Jaaskala | Director | 550 Sugar Rd., | Bolton, Ma. |
| Peg Letourneau | Director | 875 Bay St., | Fall River, Ma. |
| John Franca | Director | 30 Wayne St., | Warwick, R.I. |
| Vincent Letourneau | President | 875 Bay St., | Fall River, Ma. |
| Robert Remy | Vice President | 9 Longview Dr., | Milford, Ma. |
| Donna Remy | Secretary | 9 Longview Dr., | Milford, Ma. |
| Donna Remy | Treasurer | 9 Longview Dr., | Milford, Ma. |

(If additional space is needed, attach rider)

Dated: May 11 1993

Mustang Car Club of New England
(Name of Corporation)

By John Franca
Title Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

225 9B

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0028839 Annual Report for the year 1992

FIRST: The name of the corporation is Mustang Car Club of New England Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Preservation & Enjoyment of the Mustang

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 30 Wayne St.
Warwick, R.I. 02889

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|--------------------|----------------|--------------------------------|
| John Franca | Director | 30 Wayne St. Warwick, R.I. |
| Dean Swanson | Director | 30 Brookside Dr., Exeter, R.I. |
| David Jaaskala | Director | 550 Sugar Rd., Bolton, Ma. |
| Vincent Letourneau | President | 875 Bay St., Fall River, Ma. |
| Robert Remy | Vice President | 4 Longview Dr., Milford, Ma. |
| Donna Remy | Secretary | 4 Longview Dr., Milford, Ma. |
| Donna Remy | Treasurer | 4 Longview Dr., Milford, Ma. |

(If additional space is needed, attach rider)

Dated: May 28 19 92
PAID

JUN 01 1992

SECRET

Mustang Car Club of New England
(Name of Corporation)

By: John Franca
Title: R.I. State Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

8/10

Corporate ID Number 0028839

Annual Report for the year 1991

Mustang Car Club of New England Inc.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Preservation and enjoyment of the Mustang.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

P.O. Box 1554,
Woonsocket, R.I. 02895

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|--------------------|----------------|--------------------------------------|
| John Franca | Director | 30 Wayne St., Warwick, R.I. |
| David Jaaskala | Director | 550 Sugar Rd., Bolton, Ma. |
| Richard Simard | Director | 223 Grandview Ave., Woonsocket, R.I. |
| Vincent Letourneau | President | 885 Bay St., Fall River, Ma. |
| Robert Remy | Vice President | 4 Longview Dr., Milford, Ma. |
| Donna Remy | Secretary | 4 Longview Dr., Milford, Ma. |
| Donna Remy | Treasurer | " " " " " " |

(If additional space is needed, attach rider)

Dated June 25 1991

(Name of Corporation)

By

John Franca

Title

Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0028839 Annual Report for the year 1990

FIRST: The name of the corporation is Mustang Car Club of New England Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Meetings, social gatherings, car show

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 30 Wayne St., Warwick, R.I.
Mailing address: P.O. Box 1554, Woonsocket, R.I. 02895

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|--------------------|----------------|--------------------------------|
| John Franca | Director | 30 Wayne St., Warwick, R.I. |
| Frank Gallucci | Director | 75 Brayton Ave., Warwick, R.I. |
| Rick Simard | Director | 223 Grandview Ave., Woonsocket |
| Vincent Letourneau | President | 875 Bay St., Fall River, Ma. |
| Robert Remy | Vice President | 4 Longview, Dr. Milford Mass. |
| Donna Remy | Secretary | " " " " " " |
| Donna Remy | Treasurer | " " " " " " |

(If additional space is needed, attach rider)

Dated: 19

(Name of Corporation)

By

Title

[Signature]
Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0028839

Annual Report for the year 1989

Mustang Car Club of New England Inc.

FIRST: The name of the corporation is.....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

Meetings, Car Shows, social functions.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....

P.O. Box 1554, Woonsocket,
R.I. 02895

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|---------------------------|-----------------------|-------------------------------------------|
| <u>John Franca</u> | <u>Director</u> | <u>30 Wayne St. Warwick, R.I.</u> |
| <u>Rick Simard</u> | <u>Director</u> | <u>223 Grandview Dr., Woonsocket R.I.</u> |
| <u>Arthur Pacheco</u> | <u>Director</u> | <u>55 Friendship St., Fall River, Ma.</u> |
| <u>Vincent Letourneau</u> | <u>President</u> | <u>875 Bay St., Fall River, Ma.</u> |
| <u>Robert Remy</u> | <u>Vice President</u> | <u>4 Longview Dr., Milford, Ma.</u> |
| <u>Donna Remy</u> | <u>Secretary</u> | <u>4 Longview Dr., Milford, Ma.</u> |
| <u>Carol Franca</u> | <u>Treasurer</u> | <u>30 Wayne St., Warwick, R.I.</u> |

(If additional space is needed, attach rider)

Dated: 6-19 19 89

Mustang Car Club of New England
(Name of Corporation)

By John Franca

Title Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0028839Annual Report for the year 1988FIRST: The name of the corporation is Mustang Car Club of New England, Inc.SECOND: It is incorporated under the laws of Rhode IslandTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Meetings, Car Shows, social functions

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island P.O. Box 1554, Woonsocket, R.I. 02895

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

11/12 - 1985

| NAME | OFFICE | ADDRESS |
|-------------------|------------|----------------------------------|
| Frank Gallucci | Director | 75 Brayton Ave., Warwick, R.I. |
| Roger Barston | Director | 16 Cadney Ave., Plainville, Ma. |
| Vincent Letarneau | Vice Pres. | 875 Bay St. Fall River, Ma. |
| David Jaaskela | President | 550 Sugar Rd, Bolton, Ma. |
| John Franca | Director | 30 Wayne St., Warwick, R.I. |
| Ted Johnston | Secretary | Tom Lee Dr., N. Smithfield, R.I. |
| Carol Franca | Treasurer | 30 Wayne St., Warwick, R.I. |

(If additional space is needed, attach rider)

Dated: June 19 1989
Mustang Car Club of New England
 (Name of Corporation)

 By John Franca
 Title Director

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
 Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 28839 Annual Report for the year 1987

FIRST: The name of the corporation is Mustang Car Club of New England Inc

— SECOND: — It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is P.O. Box 1554, Woonsocket, R.I. 02895 and the name of its
registered agent at such address in Rhode Island is John Franca

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is _____

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is _____
Auto club, car shows, picnics, enjoyment of a fine automobile.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|---------------------------|-----------------------|-------------------------------------------|
| <u>William Chiaverini</u> | <u>Director</u> | <u>106 Eden Crest Dr., Cranston, R.I.</u> |
| <u>Joseph Zabatta</u> | <u>Director</u> | <u>19 Bel-Air St., W. Warwick, R.I.</u> |
| <u>Ted Johnston</u> | <u>Director</u> | <u>Tom Lee Dr., N. Smithfield, R.I.</u> |
| <u>John Franca</u> | <u>President</u> | <u>30 Wayney St., Warwick, R.I.</u> |
| <u>David Jaaskela</u> | <u>Vice President</u> | <u>550 Sugar Rd., Bolton, Mass.</u> |
| <u>Norman Godin</u> | <u>Secretary</u> | <u>155 Central St., Manville, R.I.</u> |
| <u>Carol Franca</u> | <u>Treasurer</u> | <u>30 Wayne St., Warwick, R.I.</u> |

(If additional space is needed, attach rider)

Dated: June 12 19 87

PAID

6 1987

SEC'Y. OF STATE

Mustang Car Club of New England
(Name of Corporation)

By John Franca
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 28839 Annual Report for the year 1986

FIRST: The name of the corporation is Mustang Car Club
of New England Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Preservation and enjoyment of the Mustang

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Box 1554,
Woonsocket, R.I., 02895

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME | OFFICE | ADDRESS |
|------------------------|----------------|----------------------------------------------|
| <u>Frank Gallucci</u> | Director | <u>4467 Post Rd, Warwick, 02818</u> |
| <u>Robert Thompson</u> | Director | <u>36 Baldwin Rd., Warwick, 02886</u> |
| <u>Ted Johnston</u> | Director | <u>Tom Lee Dr., N. Smithfield-02895</u> |
| <u>John Franca</u> | President | <u>30 Wayne St., Warwick, R.I. 02889</u> |
| <u>Joseph Zabatta</u> | Vice President | <u>19 Bel Air Dr., W. Warwick-02893</u> |
| <u>Norman Godin</u> | Secretary | <u>155 Central St., Manville, R.I. 02838</u> |
| <u>Carol Franca</u> | Treasurer | <u>30 Wayne St., Warwick, R.I. 02889</u> |

(If additional space is needed, attach rider)

Dated: March 26 19 86

Mustang Car Club of New England
(Name of Corporation)

By John Franca
Title President

(Report must be signed by an officer)

PAID
APR 17 1986
SEC'Y. OF STATE

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

MAY 08 1986

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 28839

Annual Report for the year 1985

FIRST: The name of the corporation is Mustang Car Club of
New England Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Preservation and enjoyment of the Mustang

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Box 1554
Woonsocket, R.I. 02895

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

| NAME | OFFICE | ADDRESS |
|------------------------|-----------------------|----------------------------------------------|
| <u>Frank Gallucci</u> | <u>Director</u> | <u>4467 Post Rd., Warwick-02818</u> |
| <u>Robert Thompson</u> | <u>Director</u> | <u>36 Baldwin Rd., Warwick-02886</u> |
| <u>Ted Johnston</u> | <u>Director</u> | <u>Tom Lee Dr., N. Smithfield-02895</u> |
| <u>John Franca</u> | <u>President</u> | <u>30 Wayne St., Warwick-02889</u> |
| <u>Arnold McKenney</u> | <u>Vice President</u> | <u>30 E. Main St., Hopkinton, Ma. 01748</u> |
| <u>Norman Godin</u> | <u>Secretary</u> | <u>155 Central St., Maxville, R.I. 02838</u> |
| <u>Carol Franca</u> | <u>Treasurer</u> | <u>38 Wayne St., Warwick, R.I. 02889</u> |

(If additional space is needed, attach rider)

Dated: March 26 19 86

Mustang Car Club of New England
(Name of Corporation)

PAID

APR 17 1986

By John Franca
Title President

(Report must be signed by an officer)

SEC'Y. OF STATE

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Kmd
MAY 08 1986

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 28839 Annual Report for the year 1985

Mustang Car Club of New England Inc

FIRST: The name of the corporation is

---SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 22 Bellevue Ave.
Woonsocket, R.I. 02895 and the name of its
registered agent at such address in Rhode Island is Earle Duperron

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Enjoyment and Preservation of a fine automobile.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

| NAME | OFFICE | ADDRESS |
|-----------------|----------------|-----------------------------------------------|
| Frank Gallucci | Director | 4467 Post Rd., Warwick, R.I. 02818 |
| Robert Thompson | Director | 36 Baldwin Rd., Warwick, R.I. 02886 |
| Steven Jackson | Director | 16 Baldwin Rd., Warwick, R.I. 02886 |
| John Franca | President | 30 Wayne St. Warwick, R.I. 02889 |
| Arnold McKenney | Vice President | 388 Chestnut Hill Rd., Blackstone, Ma., 01504 |
| Normin Godin | Secretary | 2 Bradford Dr., Lincoln, R.I. 02865 |
| Carol Franca | Treasurer | 30 Wayne St., Warwick, R.I. 02889 |

(If additional space is needed, attach rider)

Dated: June 19, 19 85

Mustang Car Club of New England
(Name of Corporation)

By John Franca
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

I.D. #

28839

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Mustang Car Club of New England

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Mustang Car Club of New England
- (2.) Location of Principal Office in Rhode Island 30 Wayne St., Warwick, R.I.
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|-----------|-------------------|-------------------------------|---------------|
| President | - John Franca | - 30 Wayne St., Warwick, | 3/87 |
| V. Pres. | - Joseph Zabatta | - 19 Bel-Air, W. Warwick | 3/87 |
| Secretary | - Norman Godin | - 155 Central St, Manville | 3/87 |
| Treasurer | - Carol Franca | - 30 Wayne St., Warwick | 3/87 |
| Director | - Frank Gallucci | - 4467 Post Rd., Warwick | 3/87 |
| Director | - Earle Duporran | - 22 Bellevue Ave, Woonsocket | 3/87 |
| Director | - Robert Thompson | - 36 Baldwin Rd., Warwick | 3/87 |
| Director | - Ted Johnston | - Tom Lee Dr., N. Smithfield | 3/87 |
| Director | - James De Rosa | - 148 Pinegrove, Warwick | 3/87 |

- (4.) Date Appointed for Next Annual Meeting of the Corporation March 1987

I hereby certify the foregoing to be correct:—

PAID
(Name)

(Designation of Officer Certifying)

ARM
CHE
16854001
10.38
10.00

We hold monthly meetings.

MAR 25 1986

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE