



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27441		2. Name of Corporation Kent County Detachment, Marine Corps League			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address PO Box 7908		City WARWICK	Zip 02887
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MILITARY AND FRATERNAL					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name FRANK P BUSSICK			Vice President Name RONALD A CONHA		
Street Address 80 ALDEN DR			Street Address 73 COVENTRY DR		
City W. WARWICK	State RI	Zip 02893-1332	City COVENTRY	State RI	Zip 02816
Secretary Name FRANCIS P DOLAN			Treasurer Name FRANCIS P DOLAN		
Street Address 7 O'HARE CT			Street Address 7 O'HARE CT		
City COVENTRY	State RI	Zip 02816-4020	City COVENTRY	State RI	Zip 02816-4020
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name MICHAEL DELUCA JR			Director Name JANE DEPTULA		
Street Address 1641 CRANSTON ST APT #2			Street Address 10 FIVE ELMS CIR		
City CRANSTON	State RI	Zip 02920	City COVENTRY	State RI	Zip 02816
Director Name HOWARD J JOHNSON			Director Name RUSSELL LEWIS		
Street Address 15 GREENWOOD AVE			Street Address 58 REVERE AVE		
City WARWICK	State RI	Zip 02886-3023	City W. WARWICK	State RI	Zip 02893-3933
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name FRANCIS P. DOLAN			Address		
Address 7 O'HARE COURT			City COVENTRY	Zip 02816	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



27441

File Date	<u>5-31-08</u>
Check No.	<u>1120</u>
By:	<u>[Signature]</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature]
Signature of Officer

5/27/05
Date

FRANCIS P DOLAN
Print or Type Name of Officer

SECRETARY / TREASURER
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27441		2. Name of Corporation Kent County Detachment Marine Corps League			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address PO Box 7908		City WARWICK	Zip 02887
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MILITARY AND FRATERNAL					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name FRANK P BUSSICK			Vice President Name RONALD A CUNHA		
Street Address 80 ALDEN DR			Street Address 73 COVENTRY DR		
City W. WARWICK	State RI	Zip 02893-1332	City COVENTRY	State RI	Zip 02816
Secretary Name FRANCIS P DOLAN			Treasurer Name FRANCIS P DOLAN		
Street Address 7 O'HARE CT			Street Address 7 O'HARE CT		
City COVENTRY	State RI	Zip 02816-4020	City COVENTRY	State RI	Zip 02816-4020
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name MICHAEL DELUCA JR			Director Name JANE A DEPTULA		
Street Address 1641 CRANSTON ST			Street Address 10 FIVE ELMS CIRCE		
City CRANSTON	State RI	Zip 02920	City COVENTRY	State RI	Zip 02816
Director Name RUSSELL LEWIS			Director Name		
Street Address 58 REVERE AVE			Street Address		
City W. WARWICK	State RI	Zip 02893-3933	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name FRANCIS P. DOLAN			Address		
Address 7 O'HARE COURT			City COVENTRY	Zip 02816	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 7 4 4 1 *

File Date 6/16/04
Check No. 1051
By W.

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Francis P Dolan
Signature of Officer

6/8/04
Date

FRANCIS P DOLAN
Print or Type Name of Officer

SECRETARY/TREASURER
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27441		2. Name of Corporation Kent County Detachment, Marine Corps League	
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address PO Box 7908		City WARWICK Zip 02887
5. Foreign corporation. Enter principal office address		City	State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. MILITARY AND FRATERNAL			
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name FRANK P BUSSICK		Vice President Name RUSSELL LEWIS	
Street Address 80 ALDEN DR		Street Address 58 REVERE AVE	
City W. WARWICK	State RI	Zip 02893	City W. WARWICK State RI Zip 02893
Secretary Name FRANCIS P. DOLAN		Treasurer Name	
Street Address 7 O'HARE CT		Street Address	
City COVENTRY	State RI	Zip 02816	City State Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name CHARLES HARRISON		Director Name MIKE DELUCA	
Street Address 50 JACKSONIA DR		Street Address 1641 CRAWSTON ST	
City NO. PROVIDENCE	State R.I.	Zip 02911	City CRAWSTON State RI Zip 02920
Director Name JANE DEPTULA		Director Name DENNIS HOBERT	
Street Address ELMS 10 FIVE ACRES CIRCLE		Street Address 66 CORIN ST	
City COVENTRY	State RI	Zip 02816	City WARWICK State RI Zip 02886
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name FRANCIS P. DOLAN		Address	
Address 7 O'HARE COURT		City COVENTRY	Zip 02816

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 7 4 4 1 *

File Date 6-9-03
gym
Check No. _____
By FC
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Francis P Dolan
Signature of Officer

6/5/03
Date

FRANCIS P DOLAN
Print or Type Name of Officer

SECRETARY / TREASURER
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27441

Annual Report for the year 2002

1. The name of the corporation is Kent County Detachment, Marine Corps League
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 7 O'HARE COURT COVENTRY, RI 02816
and the name of its registered agent in this state at that address is FRANCIS P. DOLAN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To assist in the lives of all marines, former marines their widows and orphans
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island KENT COUNTY DET.
MARINE CORPS LEAGUE
P.O. BOX 7908
WARWICK, RI 02886
7. Names and addresses of its directors and officers (Article 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>MICHAEL DELUCA</u>	Director	<u>650 ADMIRAL ST PROVIDENCE RI 02904</u>
<u>EDWARD FITZGERALD</u>	Director	<u>PO BOX 105 EXETER RI 02822</u>
<u>FENWICK PALAZZO</u>	Director	<u>505 OAK HILL RD W. KINGSTOWN RI 02852</u>
<u>FRANK BUSSICK</u>	President	<u>80 ALDEN DR. W. WARWICK R.I. 02893</u>
<u>RUSSELL LEWIS</u>	Vice-President	<u>58 REVERE AVE W. WARWICK R.I. 02893</u>
<u>FRANCIS DOLAN</u>	Secretary	<u>7 O'HARE CT COVENTRY R.I. 02816</u>
<u>FRANCIS DOLAN</u>	Treasurer	<u>7 O'HARE CT COVENTRY RI 02816</u>

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

KENT COUNTY DETACHMENT MARINE CORPS LEAGUE

Exact Name of Corporation

By: Francis P. Dolan

Title SECRETARY / TREASURER
(Report must be signed by an officer)



* 2 7 4 4 1 *

FOR SECRETARY OF STATE USE ONLY

File Date: 5-23-02

Check No.: 897

By: [Signature]

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27441

Annual Report for the year 2001

1. The name of the corporation is Kent County Detachment, Marine Corps League
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 7 O'HARE COURT COVENTRY, RI 02816
and the name of its registered agent in this state at that address is FRANCIS P. DOLAN
- ✓ 4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is fraternal, to aid voluntarily and render assistance to all Marines, former Marines to their widows and orphans
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- ✓ 6. Corporate address in Rhode Island P.O. Box 7908 WARWICK RI 02887
- ✓ 7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
	Director	ELLIS NEWTON 25 VERMONT AVE RUMFORD RI 02916
	Director	JOSEPH RAZZA 34 GLENBROOK RD WARWICK 02889-1306
	Director	EDWARD FITZGERALD PO BOX 105 EXETER 02822-0105
	President	BRYAN D. BATES-18 PARK BLVD - W. WARWICK RI 02893
	Vice-President	NORMAN A. LEGAULT- 4 COLONIAL WAY - W. WARWICK RI 02893
	Secretary	FRANCIS P. DOLAN 7 O'HARE CT. COVENTRY RI 02816
	Treasurer	FRANCIS P. DOLAN 7 O'HARE CT - COVENTRY RI 02816

Dated: 6/4/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

KENT COUNTY DETACHMENT MARINE CORPS LEAGUE
Exact Name of Corporation

By Francis P. Dolan

Title SECRETARY / TREASURER

(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

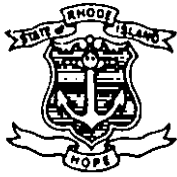
File Date: 6-26-01

Check No.: 829

Rev: 2

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27441

Annual Report for the year 2000

1. The name of the corporation is Kent County Detachment, Marine Corps League
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 7 O'HARE COURT COVENTRY, RI 02816
and the name of its registered agent in this state at that address is FRANCIS P. DOLAN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is MILITARY & FRATERNAL
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island PO Box 7908
WARWICK RI 02837
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>BRYAN D. BATES</u>	<u>Director</u>	<u>18 PARK BLVD W. WARWICK RI 02813</u>
<u>MICHAEL DE LUCA</u>	<u>Director</u>	<u>650 ADMIRAL ST 2B PROVIDENCE RI 02904</u>
<u>CHARLES HARRISON</u>	<u>Director</u>	<u>50 JACKSONIA DR NO. PROVIDENCE RI 02911</u>
<u>JOSEPH RAZZA</u>	<u>President</u>	<u>34 GLENBROOK RD WARWICK RI 02837</u>
<u>EDWARD FITZGERALD</u>	<u>Vice-President</u>	<u>PO Box 105 EXETER RI 02822</u>
<u>FENWICK PALAZZO</u>	<u>Secretary</u>	<u>505 OAK HILL RD NO. KINGSTOWN RI 02852</u>
<u>FRANCIS P. DOLAN</u>	<u>Treasurer</u>	<u>7 O'HARE CT COVENTRY R.I. 02816</u>

Dated: _____



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

KENT COUNTY DETACHMENT MARINE CORPS LEAGUE

Exact Name of Corporation

By Francis P. Dolan

Title TREASURER

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 5-31-06

Check No.: 763

By: AMF

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number 0027441

Annual Report for the year 1999

- The name of the corporation is KENT COUNTY DETACHMENT
MARINE CORPS LEAGUE
- The state or other jurisdiction under the laws of which it is incorporated is R.I.
- The address of the registered office of the corporation in this state is, 7 O'HARE CT
COVENTRY R.I. 02816
and the name of its registered agent in this state at that address is FRANCIS P DOLAN
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is FRATERNAL
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island 7 O'HARE CT COVENTRY RI 02816
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>BRYAN BATES</u>	Director	<u>18 PARK BLVD WEST WARWICK RI 02893</u>
<u>JOSEPH LITCHFIELD</u>	Director	<u>10 ROGER ST PROVIDENCE RI 02906</u>
<u>CHARLES HARRISON</u>	Director	<u>50 JACKSONIA DR NO. PROVIDENCE RI 02911</u>
<u>MICHAEL DE LUCA</u>	President	<u>9 JOHN F. KENNEDY CIR. NO. PROVIDENCE RI 02904</u>
<u>ED FITZGERALD</u>	Vice-President	<u>PO BOX 105 EXETER R.I. 02822</u>
<u>LAURA WARNER</u>	Secretary	<u>14 LOWELL ST COVENTRY RI 02816</u>
<u>FRANCIS P. DOLAN</u>	Treasurer	<u>7 O'HARE CT COVENTRY RI. 02816</u>

Dated: 6/18/99

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

KENT COUNTY DETACHMENT MARINE CORPS LEAGUE
Exact Name of Corporation

By: Francis P Dolan

Title TREASURER
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>6-21-99</u>
Check No.:	<u>700</u>
By:	<u>AMF</u>



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27441

Annual Report for the year 1998

- The name of the corporation is KENT COUNTY DETACHMENT MARINE CORPS LEAGUE
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is, 7 O'HARE CT
COUENTRY RI 02816
and the name of its registered agent in this state at that address is FRANCIS P DOLAN
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL FRATERNAL CHARITABLE
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 7 O'HARE CT COUENTRY R.I. 02816
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
MICHAEL DE LUCA	Director	9 JOHN F. KENNEDY CIR. NO. PROV. R.I. 02904
BRYAN BATES	Director	18 PARK BLVD WEST WARWICK RI 02893
LAURA WARNER	Director	14 LOWELL ST COUENTRY RI 02816
RUSSELL LEWIS	President	58 REVERE AVE WEST WARWICK R.I 02893
FRANCIS P DOLAN	Vice-President	FRANCIS P DOLAN 7 O'HARE CT COUENTRY 02816
	Secretary	
	Treasurer	

Dated: March 23, 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

DETACHMENT
KENT COUNTY MARINE CORPS LEAGUE

Exact Name of Corporation

By: Francis P Dolan

Title U.P.

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: FILED

Check No.: MAR 23 1999

By: By [Signature] 220655

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441Annual Report for the year 1997 ~~1998~~ ¹⁰FIRST: The name of the corporation is KENT COUNTY DET. MARINE CORPS LEAGUESECOND: It is incorporated under the laws of R.I.THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL, FRATERNAL, CHARITABLE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island KENT COUNTY DET.
MARINE CORPS LEAGUE
P.O. BOX 7908
WARWICK, RI. 02887

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	EDWARD FITZGERALD PO BOX 105 EXETER RI 02822
.....	Director	PAUL FEENEY 36 N. FAIR ST WARWICK RI 02888
.....	Director	MIKE DE LUCA 9 JOHN KENNEDY NO. PROV. RI 02904
.....	President	JACK MARQUES 480 CAMP WESTWOOD COVENTRY RI 02827
.....	Vice President	RUSSELL LEWIS 58 REVERE AVE W. WARWICK RI 02893
.....	Secretary	FRANK DOLAN 1162 HILL FARM COVENTRY RI 02816
.....	Treasurer	FRANK DOLAN " " " " "

(If additional space is needed, attach rider)

Dated: July 10, 1997KENT COUNTY DET. MARINE CORPS LEAGUE
(Name of Corporation)By Francis P. DolanTitle Sec/Tres.**FILED** ¹⁰

JUL 16 1997

CC#43

BY 18404

15. 118 67 01 01 707

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441Annual Report for the year 1996-1997 ^{DET.}FIRST: The name of the corporation is KENT COUNTY MARINE CORPS LEAGUESECOND: It is incorporated under the laws of R.I.THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL, FRATERNAL, CHARITABLE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....
KENT COUNTY DET.
MARINE CORPS LEAGUE
P.O. BOX 7908
WARWICK, RI 02887

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
ED FITZGERALD	Director	PO BOX 105 EXETER RI 02822
PAUL FEENEY	Director	36 N FAIR ST WARWICK RI 02888
MIKE DE LULA	Director	9 JOHN KENNEDY DR No. PROVIDENCE RI 02904
JACK MARQUES	President	480 CAMP WESTWOOD COVENTRY RI 02827
RUSSELL LEWIS	Vice President	38 REVERE AVE W. WARWICK RI 02893
FRANK DOLAN	Secretary	1162 HILL FARM COVENTRY RI 02816
FRANK DOLAN	Treasurer	" " " " "

(If additional space is needed, attach rider)

Dated: July 16, 1997KENT COUNTY DET MARINE CORPS LEAGUE
(Name of Corporation)By Francis P DolanTitle Sec/Treas.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441Annual Report for the year 1995-1996 ²FIRST: The name of the corporation is KENT COUNTY DET MARINE CORPS LEAGUESECOND: It is incorporated under the laws of R.I.THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL, FRATERNAL, CHARITABLE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island KENT COUNTY DET.
MARINE CORPS LEAGUE
P.O. BOX 7908
WARWICK, RI 02887

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
MIKE DELUCA	Director	9 JOHN KENNEDY NO. PROV. RI 02904
DAN MARSO	Director	2 ARROWS AVE WARWICK RI 02886
OSCAR MOREAU	Director	275 LIPPITT AV CRANSTON RI 02921
PAUL FEENEY	President	36 N. FAIR ST WARWICK RI 02888
JACK MARQUES	Vice President	480 CAMP WESTWOOD COVENTRY RI 02816
FRANK DOLAN	Secretary	1162 Hill Farm COVENTRY RI 02816
DICK VINCENT	Treasurer	81 BETTY POND HOPE RI 02831

(If additional space is needed, attach rider)

Dated: July 16, 1997 19 97**FILED**KENT COUNTY DET MARINE CORPS LEAGUE
(Name of Corporation)By Francis P. DolanTitle Sol/Treas.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441Annual Report for the year 1994-1995 ¹⁰FIRST: The name of the corporation is KENT COUNTY DET MARINE CORPS LEAGUESECOND: It is incorporated under the laws of R.I.THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
SOCIAL, FRATERNAL, CHARITABLE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....

KENT COUNTY DET.
MARINE CORPS LEAGUE
P.O. BOX 7908
WARWICK, RI 02887

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
HOWARD JOHNSON	Director	15 GREENWOOD AVE WARWICK RI 02886
CAROL WILCOX	Director	78 ARNOLD RD COVENTRY RI 02816
OSCAR MOREAU	Director	275 LIPPITT AV CRANSTON RI 02921
ANDY THOMSON	President	2447 DIVISION RD E. GREENWICH RI 02818
RUSSELL LEWIS	Vice President	58 REVERE AVE W. WARWICK RI 02893
FORREST BRUCE	Secretary	61 FOREST PK NO. KINGSTOWN RI 02852
DICK VINCENT	Treasurer	81 BETTY POND RD HOPE RZ 02831

(If additional space is needed, attach rider)

Dated: July 16, 1997

KENT COUNTY DET MARINE CORPS LEAGUE
(Name of Corporation)

By: Howard A. JohnsonTitle: Sec/Treas.**FILED**

JUL 16 1997

(Report must be signed by an officer)

By _____

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 27441 Annual Report for the year 1993

FIRST: The name of the corporation is KENT COUNTY DET. MARINE CORPS LEAGUE

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is SOCIAL, FRATERNAL, CHARITABLE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island KENT COUNTY DET.
MARINE CORPS LEAGUE
P.O. BOX 7908
WARWICK, RI 02887

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
HOWARD JOHNSON	Director	15 GREENWOOD AVE WARWICK RI 02886
ANDY THOMSON	Director	2477 DIVISION RD E. GREENGLICH RI 02818
CAROL WILCOX	Director	78 ARNOLD RD COVENTRY RI 02816
JOE RAZZA	President	34 GLENBROOK RD WARWICK RI 02889
SAL MOSCA	Vice-President	19 NUTMEG DR JOHNSTON RI 02919
FORREST BRUCE	Secretary	61 FOREST PK NO. KINGSTON RI 02852
DICK VINCENT	Treasurer	81 BETTY POND RD HOPE RI 02831

Dated: July 16 19 97
FILED
KENT COUNTY DET. MARINE CORPS LEAGUE
(Name of Corporation)

By [Signature]
Title Sec/Treas.
(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0027441

Annual Report for the year 1992

FIRST: The name of the corporation is Kent County Detachment, Marine Corps Le

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Fraternal, Social and Charitable

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 87 Betty Pond Road, Hope, RI 02831

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Howard Johnson	Director	15 Greenwood Ave. Warwick, RI 02886
	Director	
	Director	
Forrest A. Bruce	President	61 Forest Park Drive North Kingstown, RI 02852
Joseph Razza	Vice President	34 Glenbrook Road, Warwick, RI 02816
Francis P. Dolan	Secretary	4078 Hill Farm Road, Coventry, RI 02816
Francis Vincent	Treasurer	87 Betty Pond Road, Hope, RI 02831

(If additional space is needed, attach rider)

Dated: 30 June 1992 19 92

Kent County Detachment Marine Corps League

(Name of Corporation)

By FORREST A. BRUCE

Title Commandant

Rec'd & Filed JUL 08 1992

AMT#29

27E

(Report must be signed by an officer)

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441Annual Report for the year 1991FIRST: The name of the corporation is KENT COUNTY BRANCHMENT, MARINE CORPS LEAGUESECOND: It is incorporated under the laws of Rhode IslandTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
fraternal, social and charitable

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 67 Betty Pond Road, Hope, RI 02831

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
J. Howard Johnson	Director	15 Greenwood Ave., Warwick, RI 02886
James R. Warner	Director	14 Lowell St., Coventry, RI 02816
Joseph Rizza	Director	34 Glenbrook Rd., Warwick, RI 02889
Steven P. Romano	President	75 Hickory Dr., North Winstown, RI 02852
Forrest A. Bruce	Vice President	61 Forest Park Dr., North Winstown, RI 02852
Francis P. Dolan	Secretary	4078 Hill Farm Rd., Coventry, RI 02816
Francis Vincent	Treasurer	67 Betty Pond Rd., Hope, RI 02831

(If additional space is needed, attach rider)

Dated: 5 February 19 91 Kent County Branchment, Marine Corps LeagueBy Forrest A. BruceTitle Sr. Vice CommandantRec'd & Filed Jan 27 1992AMT 73696

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441Annual Report for the year 1990FIRST: The name of the corporation is KENT COUNTY DETACHMENT, MARINE CORPS LEAGUESECOND: It is incorporated under the laws of Rhode IslandTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is fraternal, social and charitableFOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is FIFTH: Corporate address in Rhode Island 67 Betty Bond Road, Hope, RI 02831

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
J. Howard Johnson	Director	15 Greenwood Ave., Warwick, RI 02886
James R. Warner	Director	14 Lowell St., Coventry, RI 02816
Joseph R.azza	Director	34 Glenbrook Rd., Warwick, RI 02889
Steven F. Romano	President	75 Hickory Dr., North Kingstown, RI 02852
Forrest A. Bruce	Vice President	61 Forest Park Dr., North Kingstown, RI 02852
Francis P. Dolan	Secretary	4078 Hill Farm Rd., Coventry, RI 02816
Francis Vincent	Treasurer	67 Betty Bond Rd., Hope, RI 02831

(If additional space is needed, attach rider)

Dated: 5 February 19 91 Kent County Detachment, Marine Corps LeagueBy Forrest A. BruceTitle sr. Vice CommandantRecord & Filed SEP 11 1992AMT 173696

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441

Annual Report for the year 1989

FIRST: The name of the corporation is WEST COUNTY OLYMPIAN, MARINE CORPS LEAGUE

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is fraternal, social and charitable

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island 37 Betty Pond Road, Hope, RI 02831

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>C. Howard Johnson</u>	<u>Director</u>	<u>15 Greenwood Ave., Warwick, RI 02886</u>
<u>James R. Warner</u>	<u>Director</u>	<u>14 Lowell St., Coventry, RI 02836</u>
<u>Joseph A.izza</u>	<u>Director</u>	<u>34 Glenbrook Rd., Warwick, RI 02889</u>
<u>Steven P. Romano</u>	<u>President</u>	<u>75 Hickory Dr., North Winstown, RI 02852</u>
<u>Forrest A. Bruce</u>	<u>Vice President</u>	<u>61 Forest Park Dr., North Winstown, RI 02852</u>
<u>Francis P. Dolan</u>	<u>Secretary</u>	<u>4078 Hill Farm Rd., Coventry, RI 02816</u>
<u>Francis Vincent</u>	<u>Treasurer</u>	<u>37 Betty Pond Rd., Hope, RI 02831</u>

(If additional space is needed, attach rider)

Dated: 5 February 19 91

By Forrest A. Bruce Title sr. Vice Commandant

West County Olympian, Marine Corps League
Division of Corporations

RECEIVED FEB 17 1991

AMT 73696

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441Annual Report for the year 1988FIRST: The name of the corporation is LENT COUNTY DETACHMENT, MARINE CORPS LEAGUESECOND: It is incorporated under the laws of Rhode IslandTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is fraternal, social and charitable

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island 67 Betty Pond Road, Hope, RI 02831

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
A. Howard Johnson	Director	15 Greenwood Ave., Warwick, RI 02586
James P. Warner	Director	14 Lowell St., Coventry, RI 02236
Joseph A. Zizza	Director	34 Glenbrook Rd., Warwick, RI 02589
Steven F. Romano	President	75 Hickory Dr., North Kingstown, RI 02852
Forrest A. Bruce	Vice President	61 Forest Park Dr., North Kingstown, RI 02852
Francis P. Colan	Secretary	4078 121 Ave. Rd., Coventry, RI 02216
Francis Vincent	Treasurer	67 Betty Pond Rd., Hope, RI 02831

(If additional space is needed, attach rider)

Dated: 5 February 19 88

Lent County Detachment, Marine Corps League

(Name of Corporation)

By

Title

Forrest A. Bruce
Sr. Vice Commandant

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441Annual Report for the year 1987FIRST: The name of the corporation is 1ST COUNTY DETACHMENT, MARINE CORPS LEAGUESECOND: It is incorporated under the laws of Rhode IslandTHIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is fraternal, social and charitable

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island 37 Betty Ford Road, Hope, RI 02831

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>J. Howard Johnson</u>	<u>Director</u>	<u>15 Greenwood Ave., Warwick, RI 02886</u>
<u>James P. Warner</u>	<u>Director</u>	<u>19 Cowan St., Coventry, RI 02836</u>
<u>Joseph A. Zza</u>	<u>Director</u>	<u>34 Glenbrook Rd., Warwick, RI 02886</u>
<u>Steven P. Romano</u>	<u>President</u>	<u>75 Hickory Dr., North Winstown, RI 02852</u>
<u>Forrest A. Bruce</u>	<u>Vice President</u>	<u>61 Forest Park Dr., North Winstown, RI 02852</u>
<u>Francis P. Dolan</u>	<u>Secretary</u>	<u>4078 Hill Farm Rd., Coventry, RI 02816</u>
<u>Francis Vincent</u>	<u>Treasurer</u>	<u>37 Betty Ford Rd., Hope, RI 02831</u>

(If additional space is needed, attach rider)

Dated: 5 February 19 871st County Detachment, Marine Corps League

(Name of Corporation)

By Forrest A. BruceTitle sr. vice Commandant

(Report must be signed by an officer)

AMT 73696

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 27441 Annual Report for the year 1986

FIRST: The name of the corporation is Kent County Detachment, Marine Corp
s League

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

NON PROFIT ORGANIZATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island P.O. Box 7908 WARWICK, RI, 02887

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>CHARLES HARRISON</u>	Director	<u>Commandant</u>
<u>RUSSELL LEWIS</u>	Director	<u>Sen Vice Commandant</u>
<u>Richard Choquette</u>	Director	<u>Te Vice Commandant</u>
	President	
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 22, 19 86

KENT COUNTY DETACHMENT
(Name of Corporation) MARINE CORPS LEAGUE

By Richard Choquette

Title Adj. Vice Commandant

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 27441 Annual Report for the year 1985

FIRST: The name of the corporation is Kent County Detachment, Marine Corp
s League

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is Two Arrow Ave., Warwick,
Rhode Island 02886 and the name of its
registered agent at such address in Rhode Island is Mr. Daniel G. Marso

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is N/A

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is A
veteran's organization, participates in community affairs, charity, Etc.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Mr. Paul Feeney	Director	36 N. Fair st. Warwick, R.I.
	Director	
	Director	
Mr. Daniel G. Marso	President	2 Arrow Ave. Warwick, R.I. 02886
Mr. Joseph Buckley	Vice President	64 Helen Ave. Coventry, R.I.
Mr. Mike Deluca	Secretary	9 JFK Circle, N. Providence, R.I.
Mr. Charles Harrison	Treasurer	12 JFK Circle, N. Providence, R.I.

(If additional space is needed, attach rider)

Dated: June 24, 19 85

KENT COUNTY DETACHMENT, MARINE CORPS LEAGUE
(Name of Corporation)

By Daniel G. Marso
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.