

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

Matthew A. Brown, Secretary of State

NON-PROFIT	CORE	PORATION	ANNUAL	REPORT FOR THE YEAR	2005
1789 25					

FORM MUST BE TYPED OR PR		Fee: \$20.00					
I Corporate ID No. 27441	2. Name of Corporation Kent County Detachment, Marine Corps League						
3. State of Incorporation RHODE ISLAND	4. Corpornie address i	in Rhode Island - Street Addres C 7908	s	WARWICK	Zip Ω2407		
5 Foreign corporation. Enter pri		<u> </u>	City	State	02887 21p		
6. Brief Description of the character MILITARY AND FRATERNA	of the affairs which are	actually conducted in Rhode Is	<u> </u>				
7. NAMES AND ADDRESSE	S OF THE OFFICE	RS: ("X" BOX FOR ATTAC	HMENT)	ES BEFORE USING ATTA	CHMENTS		
FRANK P	BUSSICK		RONALD A	CUNHA			
80 ALDEN	DR		Sirect Address 73 COVENT	RY DR			
W. WARWICK	State	21p 02893. 1332	COVENTRY	State L Z	2ip 02816		
Secretary Name FRANCIS P	DOLAN		Treasurer Name FRANC 15	P DOLAN			
TO' HARE CT			Sirver Address 70' HAR	ELT			
LOVENTRY	State Z	02816-4020	COVENTRY	State	12816-4020		
8. NAMES AND ADDRESSE		ORS: (*X* BOX FOR ATTA	CHMENT) FILL IN SPAC		ACHMENTS		
THE NUMBER OF DIRECT Director Name	OKS OF A DOMES	TIC (RHODE ISLAND)	CORPORATION SHALL N Director Name	OT BE LESS THAN THE	<u>EE</u> (3). R.I.G.L. 7-6-23		
	UCA JR		IANE DEH	JANE DEPTULA			
1641 CRANSTON	ST ApT#	'2	Sircei Address	CIR			
CRANSTON	State R I	02920	COVENTRY	State I	02816		
HOWARD J	JOHNSON		Director Jame TUSSELL	Lewis			
15 GREENWOO	D AUE		Sirect Address AEVERE	Auć			
WARWICK	Sinin	02886-3023	W. WARWICK	State Z	02893-3933		
9. REGISTERED AGENT IN Agent Name	RHODE ISLAND -	DO NOT ALTER - Chan	ges require filing of For	m 641 - R.I.G.L. 7-6-13	/ 7-6-78		
FRANCIS P. DOLAN			Miller				
Address			City	Zip			
7 O'HARE COURT			COVENTRY		816		
This report must be	signed in ink by ei	ther the President, Vice	President, Secretary, Assist	ant Secretary, Treasurer,	Receiver or Trustee		
					-		
		[B] []B] [B]	Under penalty of	securo 1 declare and affirm	that I have examined this		
<u> </u>	27441	-	report, including ar	ny accompanying schedules	and statements, and that all		
File Date 5-31-08		_	statements containe	ed herein are true and correct	5/27/05		
Check No. 1120	-		· Signature of Officer		Date		
	•	-	Print or Type Name				
By:	TATE LIPE ON "	-	SECRETAR	Y TREASURER			
FOR SECRETARY OF S	TATE USE ONLY	_	Title of Officer	1	······································		



FOR SECRETARY OF STATE USE ONLY

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335

dence, RI 02903-1335 - 401.222.3040

Corporate ID No.	2. Name of Corpora	tion	. ,			
27441	Kent County De	tachment, Marine Coros League	·			
State of Incorporation	'= -	s in Rhode Island - Street Address	_	Cliv		Zip A D O D D
RHODE ISLAND Foreign corporation. Enter p.		80PF 200	City	WARU	IICK .	02887
,	megan ogjac unareo			State		<i>Z(</i> p
Brief Description of the charact	er of the affairs which a	re actually conducted in Rhode isla	nd			<u> </u>
MILITARY AND FRATE	RNAL					
NAMES AND ADDRESS	ES OF THE OFFIC	ERS: ("X" BOX FOR ATTACH	MENT) [FILL IN SPACES I	BEFORE USIN	IG ATTACH	MENTS
Sident Name			Vice President Name	_		·•
	P Bus	SICK	RONALD A	<u>- [CUMH #</u>	١	
80 ALDE			5inri Address 73 COUENTRY	DR		
W. WARNICK	State	02893-1332	COVENTRY	State RI		21p 028/6
cretary Name	P DOLAN		TreasuperName FRANCIS P	DOLAI		<u> </u>
TO HAP			Sirver Address / HARE	_		
NOUENTRY NAMES AND ADDRESS	State I	02816-4020	COUENTRY	State I		2ip 0284-4020
NAMES AND ADDRESS	ES OF THE DIREC	CTORS: ("X" BOX FOR ATTAC	HMENT) TILL IN SPACES	BEFORE USI	NG ATTACH	
	TORS OF A DOME	ESTIC (RHODE ISLAND) (ORPORATION SHALL NOT	BE LESS TH	AN THREE	(3). R.I.G.L. 7-6-
MICHAEL DE	Clara	1R	Director Name	\caa		
red Address A	ELUCA 3		Sirver Address	EPTULA		
1641 LRANST	ion ST		10 FIVE ELMS	Cinca		
hoover	State 7	2(p	City	State R I	•	Zip
RANSTON meigyName	RI	02920	L'OVENTRY	KĪ		02816
RUSSELL	EWIS		Director Name			
TO Address REVERE	RUE		Street Address			
(v	State 1	Zip	City	State		Zip
U. WARWICK	RI	02893-3933	l			
REGISTERED AGENT II viii Name	N RHODE ISLAND	- DO NOT ALTER - Chang	es require filing of Form	641 - R.I.G.L.	7-6-13 / 7-	6-78
FRANCIS P. DOLAN			Address			
ldress			Cuy	·-·-	Zip	
		COVENTRY 02816		1	16	
7 O'HARE COURT						

Form 631 Rev. 04/04

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all

statoments contained herein are true and correct.

Signature of Officer

PANICIS P



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

Form 631 Rev. 6/02

NON-PROFIT C Filing Period: June 1	ORPORAT	ION ANNUA Fee: \$20.00	L REPORT FOR TI	HE YEAR	2003_
FORM MUST BE TYPED OR	PRINTED IN BLACK)			
1. Corporate ID No.	2. Name of Corporation				
27441	Kent County Deta-	chment, Marine Corps Leagu	ie		
3. State of Incorporation		ss in Rhode Island - Street A	ddress	City	Zip
RHODE ISLAND	1 70	Box 7908		WARWICK	02887
5. Foreign corporation. Enter p	rincipal office address		City	State	Zip
6. Brief Description of the chara MILITARY AND FRATER	RNAL				
7. NAMES AND ADDRESSI	ES OF THE OFFICE	RS ("X" BOX FOR ATT	ACHMENT) FILL IN SPACES	BEFORE USING ATTA	CHMENTS
President Name FRANK P	Bussick	<u> </u>	Vice President Name RUSSELL	LEWIS	
Street Address 80 ALDE			Sireei Address 58 REVERE	Aue	
City	State	Zip	City	State	Zip
W. WARWICK	1002	02843	W. WARWICK	RI	02853
Secretary Name			Treasurer Name		
<u> +RANCIS P</u>	DOLAN				
Sirrei Address TO' HARÉ	Cr		Street Address		
COVENTRY 8. NAMES AND ADDRESSE	State	2ip 02816	City	State	Zip
	S OF THE DIRECT	ORS ("X" BOX FOR AT	TACHMENT) TELL IN THE SIDD CORPORATION SHALL NO	PACES BEFORE USING T BE LESS THAN THR	ATTACHMENTS EE (3). R.I.G.L. 7-6-23
Director Name			Director Name		
CHARLES HA	RRISON		MIKE DELL		
Street Address	2141, 2014		Street Address	,c.,-	
50 JACKSON	IA DR		1641 CRAUSTO	41 57	
Cin	State	Zip	Ciry	State	9:
NU. TROU, DERICE	R.I.	62911	CRANSTON	RL	2ip 02920
Director Name JANE DEP			Director Name DENNIS	HOBERT	· · · · · ·
Street Address EL	ms ES CIRCLE		Sirrei Address 66 CORIN S	•T	
COUENTRY	State Z	2ip 02516	City WARWICK	State R I	Zip 02886
9. REGISTERED AGENT II	RHODE ISLAND	DO NOT ALTER - Che	inges require filing of Form 64	1 - R.I.G.L. 7-6-13 / 7-6-7	78
Agent Name	• •		Address	<u> </u>	
FRANCIS P. DOLAN]		
Address			City	Zip	·····
7 O'HARE COURT			1	}	
			COVENTRY		2816
* 2 File Date \bigcirc - \bigcirc - Check No.	7 4 4 03 7~7	1 *	this report, including any	I declare and affirm that I accompanying schedules and intained herein are true and	have examined and statements,
Bv	UC		erint or Type Name of Office	cer 1	
· ———	LICE ONLY	•	DECRETARY	TRESURER	
FOR SECRETARY OF STATE	USEONLY	ſ	Title of Officers	7 `	12 (2) 12 (4)

Title of Officer

To be filed annually during the month of June

→



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Co	rporate ID Number <u>DNP-2</u>	7441	Annual Report for the year_2002
1.	The name of the corporation	on is Kent Count	ty Detachment, Marine Corps League
2.	•		s of which it is incorporated is RHODE ISLAND
3.	The address of the registe	rea onice of the (corporation in this state is 7 O'HARE COURT COVENTRY, RI 02816
	and the name of its registe	ered agent in this	state at that address is FRANCIS P. DOLAN
4.	The character of the affairs	s which it is actua	ally conducting in Rhode Island, briefly stated, is To and orintary
	to ale marines, f	ormer marin	is their widows and ophers
5	, -		rincipal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rhoo	te Island	MARINE CORPS LEAGUE
7.			P.O. BOX 7908 officer ARM (1986) 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
Nic	HAELDELUCA	Director	650 ADMIRAL ST PROVIDENCE AZ 02904
0ω	ARD FITZGERALD	Director	PO BOX 105 EXETER RI 02822
EN	WICK PALAZZO	Director	505 OAK HILL RO NO. KINGSTOWN RI 02852
دىي	K BUSSICK	President	SO ALDEN DA. W. WARWICK R.I. 02893
	sell Lewis	Vice-President	58 REVERE AVE W. WARWICK P.T. 02893
437	MK DOLAN	Secretary	7 O'HARE OT COVENTRY R.I. 02816
	ANCIS ANCH DOLAN	Treasurer	70' HARE CT COVENIRY RI 02816
Da	ted:		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	+ 2 7 4 4 1 +		KENT COUNTY DETACHMENT MARINE CORPS LEAGUE Exact Name of Corporation
1	FOR SECRETARY OF STATE USE	ONLY	By Stand Door Dancis P Wan
File I	Date: <u>5.23-0</u>	2	Title SECRETARY TREASURER
Chec	k No.:	.	(Report/must be signed by an officer)
Bv:	di		Form No. 631 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Co	rporate ID Number <u>DN</u>	P-27441	Annual Report for the year 2001
1.	The name of the corpo	ration is Kent Count	Detachment, Marine Corps League
2.	The state or other juris	diction under the laws	of which it is incorporated is RHODE ISLAND
3.	The address of the reg	gistered office of the c	orporation in this state is 70 HARE COURT COVENTRY, RI 02816
			state at that address is FRANCIS P. DOLAN
4.	The character of the a	ffairs which it is actual	Marines, former Maines to their wishes and orghous
olu	uterly and ronder a	Visustance to all /	Narixes, former Maines to their wides and orghous
5	If a foreign corporation	n, the address of its pr	incipal office in the state or other jurisdiction under the laws of which it is
,	incorporated is		
6.	Corporate address in I	Rhode Island P.C	D. BOX 7908 WARWICK RZ 02887
7.	number of directors of	fa domestic (Rhode Is	fficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
		Director	ELLIS NEWTON 25 VERMONT AVE RUMFORD RI 62916
		 Director	JOSEPH RAZZA 34 GLENBROOK RO WARWICK 62889-1306
		Director	EDWARD FITZGERALD POBOX 105 EXETER 02822-0105
		President	BRYAN D. BATES-18 PARK BLUD - W. WARWICK RI OZS
		 Vice-President	NORMAN A. LEGAULT- 4 LOCONIAL WAY-W. WARUJCK PI 0289
		Secretary	FRANCIS P. DOLAN 7 O'HARE CT. COVENTRY RI 02816
		Treasurer	FRANCIS P. DOLAN 70'HARE CT - LOVENTHY RI 02816
_			the transfer of the land and affine that I have examined this
Da	ated: <i>6/4/01</i>		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that
		(IB) (BE)	all statements contained herein are true and correct.
			KENT COUNTY DETACHMENT MARINE CORPS LEAGUE
	* 2 7 4 4 1		Exact Name of Corporation
	FOR SECRETARY OF STATE	USE ONLY	By Janeia P Don
Eile	Date: 6-26-	01	Title SEEPETARY TREASURER
	ck No.: 829		(Report must be signed by an officer)
Che	ck No.:		Form No. 631
Rv	Ci		Revised 5/98

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Corporate ID Number <u>DNP-27441</u>	Annual Report for the year_2000				
1. The name of the corporation is Kent C	County Detachment, Marine Corps League				
	A A A A A A A A A A A A A A A A A A A				
2. The state or other jurisdiction under the	a laws of which it is incorporated is RHODE ISLAND				
3. The address of the registered office of	the corporation in this state is 70 HARE COURT COVENTRY, RI 02816				
and the name of its registered agent in	n this state at that address is FRANCIS P. DOLAN				
4. The character of the affairs which it is	actually conducting in Rhode Island, briefly stated, is				
MILITARY & FRATERIAL					
•	its principal office in the state or other jurisdiction under the laws of which it is				
incorporated is					
6. Corporate address in Rhode Island					
	WARWICK RI 02837				
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)					
NAME OFFICE	ADDRESS				
BRYAN D. BATES Director	18 PARK BLUD W. WARWICK RI 02893				
MICHAEL DE LUCA Director	650 ADMIRAL ST 2B PROVIDENCE RI 02904				
CHARLES HARRISON Director	50 JACKSOINIA DR NO. PROVIDENCE RI 02911				
JOSEPH RAZZA President	34 GLENBROOK RD WARWICK RI 02887				
DWARD FITZGERALD Vice-Pres	sident PO Box 105 EXETER RI 02 P22				
ENWICK PALAZZO Secretary	, 505 CAK HILL RO NO. KINGSTOWN RZ 02852				
FRANCIS P. DOLAN Treasurer	7 O'HARE LT COVENTRY R.T. 02816				
Dated:	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.				
	KENT COUNTY DETACHMENT MARINE LORPS LEAGUE Exact Name of Corporation				
* 2 7 4 4 1 *	Exactivative of Corporation				
FOR SECRETARY OF STATE USE ONLY	(By Jahua 1 D) Jan				
File Date: <u>5-3/-06</u>	Title TREASURER				
Check No.: 763	(Report must be signed by an officer)				
Amr	Form No. 631 Revised 5/98				



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		NON-P	ROFII CORPORATION	
Со	rporate ID Number	27441	Annual Report fo	r the year <u> 1999</u>
1.	The name of the corporation	on is KENT	COUNTY DETACHMENT	
		MARIN	DE CORPS LEAGUE	
2.	The state or other jurisdicti	on under the law	vs of which it is incorporated is	
3.	The address of the registe	red office of the	corporation in this state is, 7 0'HARE C	Τ
			COVENTRY R.	7, 02816
	and the name of its registe	ered agent In this	state at that address is FRANCIS P DOL	1 N
4.			ally conducting in Rhode Island, briefly stated, is	
	TRATERNAL			
5	If a foreign corporation, the incorporated is	address of its p	principal office in the state or other jurisdiction under	the laws of which it is
6.	Corporate address in Rhoo	le Island7	O'HARE CT COVENTRY AI C	12816
7.	Names and addresses of it number of directors of a do	s directors and o mestic (Rhode I	officers: (In compliance with 7-6-23 of the R.I.G.L. 1 Island) corporation shall not be less than three (3).)	956, as amended, the
	NAME	OFFICE	ADDRESS	
Br	LYAN BATES	_Director	18 PARK BLUD WEST WARWICK	RI 02893
<u>ot</u>	SEPH LITCHFIELD	_Director	10 ROSER ST PROVIDENCE RIC	2906
71/	PRIES HARRISON	_Director	SOJACKSONIA DR NO. PROVIDENC	E RI 02911
<u>D10</u>	CHAEL DE LUCA	_President	9 JOHN F. KENNEDY CIR. NO. PROVI	ENCE RI 02904
50	FITZGERALD	_Vice-President	PO BOX 105 EXETER R.I. 028:	7.7
ΔL	ra Warner	Secretary	14 LOWELL ST COVENTRY RI 028	
RA	NCISP. DOLAN	Treasurer	70 HARE CT COVENTRY RI. 02	816
Dat	ed: 6/18/99		Under penalty of perjury, I declare and affirm that I hav report, including any accompanying schedules and state all statements contained herein are true and correct.	
			KENT COUNTY DETA HMENT MARINE	
	FOR SECRETARY OF STATE USE C	ONLY	Exact Name of Corporation	
	k No.: 700	-	Title REASURER	
	Amr	_	(Report must be signed by an of	icer)
By: _	/ [/ [/-			rm No. NP-13 ovised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

			HOLLI CONFORMIUM
Co	orporate ID Number <u>ND</u>		Annual Report for the year 1998
1.	The name of the corporat	ion is KENT	COUNTY DETACHMENT MARINE CORPS LEAGUE
2.	The state or other jurisdic	tion under the la	ws of which it is incorporated is RHOGE ISLAND
3.	The address of the regist	ered office of the	e corporation in this state is, 7 O'HARE CT
		cred office of file	A
	and the name of its regist	forod agent in th	COVENTRY RI 02816
4.	The character of the attain	rereu ayeni in in	is state at that address is FRANCIS P DOLAN
•	Social Management	S WHICH IT IS ACT	ually conducting in Rhode Island, briefly stated, is
5			
Ū	incorporated is	e address of its	principal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rho	de Island	O' HARE CT COVENTRY R.I. 01816
7.	Names and addresses of in number of directors of a do	in incute	officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
η _{ις}	HAEL DE LUCA	Director	9 JOHN F. KENNEDY CIR. No. PROV. R.I. 02904
<u>Bry</u>	AN BATES	 Director	18 PARK BLUD WEST WARWICK RI 02893
<u>4c</u>	RA WARKER	 Director	14 LOWELL ST COVENTRY RZ 02816
USS	stu Lôwis	— President	58 REVERE AVE WEST WARWICK R.I 02893
	ALLCIS P DOLAN	 Vice-President	
		Secretary	THERE OF COVENTRY O
		Treasurer	
Date	ed: March 23, 1990	Ĵ	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
			NEUT COULTY MARINE CORPS LEAGUE
F	OR SECRETARY OF STATE USE O	NI V	Exact Name of Corporation
ic D	alc:	THE	By None P Doon
ieck	No.:	-	Title (), P.
	MAR 2 3 1999	-	(Report must be signed by an officer)
/: _	BY Thin 220	1655	
		-	Form No. NP-13 Revised, 5/09

Corporate ID Number 2744)	Annual Report for the year 1997 1998
FIRST: The name of the corporation is H	ENT COUNTY DET. MARINE CORPS LEAGUE
SECOND: It is incorporated under the laws of	or R.I.
THIRD: The character of the affairs which it SOCIAL, FRATERWAL,	is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the address	ess of its principal office in the state or country under the laws of
which it is incorporated is	
	KENT COUNTY DET. MARINE CORPS LEAGUE P.O. BOX 7908
	WARWICK, RI. 02887
SIXTH: Names and addresses of its directors	and officers:
' (Addresses must	include street and number, if any)
NAME OFFICE	ADDRESS
Director	DWARD FITZGERALD PO BOX 105 EXETER LI 02822
	AUL FEENEY 36 N. FAIR ST WARWICK RI 02888
	TIKE DE LUCA 9 JOHN KENWEDY NO. PROV, RI 02904
President JA	CK MARQUES 480 CAMP WESTLUDOS COVENTRY RI 02827
· · · · · · · · · · · · · · · · · · ·	USSELL LEWIS 58 REVERE AVE W. WARWICK RI 02893
	FRANK DOLAN 1162 HILL FARM COVENTRY RI 02816
•	RAUK DOLAN "" "" ""
(If additional space is needed, attach rider)	1
Dated: July 19, 1997	KENT COUNTY DET. MARINE CORPS LEAGUE
FILED D By	Vance of Corporation)
UL 1 6 1997 18, 1111 67 01 100 Ti	ile Se Tres.
0#43 18404)	(Report must be signed by an officer)
/ If the	to the same and th

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Corporate ID Number 27441	Annual Report for the year 1996 1997
•	DET. KENT COUNTY MARINE CORPS LEAGUE
SECOND: It is incorporated under the la	iws of R. I.
THIRD: The character of the affairs white Sociacy FRATERNAL,	ch it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the a	address of its principal office in the state or country under the laws of
FIFTH: Corporate address in Rhode Isla	KENT COUNTY DET. Ind MARINE CORPS LEAGUE P.O. BOX 7908 WARWICK, RI 02887
SIXTH: Names and addresses of its direct	
(Addresses i	nust include street and number, if any)
NAME OFFICE	ADDRESS
ED FITZGERALD Director PAUL FEENEY Director	POBOXIOS EXETER RI 02822
	36NFAIR ST WARWICK RI 02888
MIKE DE LUCA Director	9 JOHN KENNEDY DR' NO. PROVIDENC PI 02904
JACK MARQUES President	480 CAMP WESTUDOD COVENTRY LI 02827
RUSSELL LEWIS Vice Presider	12-0-
FRANK DOLAN Secretary	\$ 1162 HILL FARM GUENTRY RZ 02816
FRANK JOLAN Treasurer	m m m m m m m m m m m m m m m m m m m
(If additional space is needed, attach rider)	11 0
Dated: July 16, 1997	(Name of Corporation) NEUT COUNTY DET MAPINE CORPS LEAGUE
TILED M	By Janes P Doan
JUL 1 6 1997 6, 17 6T 17 19 76 76 76 76	Title De Tres,
By 18904)	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

	$\mathcal Q$
Corporate ID Number 27441	Annual Report for the year 1995 - 1996
/	ENT COUNTY DET MARINE CORPS
SECOND: It is incorporated under the laws	of RI.
	it is actually conducting in Rhode Island, briefly stated, is
	lress of its principal office in the state or country under the laws o
·	KENT COUNTY DET. MARINE CORPS LEAGUE P.O. BOX 7908 WARWICK, RI 02887
SIXTH: Names and addresses of its director	rs and officers:
(Addresses mus	st include street and number, if any)
MIKE DELUCA Director	9 JOHN KENUEDY NO PROU. RI 62904
	2 ARROW AVE WARWICK RI 02886
	275 LIPPIH AV CRANSTON RZ 62921
	36 N. FAIR ST WARWICK RI 02888
	480 CAMP WESTWOOD COVENTRY PLZ 02816
	162 HILL FREM COVENTRY DZ 02816
(If additional space is needed, attach rider)	37 BETY POND HOPE RI 01831
Dated: July 16, 1997	KENT COUNTY DET MARINE BERS LEAGUE
MED K	By Francis P DOn
	Tille Sor/Tres,
18904)	(Report must be signed by an officer)
If the corneration has change	d its registered office and/or its registered egent

If the corporation has changed its registered office and/or its registered agent,

Signature of Error N+14 must be filed. Please contact Corporation Division for information, 277-3040

Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

Corporate ID Number 27441	Annual Report for the year 1994 – 1995
•	11- C Ann - C and lone
FIRST: The name of the corporation	on is KENT COUNTY DET MARINE GRAS LEAGUE
SECOND: It is incorporated under the	the laws of R.Z.
	which it is actually conducting in Rhode Island, briefly stated, is
,	the address of its principal office in the state or country under the laws of
which it is incorporated is	
Fитн: Corporate address in Rhode	E Island MARINE CORPS LEAGUE P.O. BOX 7908
	WARWICK, RI 02887
SIXTH: Names and addresses of its	directors and officers:
(Addre:	esses must include street and number, if any)
HALLA SNAMES OFFICE	•
Director	15 GREENWOOD ALE WARWICK RZ 02886
CAROL WILLOX Director	~ 0.1
OSCAR MOREAU Director	
ANOT THOMSON Presiden	2447 DIVISION RD E. GREEN WICH RI 02818
RUSSELL LEWIS Vice Pre	esident 58 REVERE AVE W. WARWICK RI 02893
FORREST BRUCE Secretary	y 61 FOREST PK NO. KINGSTOWN RI 02852
DICK VINCE T Treasure (If additional space is needed, attach rider)	$\sim P_{\text{cut}} \cdot Q_{\text{cut}} \cdot Q_{\text{cut}} \cdot Q_{\text{cut}} \cdot Q_{\text{cut}}$
Dated: ruly 16, 1997.7	KENT GUNTY DET MARINE CORPS LEAGUE
FILED	By Travels A Doon
JUL 1 6 1997	Title Ser Tres.
	(Report must be signed by an officer)
If the cornoration has	s changed its registered office and/or its registered agent

To be filed annually during the month of June

Filing Fee: \$20.00

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 27.441	Annual Report for the year 1993
FIRST: The name of the corporation	IS KENT COUNTY DET MARINE CORPS LEAGUE
SECOND: It is incorporated under the	e laws of RIT.
	which it is actually conducting in Rhode Island, briefly stated, is
SOCIAL FRATERNA	
•	,
FOURTH: If a foreign corporation, the	e address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode I	P.O. BOX 7908
SIVIH: Names and addresses of its	directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
	s of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE A	CCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
HOWARD JOHNSON Director	15 GREENWOOD AUE NARWICH RI 02886
ANDY THOMSON Director	2447 DIVISION RD E. GREEN LICH RI 02818
CAROL WILLOR Director	78 ARNOLD RD COVENTRY RI 02816
•	34 GEUBROCK RO WARWICK RI 02889
S. Ma.	101) - 100 Do Tours 1 DT 12010
	61 FOREST PR NO. KINGSTOW RI 02852
FORKEST BRUCE Secretary	
DICK VINCENT Treasurer	ST BETTY POND RD HOPE RI 02831
(If additional space is needed, attach rider)	KENT COUNTY DET MARINE CORPS LEAGUE
FILED 1997	(Name of Corporation)
JUL 1 6 1997 IS THE STOLE OF THE	By Trouble DO
V 189047	Title Sec/Tres.
TATIOT /	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

Le

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 002	7441	Annual Report for the year	\$ ************************************
FIRST: The name of the	corporation is	Kent County Detachment, Mar	ine Corps
SECOND: It is incorpora	ited under the laws	of Rhode Island	••
THIRD: The character of Fraternal, Social		t is actually conducting in Rhode Island, briefly stated	
		ress of its principal office in the state or country under	
·		87 Betty Pond Road, Hope, RI 02831	
SIXTH: Names and add	lresses of its director	rs and officers:	
	(Addresses mus	at include street and number, if any)	
NAME	OFFICE	ADDRESS	
Howard Johnson	Director	15 Treenwood Ave. Warwick, RI 02886	
	Director		

Forrest A. Bruce		61 Forest Park Drive North Kingstown, RI	
		34 Glenbrook Boad, Warwick, RI 02816	
Francis P. Dolan		4078 Hill Farm Road, Coventry, RI 02816	
Francis Vincent	Treasurer	87 Betty Pond Road, Hope, RI 02831	
(If additional space is needed, att			
Dated: 30 June 1992	1992	(Name of Corporation)	ı e
Rec'd & Filed JUL AMT#Q9	n 8 1992 (By FORREST W. BRUCE Title Commandant	
النجم المناس		(Report must be signe	d by an officer)

上の変数を表示しています

State of Rhode Island and Providence Plantations



NON-PROFIT CORPORATION

Corporate ID Number2	7441 	. Annual Report for the year	1991
First: The name of	the corporation is.	REUT GOURTY DURAGEMANT, MARIOD STRP	
SECOND: It is incorp	corated under the la	aws of Whode Island	
		ich it is actually conducting in Rhode Island, baritable	
which it is incorporated is.		address of its principal office in the state or co	
SIXTH: Names and a		ctors and officers: must include street, number if any, and zip code)	
NAME	OFFICE	ADDRESS	
J. Moward Johnson	Director	15 Greenwood ve., warwick, EI 02	386
James R. Jarner	Director	14 owell at., Caventry, April 02816	•••••••••••••••••
Joseph Ruzza	Director	34 Glenbrook 3d., Warwick, Rl 028	89
Steven P. Romano	President	75 lickory Dr. Forth Minastawn	21 02852
Forrest Bruce		nt 61 Forest Fark Or. Worth Almostow	n, -1 02852
Francis P. Dolui		4078 - 111 Farm Ta., Hoventry, Al.	025.16
Francis lincens (If additional space is needed,		.07 Belly Fond Ed., Hope, RI 0283	<u>í</u>
Dated: 5 Pabrulary	19 📶	Tent County Symmetry arine 30	rus League ———
Reo'd & Plied Len	11 1992	Title Fr. Vice Commandant	
AMT 736		(Report and	ist be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for Information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

. .

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION



orporate ID	Number 27441	•••••	Annual Report for the year	1990
First:	The name of the		INT COUNTY OUTAGERNA, ERITE SCRE	
SECOND	It is incorporat		s ofihode [sland	
Third:			it is actually conducting in Rhode Island, be ritable	
			dress of its principal office in the state or co	
	-		d 87 Eetty Fond Road, Rope, DE 028	
Ѕіхтн:	Names and addr	esses of its directo	ors and officers:	
		(Addresses mu	est include street, number if any, and zip code)	
1	NAME	OFFICE	ADDRESS	
J. Howard	John sen	Director	15 Greenwood ve. varwick, 1 02	
James 3.	Jarner	Director	14 Lowerl St., Coventry, St. 02816	
Joseph 🚓	zza	Director	34 Glenbrook id., Jarwick, Al 028	
Steven F.			75 Hickory br. Forth Linestown.	
Porrest A	. Frace	Vice President	61 Forest Fark Or. North Manaston	n. 11 02952
rancis F.	. Dolu:	Secretary	4078 Tall Farm Tale, loventry, El.	.02816
	incent pace is needed, attac		67 Petry Fond Sa., Tope, RI 0283	
Dated:	o Peorussy	19 🖾	orrest Truce	rus Jewyus
Board !	n igily al — mens	1002	Title Sr. Vice Commandant	
15/50 A	and 1369	6		ust be signed by an offic

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for Information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

sorporate is itemorrism	41	Annual Report for the year1989
		EFF COURTY OLIMONIANT, RAINING RES LLAGUN
Second: It is incorpor	rated under the laws	s of Mode Island
		it is actually conducting in Rhode Island, briefly stated, is
which it is incorporated is		dress of its principal office in the state or country under the laws of
FIFTH: Corporate addi	ress in Rhode Island	37 Retty Fond Road, Hope, NT 02831
SIXTH: Names and add	dresses of its directo	ors and officers:
	(Addresses mu	ors and officers: st include street, number if any, and zip code) ADDRESS
NAME	(Addresses mu	st include street, number if any, and zip code) ADDRESS
NAME	(Addresses mu office Director	st include street, number if any, and zip code) ADDRESS 5 Greenwood ve., Marwick, 102386
NAME J. Howard Johnson	(Addresses mu office Director Director	st include street, number if any, and zip code) ADDRESS 15 Greenwood ve. Marwick, I 02386 14 Lowell at., Edwentry, E 02836
NAME J. Roward Joinisch James 3. Warner	(Addresses musoffice OFFICE Director Director Director	st include street, number if any, and zip code)
NAME J. Roward Johnson James R. Warner Jocoph Alizza Steven F. Romane	(Addresses musoffice OFFICE Director Director Director President	st include street, number if any, and zip code) ADDRESS 15 Greenwood ve. Arwick, 1 02386 14 Lowell st., Coventry, 02836 34 Glenbrook 3d., Marwick, 11 02589
NAME J. Howard Johnson James 2. Warner Jocoph Auzza Stoven F. Romane Porrest A. Bruce	(Addresses musorFICE Director Director Director President Vice President	ADDRESS 15 Greenwood ve., Marwick, 1 02366 14 Lowell at., Edwentry, 62816 34 Glenbrook 3d., Marwick, 1 02869 75 Hickory Dr., Horta Ministown, 27 02852 61 Forest Fark Cr., Herth Amsstown, 27 02852
NAME J. Howard Johnson James R. Harner Jocoph Alexa Stoven F. Romane	(Addresses musoffice Director Director Director President Vice President Secretary Treasurer	ADDRESS 15 Greenwood ve. Marwick, I 02386 14 Lowell st., Edwentry, 02886 34 Glenbrook 3d., Marwick, II 02889 75 Hickory Dr., Horth Ministown, II 02858 61 Forest Bark Or. Horth Ministown, II 02858 4078 All Mary A., Loventry, II 02831
NAME J. Howard Johnson James R. Warner Jocoph A 22a Steven F. Romane Forrest M. Bruce Francis V. Dollan Francis Vincens	(Addresses musoffice Director Director Director President Vice President Secretary Treasurer tach rider)	ADDRESS 15 Greenwood ve., Marwick, 1 02366 14 Lowell at., Edwentry, 62816 34 Glenbrook 3d., Marwick, 1 02869 75 Hickory Dr., Horta Ministown, 27 02852 61 Forest Fark Cr., Herth Amsstown, 27 02852

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



Corporate ID Number2744	41	Annual Report for the year	88F1
FIRST: The name of th	•.	TINE COUNTY SUPACEASIN, GREAT SCRE	
SECOND: It is incorpor		s of Bode Island	
		h it is actually conducting in Rhode Island, b	
which it is incorporated is	ess in Rhode Islan	dress of its principal office in the state or co	
SIXIM. INAMICS AND AUG		ast include street, number if any, and zip code)	
NAME	OFFICE	ADDRESS	- mx
J. Howard Johnson		15 Greenwood ve., varwick, 102	
James ?. warner		16 10/911 At., Dozentry, 11.028.6	
Storon To Roman		34 Glenbrook id., Aurylick, 12 025	
	President	75 Mickery Jr., orth Ministern,	
		61 Jovest Bark Dr. Horth Minsstod 4078 121 Jacon Di., Loventry, EL	
Francis Fincens (If additional space is needed, att	Treasurer	67 Denty Fond Rd., Tope, R. 0283	
Dated: 9 Promisery	19	orrest to the control of the control	r.s <u>lea</u> gue
		Title Sr. Med Sommant	
1MT 73	200		ist be signed by an officer

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for Information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



Corporate ID Number27	141	Annual Report for the year	1987
FIRST: The name of the	he corporation is	EST JONEY D MACHINER, LATTE JOHN	
SECOND: It is incorpo	rated under the law	rs of Glode Island	
	of the affairs which	h it is actually conducting in Rhode Island,	
_	•	dress of its principal office in the state or co	
which it is incorporated is	••••••		•••••••••••••••••••••••••••••••••••••••
Errory Companie add	lease in Phada Islan	d 37 Wetty Mond Road, Mope, NI 02a	331
THE THE COMPONENCE AND			
SIXTH: Names and ad		ors and officers: ust include street, number if any, and zip code)	
NAME	OFFICE	ADDRESS	
J. Howard Johnson	Director	15 Greenwood ve., Warwick, - 02	ခဲ့ဖွဲ့ <u>.</u>
James 7, gurnor	Director	14 lownum St., Movemery, A. 02856	l
Joseph z zza	Director	34 Glenbrook 3d., Werwick, 41 028	33
Steven f. Romane	President	75 Wickery dr orth Winsstown.	35,02052
		5: Forest Fark Dr. Forth Lingston	n. 4: 02352
rmanore F. Bolum	Secretary	4078 1111 /arm 11., lovertry, 11.	023.16
Francis Jindens (If additional space is needed, at	• • • • • • • • • • • • • • • • • • • •	37 35 tt. Fond Ad., lope, NT 0283	
Dated: 2 /zbrt. x3	19	and ounity of corresponding to	ಪ್ರತ_್ವಿಜ್ಞಾಸಕ

Title Fr. Vice Commandani

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number2	7441	Annual Report for the year1986
First: The name o	f the corporation is	Gent County Detachment, Marine Corp
SECOND: It is incor	porated under the laws o	f Rhode Island
		is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign	n corporation, the addres	ss of its principal office in the state or country under the laws of
Fifth: Corporate a	ddress in Rhode Island	P.O. Box 7908 WALWICK, RI. 0288,
Sixth: Names and	addresses of its directors	and officers:
	(Addresses must in	nclude street, number if any, and zip code)
NAME	OFFICE	ADDRESS
ARLES HARRISO	Director	Wice Commont Wice Commont
sell Levis	Director	· Vine Commount
LARO Choquette	Director	a Vice Commonat
••••	Vice President	
•••••	Secretary	
••••••	Treasurer	
If additional space is needed,	attach rider)	
Dated: Z	Z.,. 19 86	AFENT COUNTY DETACHMENT Ame of Corporation) MARINE CORPS: LEAGUE Richard CLow The
-	ON ENTID TH	le Aste Vin Connadant
ang	U#5'\\	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Corporate ID Number 27441	Annual Report for the year1985
o ucayue	Kent County Detachment, Marine Corp tion is
	er the laws of Rhode Island
THIRD: The address of its regist	ered office in Rhode Island is Two Arrow Ave Warwick,
	and the name of its
registered agent at such address in Rho	de Island isMrDanielGMarso
	n, the address of its principal office in the state or country under the laws o
FIFTH: The character of the affa	irs which it is actually conducting in Rhode Island, briefly stated, isA
veteran's organization,	perticipates in community affairs, charity, Etc.
SIXTH: Names and addresses of (Ad	its directors and officers: Iresses must include street and number, if any)
NAME OF	TCE ADDRESS
Mr. Paul Feeney Direct	tor 36 N. Fair st. Warwick, R.I.
Direc	tor
Direc	•
Mr. Daniel G. Marso Presid	ent 2 Arrow Ave. Warwick, R.I. 02886
Mr. Joseph Buckley Vice	President 64 Helen Ave. Coventry, R.I.
.Mr.,MikeDeluca Secre	ary 9 JFK Circle, N. Providence, R.I.
Mr. Charles Harrison Treas If additional space is needed, attach rider)	urer & 12 JFK Circle N. Providence, R.I.
Dated:June 24, 19 8	
If the cornection	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.