

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- **1. Corporate ID No.** 000030439
- 2. Name of Corporation THE TRUSTEES OF THE ASBURY UNITED METHODIST CHURCH OF WARWICK
- 3. State of Incorporation

State: RI

#### ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813110

### 4. Corporate Address in Rhode Island

No. and Street: 143 ANN MARY BROWN DRIVE

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

### CHURCH, RELIGIOUS ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

### THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title          | Individual Name             | Address   |
|----------------|-----------------------------|---|
|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country   |
| PRESIDENT      | CARL BISHOP JR              | 128 SPOFFORD AVENUE<br>WARW, RI 02888 USA         |
| TREASURER      | DAVID DORSEY                | 127 NEW LONDON DRIVE<br>WARWICK, RI 02886 USA     |
| SECRETARY      | KERRI DORSEY                | 127 NEW LONDON AVE.<br>WARWICK, RI 02886 USA      |
| VICE PRESIDENT | WARREN COLE                 | 175 COUNTRY CLUB DRIVE<br>WARWICK, RI 02888 USA   |
| DIRECTOR       | FRANK ROSE                  | 54 WEST HILL DRIVE<br>CRANSTON, RI 02920 USA      |
| DIRECTOR       | DONNA ROWE                  | 179 PURITAN DRIVE<br>WARWICK, RI 02888 USA        |
| DIRECTOR       | EVELYN JACOBSON             | 77 HERITAGE DRIVE<br>EAST GREENWICH, RI 02818 USA |
| DIRECTOR       | DAVID DORSEY                | 127 NEW LONDON AVE.<br>WARWICK, RI 02886 USA      |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL CROCKER 109 AIRPORT ROAD WARWICK, RI 02889

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 29 Day of October, 2019 at 8:49:26 AM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By CARL BISHOP, JR., PRESIDENT

Signature of Authorized Person

Form No. 631 Revised 09/07

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