



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 28237	2. Name of Corporation Phoenix Houses of New England, Inc.			
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 131 WAYLAND AVENUE	City PROVIDENCE	Zip 02906	
5. Foreign corporation: Enter principal office address		City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island DRUG ABUSE TREATMENT, RESEARCH AND EDUCATION				

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Mitchell S. Rosenthal, M.D.	Vice President Name N/A
Street Address 131 Wayland Avenue	Street Address
City Providence	City
State RI	State
Zip 02906	Zip
Secretary Name Patrick B. McEneaney	Treasurer Name N/A
Street Address 131 Wayland Avenue	Street Address
City Providence	City
State RI	State
Zip 02906	Zip

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS  
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name Fraser A. Lang	Director Name Donald P. Wolfe
Street Address 208 Governor Street	Street Address 300 Niantic Avenue
City Providence	City Providence
State RI	State RI
Zip 02906	Zip 02907
Director Name Peter H. Hurley	Director Name N/A
Street Address 555 South Main Street	Street Address
City Providence	City
State RI	State
Zip 02903	Zip

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name Michael A. Ursillo, Esq.	Address	
Address 2 Williams Street	City Providence	Zip 02903

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*28237 DNP 06/13/05 05:12:34 PM\*

File Date 6-28-05

Check No. 70025202

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 6/20/05  
Signature of Officer Date  
PATRICK G. MCENEANEY  
Print or Type Name of Officer  
Secretary  
Title of Officer



STATE OF RHODE ISLAND  
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Office of the Secretary of State

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Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 28237		2. Name of Corporation Phoenix Houses of New England, Inc.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 131 WAYLAND AVENUE		City PROVIDENCE	Zip 02906
5. Foreign corporation: Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island DRUG ABUSE TREATMENT, RESEARCH AND EDUCATION					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Mitchell S. Rosenthal, M.D.			Vice President Name N/A		
Street Address 131 Wayland Avenue			Street Address		
City Providence	State RI	Zip 02906	City	State	Zip
Secretary Name			Treasurer Name N/A		
Street Address 131 Wayland Avenue			Street Address		
City Providence	State RI	Zip 02906	City	State	Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23					
Director Name Fraser A. Lang			Director Name Donald P. Wolfe		
Street Address 208 Governor Street			Street Address 300 Niantic Avenue		
City Providence	State RI	Zip 02906	City Providence	State RI	Zip 02907
Director Name Peter H. Hurley			Director Name		
Street Address 555 South Main Street			Street Address		
City Providence	State RI	Zip 02903	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name MICHAEL A. URSILLO, ESQ.			Address 2 Williams Street		
Address			City Providence	Zip 02903	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



2 8 2 3 7

\*28237 DNP 06/07/04 04:15:20 PM\*

File Date 7/1/04

Check No. 70020314

By: DA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Patrick B. McEneaney 6/18/04  
Signature of Officer Date

Patrick B. McEneaney

Print or Type Name of Officer

Secretary

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

1. Corporate ID No. *28237*		2. Name of Corporation Phoenix Houses of New England, Inc.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 131 WAYLAND AVENUE		City PROVIDENCE	Zip 02906
5. Foreign corporation: Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island DRUG ABUSE TREATMENT, RESEARCH AND EDUCATION					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Mitchell S. Rosenthal, M.D.			Vice President Name N/A		
Street Address 131 Wayland Avenue			Street Address		
City Providence	State RI	Zip 02906	City	State	Zip
Secretary Name Patrick B. McEneaney			Treasurer Name N/A		
Street Address 131 Wayland Avenue			Street Address		
City Providence	State RI	Zip 02906	City	State RI	Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Fraser A. Lang			Director Name Donald P. Wolfe		
Street Address 208 Governor Street			Street Address 300 Niantic Avenue		
City Providence	State RI	Zip 02906	City Providence	State RI	Zip 02907
Director Name Peter H. Hurley			Director Name		
Street Address 555 South Main Street, Apt. 306			Street Address		
City Providence	State RI	Zip 02903	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name MICHAEL A. URSILLO, ESQ.			Address 2 WILLIAMS STREET		
Address			City PROVIDENCE	Zip 02903	

This report must be \_\_\_\_\_ by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 8 2 3 7 \*

\*\*28237\* 7/10/03 2:18:29 PM\*

File Date 7/30/03

Check No. 71015129

By: BMK

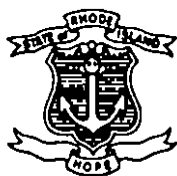
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Patrick B. McEneaney 7/14/03  
Signature of Officer Date  
Patrick B. McEneaney  
Print or Type Name of Officer  
Secretary  
Title of Officer

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-28237

Annual Report for the year 2002

1. The name of the corporation is Phoenix Houses of New England, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 2 WILLIAMS STREET PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is MICHAEL A. URSILLO, ESQ.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Drug abuse treatment, research and education
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 131 Wayland Avenue, Providence, RI 02906
7. Names and addresses of its directors and officers: *(In compliance with 7-8-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
Fraser A. Lang	Director	208 Governor Street, Providence, RI 02906
Donald P. Wolfe	Director	300 Niantic Avenue, Providence, RI 02907
Peter [unclear]	Director	
Mitchell S. Rosenthal, M.	President	131 Wayland Avenue, Providence, RI 02906
N/A	Vice President	
Patrick B. McEneaney	Secretary	131 Wayland Avenue, Providence, RI 02906
N/A	Treasurer	

Dated: 6/10/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PHOENIX HOUSES OF NEW ENGLAND, INC.

Exact Name of Corporation

By

Patrick B. McEneaney

Title Secretary

(Report must be signed by an officer)

Form No. 631  
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date:

6-21-02

Check No.:

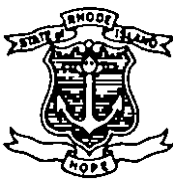
7009359

By:

[Signature]

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-28237

Annual Report for the year 2001

1. The name of the corporation is Phoenix Houses of New England, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 2 WILLIAMS STREET PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is MICHAEL A. URSILLO, ESQ.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Drug abuse treatment, research and education
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 131 Wayland Avenue, Providence, RI 02906
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Fraser A. Lang</u>	<u>Director</u>	<u>208 Governor Street, Providence, RI 02906</u>
<u>Donald P. Wolfe</u>	<u>Director</u>	<u>300 Niantic Avenue, Providence, RI 02907</u>
<u>Peter Hurley</u>	<u>Director</u>	<u>555 South Main Street, Providence, RI 02903</u>
<u>Mitchell S. Rosenthal, M.F.</u>	<u>President</u>	<u>131 Wayland Avenue, Providence, RI 02906</u>
<u>N/A</u>	<u>Vice-President</u>	<u></u>
<u>Patrick B. McEneaney</u>	<u>Secretary</u>	<u>131 Wayland Avenue, Providence, RI 02906</u>
<u>N/A</u>	<u>Treasurer</u>	<u></u>

Dated: \_\_\_\_\_



\* 2 8 2 3 7 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 6-28-01  
Check No.: 70005302  
By: [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PHOENIX HOUSES OF NEW ENGLAND, INC.

Exact Name of Corporation

By

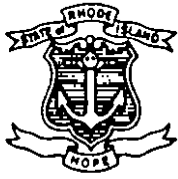
Title

[Signature]  
Executive Director

(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-28237

Annual Report for the year 2000

1. The name of the corporation is Phoenix Houses of New England, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 2 WILLIAMS ST. PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is MICHAEL A. URSILLO, ESQ.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Drug abuse treatment, research and education
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 131 Wayland Avenue, Providence, RI 02906
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
Fraser A. Lang	Director	208 Governor Street, Providence, RI 02906
Donald P. Wolfe	Director	300 Niantic Avenue, Providence, RI 02907
Peter Troy	Director	578 Central Avenue, P.O. Box 2286, Pawtucket, RI 02860
Mitchell S. Rosenthal, M.D.	President	131 Wayland Avenue, Providence, RI 02906
N/A	Vice-President	
Patrick B. McEneaney	Secretary	131 Wayland Avenue, Providence, RI 02906
N/A	Treasurer	

Dated: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



PHOENIX HOUSES OF NEW ENGLAND, INC.

Exact Name of Corporation

By

R S M T

Title

EXECUTIVE DIRECTOR

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/26

Check No.: 1494

By: cc

Form No. 631  
Revised 5/98

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-28237

Annual Report for the year 1999

1. The name of the corporation is Marathon, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 2 WILLIAMS STREET PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is MICHAEL A. URSILLO, ESQ.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Drug abuse treatment, research and education
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 131 Wayland Avenue, Providence, RI 02906
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

### NAME

### OFFICE

### ADDRESS

<u>Fraser A. Lang</u>	<u>Director</u>	<u>208 Governor Street, Providence, RI 02906</u>
<u>Donald P. Wolfe</u>	<u>Director</u>	<u>300 Niantic Avenue, Providence, RI 02907</u>
<u>Peter Troy</u>	<u>Director</u>	<u>578 Central Avenue, P.O. Box 2286, Pawtucket, RI 02860</u>
<u>Patrick McEneaney</u>	<u>President</u>	<u>131 Wayland Avenue, Providence, RI 02906</u>
<u>N/A</u>	<u>Vice-President</u>	
<u>Mary McNamera</u>	<u>Secretary</u>	<u>300 Richmond St., Suite 205, Providence, RI 02903</u>
<u>Donald McQueen</u>	<u>Treasurer (acting)</u>	<u>999 S. Broadway, East Providence, RI 02914</u>

Dated: June, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

MARATHON, INC.

Exact Name of Corporation

By Patrick McEneaney

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY  
File Date: 6-24-99  
Check No.: 37931  
By: AMF

Form No. NP-13  
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-28237

Annual Report for the year 1998

1. The name of the corporation is Marathon, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 2 WILLIAMS STREET PROVIDENCE, RI 02903  
and the name of its registered agent in this state at that address is MICHAEL A. URSILLO, ESQ.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Drug abuse treatment, research and education
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 131 Wayland Avenue, Providence, Rhode Island 02906
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Donald P. Wolfe</u>	<u>Director</u>	<u>300 Niantic Avenue, Providence, RI 02907</u>
<u>Michael Edwards</u>	<u>Director</u>	<u>One Citizens Plaza, Providence, RI 02903</u>
<u>Linton A. Fluck, III</u>	<u>Director</u>	<u>55 Dorrance Street, Providence, RI 02903</u>
<u>Terence J. Schuessler</u>	<u>President</u>	<u>131 Wayland Avenue, Providence, RI 02906</u>
<u>Mary Hauser</u>	<u>Vice-President</u>	<u>80 Fisher Road, Cumberland, RI 02864</u>
<u>Fraser A. Lang</u>	<u>Secretary</u>	<u>208 Governor Street, Providence, RI 02906</u>
<u>Donald McQueen</u>	<u>Treasurer</u>	<u>999 S. Broadway, East Providence, RI 02914</u>

Dated: June 12, 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

MARATHON, INC.

Exact Name of Corporation

By Terence J. Schuessler  
Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-15-98

Check No.: 35815

By: AMF

Form No. NP-13  
Revised 5/98

DETACH BOTTOM BEFORE RETURNING



Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

**Corporation Division  
100 North Main Street  
Providence, RI 02903**

**NON-PROFIT CORPORATION**

Corporate ID Number.....0028337..... Annual Report for the year.....1997.....

FIRST: The name of the corporation is Marathon, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

Drug abuse treatment, research and education

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island .....

131 Wayland Avenue, Providence, Rhode Island, 02906

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Donald P. Wolfe	Director	300 Niantic Avenue, Providence, Rhode Island, 02907
Michael Edwards	Director	One Citizens Plaza, Providence, Rhode Island, 02903
Linton A. Fluck, III	Director	55 Dorrance Street, Providence, Rhode Island, 02903
Terence J. Schuessler	President	131 Wayland Avenue, Providence, Rhode Island, 02906
Mary Hauser	Vice-President	80 Fisher Road, Cumberland, Rhode Island, 02864
Frasex A. Lang	Secretary	208 Governor Street, Providence, Rhode Island, 02906
Donald McQueen	Treasurer	999 S. Broadway, East Providence, Rhode Island, 02914

(If additional space is needed, attach rider)

Dated: June 18 19 97 MARATHON, INC.

(Name of Corporation)

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

**Corporation Division  
100 North Main Street  
Providence, RI 02903**

**NON-PROFIT CORPORATION**

Corporate ID Number.....0028237..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is .....Marathon, Inc. ....

SECOND: It is incorporated under the laws of .....Rhode Island .....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

.....Drug abuse treatment, research and education .....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....N/A .....

FIFTH: Corporate address in Rhode Island .....131 Wayland Avenue, Providence, Rhode Island, 02906 .....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Linton A. Fluck, III	Director	55 Dorrance Street, Providence, Rhode Island, 02903
Mary McNamara	Director	61 Main Street, Wakefield, Rhode Island, 02879
Donald P. Wolfe	Director	300 Niantic Ave., Providence, Rhode Island, 02907
Terrence J. Schuessler	President	131 Wayland Avenue, Providence, Rhode Island, 02906
	Vice-President	
Fraser A. Lang	Secretary	209 Governor Street, Providence, Rhode Island, 02906
Donald McQueen	Treasurer	3 Shady Lane, Barrington, Rhode Island, 02806

(If additional space is needed, attach rider)

Dated: .....August.....13,.....19 96.....

PAID

AUG 19 1996  
KID 1306  
STATE

.....MARATHON, INC. ....  
(Name of Corporation)

By ..... .....

Title .....President .....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0028237..... Annual Report for the year.....1995.....

FIRST: The name of the corporation is Marathon of Rhode Island, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....  
Drug abuse treatment, research and education

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....n/a.....

FIFTH: Corporate address in Rhode Island .....  
131 Wayland Avenue, Providence, Rhode Island, 02906

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
<u>Donald P. Wolfe</u>	<u>Director</u>	<u>P.O. Box 212, Warwick, RI, 02818</u>
<u>Linton A. Fluck, III</u>	<u>Director</u>	<u>71 Loring Avenue, Providence, RI, 02906</u>
<u>Howard G. Sutton</u>	<u>Director</u>	<u>11 Courageous Circle, Bristol, RI, 02809</u>
<u>Dale A. Simpson</u>	<u>President</u>	<u>131 Wayland Avenue, Providence, RI, 02906</u>
.....	<u>Vice-President</u>	.....
<u>Fraser A. Lang</u>	<u>Secretary</u>	<u>50 President Avenue, Providence, RI, 02906</u>
<u>Michael Edwards</u>	<u>Treasurer</u>	<u>189 Elmdale Road, No. Scituate, RI, 02857</u>

Dated: June 30 19 95

Marathon of Rhode Island, Inc.  
(Name of Corporation)

By Fraser A. Lang  
Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

## State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0028237 Annual Report for the year 1994

Marathon of Rhode Island, Inc.

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

Drug abuse treatment, research and education.FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/AFIFTH: Corporate address in Rhode Island 131 Wayland Avenue,  
Providence, Rhode Island, 02906

SIXTH: Names and addresses of its directors and officers:

FILED

JUL 16 1994

(Addresses must include street and number, if any)

By mnc

NAME	OFFICE	ADDRESS
Linton A. Fluck	Director	55 Dorrance Street, Providence, RI, 02903
Lawrence A. Kahn	Director	321 Hope Street, Providence, RI, 02906
	Director	
David J. Mactas	President	131 Wayland Avenue, Providence, RI, 02906
Dale A. Simpson	Vice President	131 Wayland Avenue, Providence, RI, 02906
John R. Curran	Secretary	9 Tory Lane, East Greenwich, RI, 02818
Donald P. Wolfe	Treasurer	300 Niantic Avenue, Providence, RI, 02907

(If additional space is needed, attach rider)

Dated June 19 94 Marathon of Rhode Island, Inc.

(Name of Corporation)

By David J. Mactas  
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

**MARATHON, INC.  
BOARD OF DIRECTORS FOR 1992/93**

**BUSINESS**

**HOME**

***Chairman***

**Mr. Linton A. Fluck III**  
Executive Vice President  
Ryan, Elliot & Co., Inc.  
55 Dorrance St.  
Providence, RI 02903  
331-0350  
831-3903 (fax) (Amy)

71 Loring Ave.  
Providence, RI 02906  
421-8549

***Vice Chair***

**Mr. Lawrence I. Kahn, CPA**  
Kahn, Litwin & Co., Ltd.  
321 Hope Street  
Providence, RI 02906  
274-2001  
831-4018 (fax)

130 Hazard Ave.  
Providence, RI 02906  
274-8671

***Secretary***

**Mr. John R. Curran, Esq.**  
Group Tax Director  
Textron, Inc.  
40 Westminster St.  
Providence, RI 02903  
457-3603  
457-3662 (fax) (Sandy)

\*9 Tory Lane  
East Greenwich, RI 02818  
884-5365

***Treasurer***

**Mr. Donald P. Wolfe**  
President & CEO  
Jewel Case Corporation  
300 Niantic Ave.  
Providence, RI 02907  
943-1400  
943-1426 (fax)

P.O. Box 212  
Warwick, RI 02818

**Ms. Terry Burns, R.N.**  
Cress & Co. Real Estate  
5853 Post Rd.  
East Greenwich, RI 02812  
885-2990

90 Sage Drive  
Warwick, RI 02886  
732-0727

**Mr. Fraser A. Lang**  
President  
Manisses Communications Group  
205 Governor St.  
Providence, RI 02906  
831-6020  
861-6370 (fax) (Amy)

50 President Ave.  
Providence, RI 02906

**Charles J. McDonald, M.D.**  
Director, Div. of Dermatology  
Dept. of Medicine  
Roger William's General Hospital  
825 Chalkstone Ave.  
Providence, RI 02908  
456-2590  
456-2016 (fax) (Lisa)

433 Poppasquash Rd.  
Bristol, RI 02809  
253-8948

**Mr. Donald J. Ryan**  
Vice President  
BIS Strategic Decisions  
1 Longwater Circle  
Norwell, MA 02061  
(617) 982-9500  
(617) 878-6650 (fax)  
(Kathy- ext. 254 voice mail)

\*39 Village Drive  
East Sandwich, MA 02537

**Mr. Michael Edwards**  
Executive Vice President  
Citizens Bank  
One Citizens Plaza  
Providence, RI 02903  
455-5303  
455-5310 (fax) (Jackie)

189 Elmdale Rd.  
North Scituate, RI 02857

**Howard G. Sutton**  
Vice President, Administration  
The Providence Journal  
75 Fountain St.  
Providence, RI 02902  
277-7000  
277-7889 (fax) (Pat)

11 Courageous Circle  
Bristol, RI 02809

**All Board Members prefer to receive mailings at their business address except where indicated by \***

Filing Fee: \$20.00

167367B  
State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

To be filed annually during  
the month of June

Corporate ID Number 0028237

FIRST: The name of the corporation is

Annual Report for the year 1993

Marathon of Rhode Island, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
Drug abuse treatment, research and education.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island  
131 Wayland Avenue, Providence, Rhode Island, 02906

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 02 1993

SEC'Y OF STATE

NAME	OFFICE	ADDRESS
Linton A. Fluck	Director	55 Dorrance Street, Providence, RI, 02903
Lawrence A. Kahn	Director	321 Hope Street, Providence, RI, 02906
David J. Mactas	Director	131 Wayland Avenue, Providence, RI, 02906
Lawrence A. Kahn	President	321 Hope Street, Providence, RI, 02906
John R. Curran	Vice President	9 Tory Lane, East Greenwich, RI, 02818
Donald P. Wolfe	Secretary	300 Niantic Avenue, Providence, RI, 02907
Additional space is needed, attach rider)	Treasurer	

dated June 1 19 93

MARATHON OF RHODE ISLAND, INC.  
(Name of Corporation)

By David J. Mactas  
Title President

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information.  
Mail with fee to: Corporations Division, 100 North Main St.  
(Report must be signed by an officer)

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number.....28237..... Annual Report for the year.....1992.....

FIRST: The name of the corporation is.....Marathon of Rhode Island, Inc. ....

SECOND: It is incorporated under the laws of.....Rhode Island .....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....residential and outpatient treatment of drug and alcohol abuse. ....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....  
131 Wayland Avenue Providence RI 02906 .....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)


NAME	OFFICE	ADDRESS
SEE ATTACHED	Director	
	Director	
	Director	
David Mactas	President	226 Slater Ave. Prov., RI 02906
	Vice President	
SEE ATTACHED	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: May 29, 1992 19.....

Marathon of Rhode Island, Inc.

(Name of Corporation)

By:  President

Title: President

Rec'd & Filed JUN 2 1992

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



MARATHON, INC.  
BOARD OF DIRECTORS FOR 1992

**BUSINESS****HOME****Chairman**

Mr. Linton A. Pluck III  
Executive Vice President  
\*Ryan, Elliot & Co. of RI, Inc.  
10 Dorrance Street  
Providence, RI 02903  
(401) 331-0350

71 Loring Ave.  
Providence, RI 02906  
(401) 421-8549

**Vice Chair**

Lawrence I. Kahn, CPA  
\*Kahn, Litwin & Co., Ltd.  
321 Hope Street  
Providence, RI 02906  
(401) 274-2001

130 Hazard Ave.  
Providence, RI 02906  
(401) 274-8671

**Secretary**

John R. Curran, Esq.  
Group Tax Director  
Textron, Inc.  
40 Westminster St.  
Providence, RI 02903  
(401) 457-3603

\*9 Tory Lane  
East Greenwich, RI 02818  
(401) 884-5365

**Treasurer**

Theodore J. Audet, CPA  
Controller  
Quality Beverage  
525 Myles Standish Blvd.  
Taunton, MA 02780  
(508) 822-6200

\*29 Hattie Ave.  
Greenville, RI 02828  
(401) 949-3520

=====

Terry Burns, R.N.  
\*Cress & Co. Real Estate  
5853 Post Road  
East Greenwich, RI 02812  
(401) 885-2990

90 Sage Drive  
Warwick, RI 02886  
(401) 732-0727

Mr. Fraser A. Lang  
President  
\*Manisses Communications Group  
205 Governor St.  
Providence, RI 02906  
(401) 831-6020

3 Terrace Dr.  
Barrington, RI 02806  
(401) 245-4248

**MARATHON, INC.  
BOARD OF DIRECTORS FOR 1992**

**BUSINESS****HOME**

**Charles J. McDonald, M.D.**  
Director, Division of Dermatology  
Department of Medicine  
\*Roger Williams General Hospital  
825 Chalkstone Ave.  
Providence, RI 02908  
(401) 456-2590

433 Poppasquash Rd.  
Bristol, RI 02809  
(401) 253-8948

**Marina Rodriguez, M.D.**  
2005 Bay St.  
Taunton, MA 02780  
(508) 822-2266

\*23 Alice St.  
Seekonk, MA 02771  
(508) 336-4758

**Mr. Donald J. Ryan**  
Vice President  
BIS Strategic Decisions  
1 Longwater Circle  
Norwell, MA 02061  
(617) 982-9500

\*20 Easterly Drive  
East Sandwich, MA 02537

**Alan Wartenberg, M.D.**  
Faulkner Hospital  
Addiction Recovery Program  
1153 Centre Street  
Boston, MA 02130  
(617) 983-7708

\*24 Lonesome Pine Road  
Cumberland, RI 02864

**Mr. Donald P. Wolfe**  
President & CEO  
\*Jewel Case Corporation  
300 Niantic Avenue  
Providence, RI 02907  
(401) 943-1400

P.O. Box 212  
Warwick, RI 02818

\* Preferred Mailing Address

Filing Fee: ~~\$10.00~~

\$20.00

*mm*  
To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number.....28237..... Annual Report for the year.....1991.....

FIRST: The name of the corporation is Marathon of Rhode Island, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
residential and outpatient treatment of drug and alcohol abuse.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....  
131 Wayland Avenue Providence RI 02906

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
SEE ATTACHED	Director	
	Director	
	Director	
David Mactas	President	226 Slater Ave. Prov., RI 02906
	Vice President	
SEE ATTACHED	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated:..... 19 .....

Marathon of Rhode Island, Inc.

(Name of Corporation)

By.....*David Mactas*.....

Title.....*President*.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

HOME

- \* Marina Rodriguez, M.D.  
23 Alice Street  
Seekonk, MA 02771  
508-336-4758
  
- \* Donald J. Ryan  
20 Easterly Drive  
East Sandwich, MA 02537
  
- \* Alan Wartenberg, M.D., Chairman  
8 Harding Avenue  
Cranston, RI 02905  
467-7314
  
- Donald P. Wolfe  
P.O. Box 212  
Warwick, RI 02818

BUSINESS

- Marina Rodriguez, M.D.  
2005 Bay St.  
Taunton, MA 02780  
508-822-2266
  
- Director  
Image Communications Systems  
Market Requirements Service  
CAP International  
1 Longwater Circle  
Norwell, MA 02061  
617-982-9500
  
- Faulkner Hospital  
Addiction Recovery Program  
1153 Centre Street  
Boston, MA 02130  
617-983-7708
  
- \* President & CEO  
Jewel Case Corporation  
300 Niantic Avenue  
Providence, RI 02907  
943-1400

\* DENOTES MAILING ADDRESS

MARATHON, INC.  
BOARD OF DIRECTORS FOR 1991

HOME

- \* Theodore Audet, CPA, Treasurer  
29 Hattie Ave.  
Greenville, RI 02828  
949-3520

Terry Burns, RN  
90 Sage Drive  
Warwick, RI 02886  
732-0727

- \* John R. Curran, Esq., Secretary  
9 Tory Lane  
East Greenwich, RI 02818  
884-5365

Linton A. Fluck III  
71 Loring Avenue  
Providence, RI 02906

Mr. Larry Kahn, CPA  
130 Hazard Avenue  
Providence, RI 02906  
274-8671

- \* Bernard M. Manchester  
341 New Meadow Rd.  
Barrington, RI 02806

Charles J. McDonald, M.D.  
433 Poppasquash Rd.  
Bristol, RI 02809  
253-8948

BUSINESS

Controller  
Quality Beverage  
525 Myles Standish Blvd.  
Taunton, MA 02780  
508-822-6200

- \* Cress & Co.  
5853 Post Road  
East Greenwich, RI 02812  
885-2990

Group Tax Director  
Textron, Inc.  
40 Westminster St.  
Providence, RI 02903  
421-2800

- \* Ryan, Elliot & Co. of RI, Inc.  
10 Dorrance Street  
Providence, RI 02903  
331-0350

- \* Accountant  
Kahn, Litwin & Co., Ltd.  
321 Hope St.  
Providence, RI 02906  
274-2001

Federal Probation Officer  
105 Federal Court Building  
Providence, RI 02903  
528-5160

- \* Director, Div. of Dermatology  
Roger Williams General Hospital  
825 Chalkstone Ave.  
Providence, RI 02908  
456-2590

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

AT

Corporate ID Number.....28237..... Annual Report for the year.....1990.....

FIRST: The name of the corporation is.....Marathon of Rhode Island, Inc. ....

SECOND: It is incorporated under the laws of.....Rhode Island .....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
residential and outpatient treatment of drug and alcohol abuse. ....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....  
131 Wayland Avenue Providence RI 02906 .....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

PAID

JUN 6 1990

NAME	OFFICE	ADDRESS
SEE ATTACHED	Director	
	Director	SECY. OF STATE
	Director	
David Mactas	President	226 Slater Ave. Prov., RI 02906
	Vice President	
SEE ATTACHED	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 1 19 990

Marathon of Rhode Island, Inc.

(Name of Corporation)

By

Title

David Mactas  
PRESIDENT

Rec'd & Filed JUN 6 1990

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

MARATHON, INC.  
BOARD OF DIRECTORS FOR 1990

HOME

\* Theodore Audet, CPA, Treasurer  
29 Hattie Ave.  
Greenville, RI 02828  
272-5368

Terry Burns, RN  
90 Sage Drive  
Warwick, RI 02886  
732-0727

Thomas C. Hutton, Esquire  
63 Taft Avenue  
Providence, RI 02906  
272-6446

Mr. Larry Kahn, CPA  
130 Hazard Avenue  
Providence, RI 02906  
274-8671

\* Bernard M. Manchester  
341 New Meadow Rd.  
Barrington, RI 02806

Ms. Roe O'Brien, Secretary  
55 Poplar St.  
Newport, RI 02840  
847-5427

BUSINESS

Controller  
Quality Beverage  
525 Myles Standish Blvd.  
Taunton, MA 02780  
508-822-6200

\* Cress & Co.  
5853 Post Road  
East Greenwich, RI 02812  
885-2990

\* Edward E. Flower, Jr.  
Executive Director  
Brattleboro Pastoral  
Counseling Center  
190 Main St.  
Brattleboro, VT 05301  
802-254-9071  
802-874-4837

\* Attorney, Hutton & Hickey  
345 S. Main St.  
Providence, RI 02903  
273-1212

\* Accountant  
Kahn, Litwin & Co., Ltd.  
321 Hope St.  
Providence, RI 02906  
274-2001

\* Glenn Laxton  
WPRI-TV 12  
25 Catamore Blvd.  
East Providence, RI 02914  
438-7200

Federal Probation Officer  
105 Federal Court Building  
Providence, RI 02903  
528-5160

\* Copywriter  
78 Thames St.  
Newport, RI 02840

HOME

- \* Marina Rodriguez, M.D.  
23 Alice Street  
Seekonk, MA 02771  
508-336-4758
- \* Donald J. Ryan  
20 Easterly Drive  
East Sandwich, MA 02537
- \* Dr. Alan Wartenberg, Chairman  
8 Harding Avenue  
Cranston, RI 02905
- \* Margo Waite  
5 John Clarke Road  
Newport, RI 02840  
847-1588

BUSINESS

- Marina Rodriguez, M.D.  
2005 Bay St.  
Taunton, MA 02780  
508-822-2266
- Donald J. Ryan, Director  
Image Communications Systems  
Market Requirements Service  
CAP International  
1 Longwater Circle  
Norwell, MA 02061  
617-982-9500
- Physician  
Roger Williams General Hospital  
825 Chalkstone Ave.  
Providence, RI 02908  
456-2326
- \* William T. White, MSN, CS  
Outpatient Services  
Emma Pendleton Bradley Hospital  
1011 Veterans Memorial Pkwy.  
East Providence, RI 02915  
434-3400
- \* Donald P. Wolfe  
Jewel Case Corporation  
300 Niantic Avenue  
Providence, RI 02907  
943-1400
- \* Linton A. Fluck III  
Ryan, Elliot & Co. of RI, Inc.  
10 Dorrance Street  
Providence, RI 02903  
331-0350
- Cruising World  
524 Thames Street  
Newport, RI 02840  
847-1588

\* DENOTES MAILING ADDRESS



Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

DV

Corporate ID Number 0028237

Annual Report for the year 1989  
Marathon of Rhode Island, Inc.

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
Residential and Outpatient treatment of drug and alcohol abuse.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 131 Wayland Avenue, Providence RI 02906

SIXTH: Names and addresses of its directors and officers:

**PAID**

**AUG 01 1989**

(Addresses must include street and number, if any)

**SEC'Y OF STATE**

NAME	OFFICE	ADDRESS
Alan Wartenberg, MD	Director	8 Harding Avenue, Cranston RI 02905
Lawrence Kahn CPA	Director	130 Hazard Avenue, Providence, RI 02906
Thomas C. Hutton, Esq	Director	63 Taft Avenue, Providence, RI 02906
David J. Mactas	President	228 Slater Avenue, Providence, RI 02906
Roy Ross	Vice President	East Killingly Rd, Foster RI 02825
Roe O'Brien	Secretary	55 Poplar Street, Newport, RI 02840
Theodore Audet, CPA	Treasurer	29 Hattie Avenue, Greenville RI 02828

Dated: 19

Marathon of Rhode Island, Inc.  
(Name of Corporation)

By X Alan A. Wartenberg MD

Title Chairperson

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

D.P.

Corporate ID Number.....28237..... Annual Report for the year.....1988.....

FIRST: The name of the corporation is.....Marathon House, Inc. ....

SECOND: It is incorporated under the laws of.....Rhode Island .....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
residential and outpatient treatment of drug and alcohol abuse. ....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....

131 Wayland Avenue Providence RI 02906

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
SEE ATTACHED	Director	
	Director	
	Director	
David Mactas	President	226 Slater Ave. Prov., RI 02906
	Vice President	
SEE ATTACHED	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated:.....19.....

Marathon House, Inc.

(Name of Corporation)

By

Title.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

MARATHON HOUSE, INC.

BOARD OF DIRECTORS 1987-1988

HOME

- \*\* Alan Wartenberg, MD, Chairman  
8 Harding Avenue  
Cranston, RI 02905
- Mr. Larry Kahn, CPA, Vice-Chair  
130 Hazard Avenue  
Providence, RI 02906  
274-8671
- Kenneth Koehler, Secretary  
105 Chestnut Street  
E. Greenwich, RI 02818  
884-4515
- \*\* Theodore Audet, CPA, Treasurer  
29 Hattie Avenue  
Greenville, RI 02828  
272-5368
- Thomas C. Hutton, Esq.  
63 Taft Avenue  
Providence, RI 02906  
272-6446
- Ms. Roe O'Brien  
55 Poplar Street  
Newport, RI 02840  
1-847-5427
- \*\* Marina Rodriguez, M.D.  
23 Alice Drive  
Seekonk, MA 02771
- \*\* Mary Silva  
141 Hillcrest Avenue  
Providence, RI 02909  
351-2461
- \*\* Glenn Laxton  
WPRI-TV 12  
25 Catamore Blvd.  
East Providence, RI 02914  
438-7200

BUSINESS

- Physician  
Veterans Administration Hospital  
Davis Park  
Providence, RI 02908  
273-7100 x3562 x2426 (Ward 3B)
- \*\* Accountant  
Kahn, Litwin & Co., Ltd.  
321 Hope Street  
Providence, RI 02906  
274-2001
- \*\* Senior Vice President  
RI Hospital Trust  
Providence, RI 02903  
278-8512
- Controller  
Quality Beverage  
525 Myles Standish Blvd.  
Taunton, MA 02780  
617-822-6200
- \*\* Attorney  
Hutton & Hickey  
345 S. Main Street  
Providence, RI 02903  
273-1212
- \*\* Copywriter  
78 Thames Street  
P.O. Box 593  
Newport, RI 02840
- Physician  
VA Hospital  
Davis Park  
Providence, RI 02908  
273-7100
- Social Worker  
Dept. Children & Families (DCF)  
610 Mt. Pleasant Avenue, Bldg. 9  
Providence, RI 02908  
728-2120 x355

\*\* Donald J., Ryan, Director  
Image Communications Systems  
Market Requirements Service  
CAP International  
One Snow Road  
Marshfield, MA 02050  
617-837-1341 (CAP/INT)  
617-837-2867

Terry Burns, RN  
90 Sage Drive  
Warwick, RI 02886  
732-0727

\*\* 694 Main Street  
East Greenwich, RI 02818  
885-0005

\*\* William T. White, MSN, CS  
Outpatient Services  
Emma Pendleton Bradley Hosp.  
1011 Veterans Memorial Pkwy.  
East Providence, RI 02915  
434-3400

\*\* Edward E. Flower, Jr., DMin  
Executive Director  
Brattleboro Pastoral Counseling Center  
190 Main Street  
Brattleboro, VT 05301  
802-254-9071  
802-874-4837

Encounter Foundation

Linton A. Fluck, III  
7 Loring Avenue  
Providence, RI 02906

\*\* Ryan, Elliot & Co. of RI, Inc.  
187 Westminster Street  
Providence, RI 02903  
331-0350

\*\*MAILING ADDRESS

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**NON-PROFIT CORPORATION**

Corporate ID Number 28237 Annual Report for the year 1986

FIRST: The name of the corporation is Marathon House, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
residential and outpatient treatment of drug and alcohol abuse.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is n/a

FIFTH: Corporate address in Rhode Island 131 Wayland Avenue, Providence, RI 02906

SIXTH: Names and addresses of its directors and officers:

**ENTERED OCT 28 1987**

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
David J. Mactas	Director	226 Slater Avenue, Providence, RI
	Director	
	Director	
Peter Fuller	President	81 Elmgrove Avenue, Providence, RI
Alan Wartenberg	Vice President	92 Wilcox Avenue, Pawtucket, RI
Deborah Waldman	Secretary	42 Mount Avenue, Providence, RI
Ted Audet	Treasurer	29 Hattie Avenue, Greenville, RI
(If additional space is needed, attach rider)		
Dated: <u>September 1, 1987</u>	Marathon House, Inc. (Name of Corporation)	
	By <u>George Hudis</u>	
	Title <u>Treasurer</u>	

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0013A  
1987

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number.....28237..... Annual Report for the year.....1987.....

FIRST: The name of the corporation is.....Marathon House, Inc. ....

SECOND: It is incorporated under the laws of.....Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....residential and outpatient treatment of drug and alcohol abuse.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....  
131 Wayland Avenue Providence RI 02906.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

ENTERED OCT 28 1987

NAME	OFFICE	ADDRESS
David J. Mactas	Director	226 Slater Avenue, Providence, RI
	Director	
	Director	
Alan Wartenberg, MD	President	92 Wilcox Ave., Pawtucket, RI
Lawrence Kahn	Vice President	130 Hazard Ave., Providence, RI
Kenneth Koehler	Secretary	105 Chestnut St., E. Greenwich, RI
Ted Audet	Treasurer	29 Hattie Avenue, Greenville, RI

(If additional space is needed, attach rider)

Dated: September 1, 1987

Marathon House

(Name of Corporation)

By: *George Kudva*  
Title: Treasurer

PAID  
28237  
1987  
SECRETARY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 28237 Annual Report for the year 1986

FIRST: The name of the corporation is Marathon House, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
Residential and Outpatient Treatment of Drug and Alcohol Abuse

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 131 Wayland Avenue, Providence, RI 02906

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
David J. Mactas	Director	226 Slater Avenue, Providence, RI
	Director	
	Director	
Peter Fuller	President	81 Elmgrove Avenue, Providence, RI
Alan Wartenberg	Vice President	92 Wilcox Avenue, Pawtucket, RI
Deborah Waldman	Secretary	42 Mount Avenue, Providence, RI
Ted Audet	Treasurer	29 Hattie Avenue, Greenville, RI

(If additional space is needed, attach rider)

Dated: 4/10 19 86 Marathon House, Inc.  
(Name of Corporation)

By Deborah Waldman

Title Secretary

(Report must be signed by an officer)

MAY 02 1986  
md

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

MARATHON HOUSE, INC.  
Board of Directors 1985 - 1986

Home

Mr. Peter Fuller, Chairperson  
81 Elmgrove Avenue  
Providence, RI 02906

Alan Wartenberg, M.D., Vice Chairperson  
92 Wilcox Avenue  
Pawtucket, RI 02860

Mrs. Deborah A. Waldman, Secretary  
42 Mount Avenue  
Providence, RI 02906

Mr. Theodore Audet, Treasurer  
29 Hattie Avenue  
Greenville, RI 02828

Mr. Steven London, Past Chairperson  
991 Seapowet Avenue  
Tiverton, RI 02878

Mr. Kenneth Koehler, Past Vice Chairperson  
105 Chestnut Street  
E. Greenwich, RI 02818

Mr. John Robinson  
93 Brown Street  
Providence, RI 02906

Thomas C. Hutton, Esq.  
63 Taft Avenue  
Providence, RI 02906

Business

President  
Fuller Box Company  
P.O. Box 9  
North Attleboro, MA 02761

Physician  
Veterans Administration Hospital  
Davis Park  
Providence, RI 02908

Professional Entertainer  
Self-employed  
42 Mount Avenue  
Providence, RI 02906

Accountant  
Murphy & Co.  
111 Westminster St.  
Providence, RI 02903

Corporate Executive  
Clifford Metal  
200 Corliss Street  
Providence, RI 02904

Senior Vice President  
R.I. Hospital Trust Nat'l Bank  
One Hospital Trust Plaza  
Providence, RI 02903

Dean of Students  
Brown University  
Box 1915  
Providence, RI 02912

Attorney  
Hutton & Hickey  
Attorneys at Law  
515 Smith Street  
Providence, RI 02908



Home

Mr. Peter R. Brown  
19 Bent Road  
Rumford, RI 02916

Mrs. Maxine Leventhal  
46 Dryden Avenue  
Pawtucket, RI 02860

Ms. Roe O'Brien  
55 Poplar Street  
Newport, RI 02840

Mr. Larry Kahn  
130 Hazard Avenue  
Providence, RI 02906

Business

President  
Rawcliffe Corp.  
155 Public Street  
Providence, RI 02908

Executive Director  
Washington Park Community Center  
42 Jillson Street  
Providence, RI 02905

Copywriter  
Self-employed  
78 Thames Street  
P.O. Box 593  
Newport, RI 02840

Accountant  
Kahn, Litwin & Co., Ltd.  
321 Hope Street  
Providence, RI 02906

State of Rhode Island and Providence Plantations

1984

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The MARATHON HOUSE, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation MARATHON HOUSE, INC.
- (2.) Location of Principal Office in Rhode Island 179 Wayland Avenue, Providence, RI 02906  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Chairman	Peter Fuller	150 Chestnut St. North Attleboro, MA 02761	9/84
Vice Chairman	Kenneth Dudzik	Brown University, Box 1893 Providence, RI 02912	9/84
Secretary	Deborah Waldman	42 Mount Avenue Providence, RI 02906	9/84
Treasurer	Kenneth Koehler	105 Chestnut Drive E. Greenwich, RI 02818	9/84

4-5-80

- (4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 24 1984

I hereby certify the foregoing to be correct:—

APR 5 1984  
Deborah A. Waldman  
(Name) (Designation of Officer Certifying)  
Deborah A. Waldman, Secretary

100081

100081

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

(1.) Name of Corporation ..... Marathon House, Inc.  
179 Wayland Avenue,  
(2.) Location of Principal Office in Rhode Island ..... Providence, RI 02906  
(No. Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

see attached list. All terms of office expires at the next annual meeting schedule to be held on September 27, 1982.

(4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 27, 19 82

I hereby certify the foregoing to be correct:—

(Name)                      (Designation of Officer Certifying)                     

Form N.O. 31

**JUL 14 1982**

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MARATHON HOUSE, INC. BOARD OF DIRECTORS

Business

Mr. Steve London  
Chairperson  
991 Seapowet Avenue  
Tiverton, RI 02878  
401-624-6597

Mr. Peter Fuller, Vice-Chairperson  
44 Orchard Avenue  
Providence, RI 02906  
274-9606

Mr. Ken Koehler, Treasurer  
105 Chestnut Drive  
E. Greenwich, RI 02818  
884-4515

Ms. Debbie Waldman, Secretary  
42 Mount Avenue  
Providence, RI 02906  
272-5368

Ms. Beverly Wiley  
Past Chairperson  
5 Dennis Avenue  
Cranston, RI 02905  
747-2334

Mr. Ben Washington

Mr. Joseph Dugan  
44 Edgewood Boulevard  
Providence, RI  
781-3573

Mrs. Susan Farmer  
147 Lloyd Avenue  
Providence, RI 02906  
331-1280

Mr. Samuel Montgomery  
11 Olney Street  
Lincoln, RI 02965  
722-8255

Clifford Metel  
200 Corliss Street  
Providence, RI 02904  
861-4100

Fuller Box Company  
150 Chestnut Street  
North Attleboro, MA  
617-695-2525

R.I. Hospital Trust Nat'l Bank  
One Hospital Trust Plaza  
Providence, RI 02903  
278-8512

O.I.C. of Rhode Island  
272-4400 x 270

Executive Director  
Challenge House  
359 Blackstone Street  
Providence, RI  
751-7577

Esquire  
Attorney General's Office  
72 Pine Street, 4th Floor  
Providence, RI 02903  
274-4400 x297

Member, Charter Commission

First Federal Savings & Loan Bank  
Attleboro, MA

Business

Ms. Maxine Leventhal  
46 Dryden Avenue  
Pawtucket, RI 02860

Executive Director  
Washington Park Community Center  
42 Jillson Street  
Providence, RI  
461-6650

Mr. Michael Cohen  
P.O. Box 2341  
East Side Station  
Providence, RI 02906  
(Mailing Address)

R.I.C. Special Services  
Craig Lee, 2nd floor, Rm. 124  
600 Mt. Pleasant Avenue  
Providence, RI  
456-8237

Ms. Linda Lund  
87 Fairfax Village  
Warwick, RI  
467-3783

State of Rhode Island and Providence Plantations

1980  
BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

THE MARATHON HOUSE, INC.,

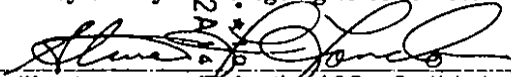
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation..... Marathon House, Inc.....
- (2.) Location of Principal Office in Rhode Island..... 170 Westminster Street, Providence, RI  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Chairperson	Beverly LaCorbiniere	151 Lancaster St. Providence, RI 02906	Sept. 22, 1980
Vice Chairperson	Susan Farmer	147 Lloyd Avenue Providence, RI 02906	Sept. 22, 1980
Secretary	Steven London	76 Lincoln Avenue Providence, RI 02906	Sept. 22, 1980
Treasurer	Ben Washington	359 Blackstone St. Providence, RI 02907	Sept. 22, 1980

- (4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 22, 1980

I hereby certify the foregoing to be correct:—

  
(Name) (Designation of Officer Certifying)  
Steven London, Secretary

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FEB 11 1980

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The MARATHON HOUSE, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation MARATHON HOUSE, INC.
- (2.) Location of Principal Office in Rhode Island 170 Westminster Street, Providence, RI  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
---------	-------	----------	---------------

SEE ATTACHED LIST OF BOARD OF DIRECTORS

All Officers terms expire on 11/30/79

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- (4.) Date Appointed for Next Annual Meeting of the Corporation 11/26/79 19

I hereby certify the foregoing to be correct:—

David Mottas, Executive Director  
(Name) (Designation of Officer Certifying)  
Beverly J. ... Champion  
Bond 7 Dec  
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100081

JUL 9 1979

ACTIVE DIRECTORS, CONTINUED

NAME

Ms. Margaret Laurence  
429 Angel Street  
Providence, RI 02906  
467-3990

Reverend Francis Giudice  
Vicar for Community Affairs  
Diocese of Providence  
One Cathedral Square  
Providence, RI  
218-4585

Mr. Robert Tannenbaum  
Box 657  
Wendendale, NY 12594  
518-474-2094

Maxine Lewinthal  
46 Dryden Avenue  
Providence, RI 02908  
728-8062

Michael Cohen  
209 Governor Street  
Providence, RI 02906  
351-4616

Fritz Heinemann  
10 High Street  
Turners Falls, MA 01376  
413-863-4098

Larry Kahn  
Uses Business Address

Joseph Dugan  
44 Edgewood Boulevard  
Providence, RI 02905  
781-3573

BUSINESS

Uses residence address  
521-3670

Same

Uses residence address

Washington Park Community Center  
42 Jillson Street  
Providence, RI  
461-6650

Butler Hospital  
156-3522  
Mailing address  
P.O. Box 2341  
East Side Station  
Providence, RI 0

United Way of Central Berkshire  
54 Wendell Avenue  
Pittsfield, MA 01201  
413-442-6948

Brown Kahn & Company  
321 Hope Street  
Providence, RI  
274-2001

638 Elmwood Avenue  
Providence, RI  
785-9590



State of Rhode Island and Providence Plantations

1978

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The MARATHON HOUSE, INC.,

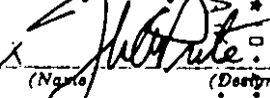
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation MARATHON HOUSE, INC.
- (2.) Location of Principal Office in Rhode Island 170 Westminster Street, Providence  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Chairman	Robert Mann	231 Wickenden St., Prov.	9/30/78
Vice-Chairman	Susan Farmer	147 Lloyd Ave., Prov.	9/30/78
Treasurer	Frank Prete	26 Gilbert Stuart Dr., E. Greenwich	9/30/78
Secretary	Beverly LaCorbiniere	103 Lorimer Ave., Prov.	9/30/78

- (4.) Date Appointed for Next Annual Meeting of the Corporation 10/18 19 78

I hereby certify the foregoing to be correct:—

  
(Name) (Designation of Officer Certifying)  
Frank Prete, Treasurer of the Board of Directors

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BIENNIAL REPORT

5. 2 - 2

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

1976

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The MARATHON HOUSE, INC.

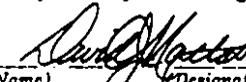
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation MARATHON HOUSE, INC.
- (2.) Location of Principal Office in Rhode Island 121 DYER STREET PROVIDENCE, R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
CHAIRMAN	MIKE AARONSON	45 HAMILTON ST., PROV., R.I.	9-76
VICE-CHAIRMAN	SUE FARMER	147 LLOYD AVE., PROV., R.I.	9-76
TREASURER	ROBERT MANN	231 WICKENDON ST., PROV., R.I.	9-76
SECRETARY	JOHN DONAHUE	134 WATERVIEW AVE., E. PROV., R.I.	9-76
EXECUTIVE DIRECTOR	DAVID MACTAS	121 DYER ST. PROV., R.I.	9-76

- (4.) Date Appointed for Next Annual Meeting of the Corporation SEPTEMBER 1976

I hereby certify the foregoing to be correct:—

  
(Name) (Designation of Officer Certifying)  
DAVID MACTAS, EXECUTIVE DIRECTOR

MAR 17 1976  


BIENNIAL REPORT

AN 17-76  $\frac{926.97}{\text{STATE}}$  .165 17-76 \*10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

1974

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The MARATHON HOUSE, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation MARATHON HOUSE, INC.
- (2.) Location of Principal Office in Rhode Island 121 DYER ST., PROV., R. I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
CHAIRMAN	MIKE AARONSON	45 HAMILTON ST. PROV., R.I.	9-75
VICE-CHAIRMAN	STAN GOLDSTEIN	400 FOUNDER'S RD., WOON., R.I.	9-75
TREASURER	SUE FARMER	147 LLOYD AVE., PROV., R.I.	9-75
SECRETARY	JOHN DONAHUE	134 WATERMAN AVE., E. PROV., R.I.	9-75

- (4.) Date Appointed for Next Annual Meeting of the Corporation September 19 75

I hereby certify the foregoing to be correct:—

✓ *Mike Aaronson*  
(Name) (Designation of Officer Certifying)  
CHAIRMAN

OCT 8 1974

BIENNIAL REPORT

RCI - 9-74 <sup>SEC OF</sup> STATE 1971 BE\*\*\*\*10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

1972

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The MARATHON HOUSE, INC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation MARATHON HOUSE, INC.
- (2.) Location of Principal Office in Rhode Island 121 DYER STREET, PROV., R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
CHAIRMAN	MIKE AARONSON	45 HAMILTON ST., PROV., R.I.	9-75
VICE-CHAIRMAN	STAN GOLDSTEIN	400 FOUNDER'S RD. WOON., R.I.	9-75
TREASURER	SUE FARMER	147 LLOYD AVE. PROV., R.I.	9-75
SECRETARY	JOHN DONAHUE	134 WATERMAN AVE., E. PROV., R.I.	9-75

- (4.) Date Appointed for Next Annual Meeting of the Corporation September 1973.

I hereby certify the foregoing to be correct:—

Michael Aaronson  
(Name) (Designation of Officer Certifying)

CHAIRMAN

OCT 1 1974

BIENNIAL REPORT

KT-9-74 <sup>SEC OF</sup> STATE :872 66\*\*\*10.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE



# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The MARATHON HOUSE, INC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation MARATHON HOUSE, INC.
- (2.) Location of Principal Office in Rhode Island 148 Waterman St., Providence, R.I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Chairman	Alton W. Wiley, Esq.	1 Highview Dr., Hope, R.I.	Sept 1970
Vice Chairman	Mrs. Malcolm Farmer III	147 Lloyd Ave., Providence, R.I.	Sept., 1970
Secretary	Sandra P. Ginsberg	221 Waterman Street, Providence, R.I.	Sept., 1970
Treasurer	Michael A. Gammino, Jr.	33 Weybosset St., Providence, R.I.	Sept., 1970

- (4.) Date Appointed for Next Annual Meeting of the Corporation September 7, 1970

I hereby certify the foregoing to be correct:—

Sandra P. Ginsberg, Secretary

Sandra P. Ginsberg  
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

SECRET  
FEB 27-70 STATE 378 BE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

FEB 26 1970

19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Marathon House, Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Marathon House, Inc.  
Fish Hill Road  
(2.) Location of Principal Office in Rhode Island Coventry, R. I.  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Chairman,	Alton W. Wiley,	1 Hi View Drive, Hope, R. I.	October, 1968
Vice Chair.	Edward J. Capuano, Jr.,	Fall River, Massachusetts	" "
Secretary,	Mrs. Rozella Switzer,	92 Benevolent St., Prov., R.I.	" "
Treasurer,	Michael Gammino,	c/o Columbus National Bank Weybosset Street, Prov., R. I.	" "

- (4.) Date Appointed for Next Annual Meeting of the Corporation October 19 68

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

Chairman

BIENNIAL REPORT

JUL 16 68 577 \*\*\*\*\*50

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

JUL 16 1968 19