Filing and License Fee: \$310.00 minimum



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

Pursuant to the provisions of Section 7-1.2-1405 of the General-Laws-of-Rhode-Island,-1956, as-amended, the undersigned foreign	ign
corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose subm	nits
the following statement	

the following stat	tement:	
1. The name of	the corporation is <u>UNIVERSAL</u>	ATKANTIC SYSTEMS, INCORPORATED
2. It is incorpora	ited under the laws of PENNSY	LVANIA
3. The name, if	different, which it elects to use in Rhode Isla	nd is:
incorpo		of incorporation does not contain the word "corporation," "company," reof, then list the name of the corporation with the addition of one of the
	and transact business in Rhode Island as	nd, then set forth below the fictitious name under which the corporation will stated in the "Fictitious Business Name Statement" to be filed with this
4 The date of its	s incorporation is 1/27/1972	and the period of its duration is _PERPETUAL
5. The address		nder the laws of which it is incorporated is
700 1	ABBOTT DRIVE, BROW	OMALL RA 19008
		and is 10 WEYBOSSET STREET (Street Address, not P O. Box)
PROV	(City/Town) , RI 029	and the name of its proposed registered agent in Rhode Island at Code)
that address	is AT ANDROBATION S	SVITERS TALA.
W.2. 0001.000	is CT CORPORATION S	(Name of Agent)
7. The purpose	or purposes which it proposes to pursue in the	ne transaction of business in Rhode Island are:
_		
	L, JEXUICE HAND III	WITDR SECURITY SYSTEMS
8. (a) The name	es and respective addresses of its directors (optional unless directors are required under the laws of the state or country
of which it	t is incorporated)	
	<u>Name</u>	<u>Address</u>
Director	SCOTT ELKINS	200 ABBOTT DRIVE, BROOTIAL, PA 19008
Director	SANDRA SOMWARTZ	9100 WEST CHESTER PIKE, UPPER PARBY PA 1900
Director		The same of the sa
Director		FILED
Form No. 150		JUL 1 4 2006
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Revised: 12/05

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COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

----JULY 7, 2006

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

UNIVERSAL ATLANTIC SYSTEMS, INCORPORATED

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth