Filing fee, \$150.00 License fee: \$15.00 minimum (Section 7-1.1-124)

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE CORPORATIONS DIVISION 100 NORTH MAIN STREET

PROVIDENCE, RI 02903

APPLICATION FOR CERTIFICATE OF AUTHORITY OF

LEASE CORPORATION OF AMERICA

To the Secretary of State of the State of Rhode Island

Pursuant to the provisions of Section 7-1.1-103 of the General Laws, 1956, as amended, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

FIRST: The name of the corporation	is LEASE CORPORA	TION OF AMERICA
SECOND: The name which it elects to		d is .
(If the name of the corporation does not contain the we an abbreviation of one of such words, insert the name of add thereto for use in Rhode Island;)	ord "corporation." "comp	any." "incorporated." or "limited." or
THIRD: It is incorporated under the	laws of	MICHIGAN
FOURTH: The date of its incorporation of its duration is	on is June 1, 198	8 and the period
FIFTH: The address of its principal which it is incorporated is 340 E. Bi	office in the state o	or country under the laws of te. 560, Troy, Mi 48083
SIXTH: The address of its proposed re Providence, R. 1. 02903 ar Rhode Island at that address is	nd the name of its ;	proposed registered agent in
C T CORPORATION SYSTEM Signature Signature Signature Signature Signature Signature		
SEVENTH: The purpose or purposes would business in Rhode Island are	'hich it proposes to	pursue in the transaction of

The leasing of new and/or used office equipment.

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FILED MAR 2 9 1996 158858

Dated .	March 27	, 19 96 .	LEASE CORPORATI	ON OF AMERICA	
			By () Its and Machine	President Asst. Secretary	stionj
	OF MICHIGAN Y OF OAKLAN	d:	· Sc.		
			in said C		
M	arshall S. Kl	even	, who being by me	first duly sworn, decla	red that
that he	signed the for	egoing docum	ent as such Assista	nt Secretary	of the
corpor	ation, and that	the statemer	nts therein contained a MMU	re true. Blacktil	
(NOT	ARIAL SEAI	۵)	MARIE 8 GGEDTEL Notary Public Calcard County, MI My Commiss on Expires Nov. 8, 1999	Notary Public	••

NINTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Par Value per Share

Number of Shares	Class	Series	Shares are without Par Value
50,000	common		\$1.00
1,500	preferr e d		\$100.00

TENTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Shares are without Par Value
43,500	common		\$1.00

ELEVENTH: An estimate of the value of all property to be owned by it for the following year, wherever located, is \$.4.4 Million

TWELFTH: An estimate of the value of its property to be located within Rhode Island during such year is \$

THIRTEENTH: An estimate of the gross amount of business to be transacted by it during such year is \$ 3.5 Million

FOURTEENTH: An estimate of the gross amount of business to be transacted by it at or from places of business in Rhode Island during such year is \$ 400,000

FIFTEENTH: This Application is accompanied by a copy of its articles of incorporation and all amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

LEASE CORPORATION OF AMERICA

OFFICE	NAME	ADDRESS
PRESIDENT:	F. ALEX MC CORMICK	340 E. BIG BEAVER RD., STE. 560 TROY. MI 48083
VICE-PRESIDENT SECRETARY	JAMES G. PETCOFF	28819 FRANKLIN RD., STE 300 SOUTHFIELD, MI 48037
TREASURER	RAYMOND J. WEITZMAN	2986 BLOOMFIELD PARK DR., W. BLOOMFIELD, MI 48323
VICE-PRESIDENT ASSISTANT SECRETARY	MARSHALL S. KLEVEN	340 E. BIG BEAVER RD. STE. 560 TROY, MI 48083
VICE-PRESIDENT CHIEF FINANCIAL OFFICER	MARK LESNAU	340 E. BIG BEAVER RD., STE. 560 TROY, MI 48083
DIRECTOR/CHAIR	JOHN B. KEMP	201 W. BIG BEAVER RD. STE. 600 TROY, MI 48084
DIRECTOR DIRECTOR	JAMES G. PETCOFF RAYMOND J. WEITZMAN	As above As above

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Lansing, Michigan

This is to Certify that the Annexed copy has been compared by me with the record on file in this Department and that the same is a true copy thereof.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 21st day of February, 1996.

Corporation & Securities Bureau

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