RI SOS Filing Number: 201926763860 Date: 10/30/2019 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019 **Limited Liability Company**

- → Filing period. September 1 November 1
- → Filing Fee: \$50.00
- -> Penalty: Additional \$25.00 fee if form is not filed by December 1.

| 1. Entity ID Number 152455 | | 2. Exact name of the Limited Liability Company MANDEL & TRACY, LLC | | | | |
|--|---|---|---|------------------------|------------------------|--|
| 3. NAICS Code | 4. Brief de | 4. Brief description of the character of business conducted in Rhode Island | | | | |
| 541211 | OWN AND | OWN AND OPERATE A PUBLIC ACCOUNTING PRACTICE | | | | |
| 5. State of Formation | | | | | | |
| RHODE ISLAND | | | | | | |
| 6. Principal Office Address | | | City | State | Zıp | |
| 589 ATWELLS AVENUE, SUITE 200 | | | PROVIDENCE | RI | 02909 | |
| 7. Mailing Address of Limite | ed Liability Compa | any and Name o | r Title of Contact Person | • | | |
| Contact Name KATHRYN B. MANDEL | | | Contact Title | | | |
| Streel Address 589 ATWELLS AVENUE, SUITE 200 | | | City PROVIDENCE | State RI | ^{Zip} 02909 | |
| | nes and addresse | s) of the Limited | Liability Company, IF APPLICABL | E - DO NOT LIST | MEMBERS | |
| Manager Name NONE | | | Manager Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zıp | |
| | | 1 | | Check the box to | indicate an attachment | |
| 9. Resident Agent in Rhode | e Island This inforr | nation is currently | of record with the Department of State | e. Changes require fil | ing Form 642. | |
| Under penalty of perjury, statements, and that all s | I declare and affi tatements conta | irm that I have ined herein are | examined this report, including true and correct. | any accompanyi | ng schedules and | |
| Name of Authorized Person KATHRYN B. MANDEL | 1 16 1 | 111 | | Date | 128/19 | |
| Signature of Authorized Pe | (soft//////////////////////////////////// | 1/ | u. C. * . | | <i></i> | |
| il | 11. 11. | (| | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence. Rhode Island 02904-2615

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