



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29340		2. Name of Corporation The Pawtucket Firemen's Relief Association			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 155 KENNEDY ST APT 2		City Pawtucket	Zip 02860
5. Foreign corporation. Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island DEATH BENEFIT					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Robert F. Thurber Jr.			Vice President Name RAYMOND J MASSE JR		
Street Address 86 Clews Street			Street Address 49 Lilac Lane		
City Pawtucket	State RI	Zip 02861	City Pawtucket	State RI	Zip 02871
Secretary Name Cody L. Reed			Treasurer Name Robert Howe		
Street Address 54 Crescent Rd			Street Address 91 Riverview Ave		
City Pawtucket	State RI	Zip 02861	City Pawtucket	State RI	Zip 02860
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Robert Howe			Director Name Robert F. Thurber		
Street Address 91 Riverview Ave			Street Address 86 Clews St		
City Pawtucket	State RI	Zip 02860	City Pawtucket	State RI	Zip 02861
Director Name Raymond J. Masse			Director Name		
Street Address 49 Lilac Lane			Street Address		
City Pawtucket	State RI	Zip 02871	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name ALAN DEROCHE			Address STATION #2		
Address ROOSEVELT AVENUE			City PAWTUCKET	Zip 02860	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



29340

05:18:21 PM 11:33

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Print or Type Name of Officer

Title of Officer

3/21/06
Date



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29340		2. Name of Corporation The Pawtucket Firemen's Relief Association			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 165 ROOSEVELT AVE		City PAWTUCKET	Zip 02860
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island DEATH BENEFIT					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Alen Deroche			Vice President Name Dave Faris		
Street Address 140 Fuller St			Street Address 10 Pierce Lane		
City Pawtucket	State RI	Zip 02861	City Rehoboth	State Mass	Zip
Secretary Name Raymond R Martel			Treasurer Name Joe Halpin		
Street Address 6 Bellmore Dr.			Street Address Elm St.		
City Pawtucket	State RI	Zip 02861	City Seekonk	State Mass	Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Alen Deroche			Director Name Dave Faris		
Street Address 140 Fuller St			Street Address		
City Pawtucket	State RI	Zip 02861	City Rehoboth	State Mass	Zip
Director Name Raymond Martel			Director Name Joe Halpin		
Street Address 6 Bellmore Dr.			Street Address 138 Elm St.		
City Pawtucket	State RI	Zip 02861	City Seekonk	State Mass	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name ALAN DEROCHE			Address STATION #2		
Address ROOSEVELT AVENUE			City PAWTUCKET	Zip 02860	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 3 4 0 *

File Date 10-21-04
Check No. 221
By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Raymond R Martel 8/24/04
Signature of Officer Date

Raymond R Martel
Print or Type Name of Officer

Secretary
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <u>29340</u>		2. Name of Corporation <u>Pawtucket Firemen's Relief Association</u>	
3. State of Incorporation <u>Rhode Island</u>	4. Corporate address in Rhode Island - Street Address <u>135 Roosevelt Ave Station #2 Pawtucket</u>		
5. Foreign corporation: Enter principal office address		City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>Death Benefit</u>		Zip	
7. NAMES AND ADDRESSES OF THE OFFICERS (X BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <u>Alan Deroche</u>		Vice President Name <u>David Faris</u>	
Street Address <u>140 Fuller St.</u>		Street Address <u>10 Pierce Ln.</u>	
City <u>Pawt.</u>	State <u>R.I.</u>	City <u>Rehoboth</u>	State <u>Mass.</u>
Zip <u>02861</u>		Zip <u>01869</u>	
Secretary Name <u>Raymond Marrel</u>		Treasurer Name <u>Joseph Halpin</u>	
Street Address <u>6 Bellmore Dr.</u>		Street Address <u>108 Elm St.</u>	
City <u>Pawt.</u>	State <u>R.I.</u>	City <u>Seekonk</u>	State <u>Mass.</u>
Zip <u>02861</u>		Zip <u>01981</u>	
8. NAMES AND ADDRESSES OF THE DIRECTORS (X BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23			
Director Name <u>Alan Deroche</u>		Director Name <u>David Faris</u>	
Street Address <u>140 Fuller St.</u>		Street Address <u>10 Pierce Ln.</u>	
City <u>Pawt.</u>	State <u>R.I.</u>	City <u>Rehoboth</u>	State <u>Mass.</u>
Zip <u>02861</u>		Zip <u>01869</u>	
Director Name <u>Raymond Marrel</u>		Director Name <u>Joseph Halpin</u>	
Street Address <u>6 Bellmore Dr.</u>		Street Address <u>108 Elm St.</u>	
City <u>Pawt.</u>	State <u>R.I.</u>	City <u>Seekonk</u>	State <u>Mass.</u>
Zip <u>02861</u>		Zip <u>01981</u>	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 R.I.G.L. 7-6-13/7-6-19			
Agent Name		Address	
Address		City	Zip

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	<u>12.15.03</u>
Check No.	<u>203</u>
By:	<u>Alan Deroche</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Alan Deroche Date 12/11/03
Printed Name of Officer Alan Deroche
Title of Officer President

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

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NON-PROFIT CORPORATION

Corporate ID Number DNP-29340

Annual Report for the year 2002

1. The name of the corporation is The Pawtucket Firemen's Relief Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is STATION #2 ROOSEVELT AVENUE
PAWTUCKET, RI 02860
and the name of its registered agent in this state at that address is ALAN DEROCHE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Death Benefit
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island Station #2 155 Roosevelt Ave
Pawtucket, R.I. 02860
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Michael Levesque</u>	Director	<u>4 Lise Dr. Cumberland, R.I.</u>
<u>Alan Jack</u>	Director	<u>330 Homestead Ave Rehoboth Mass. 02869</u>
<u>Joseph Halpin</u>	Director	<u>108 Elm St. Seekonk Mass. 02871</u>
<u>Michael Levesque</u>	President	<u>4 Lise Dr. Cumberland, R.I.</u>
<u>Alan Jack</u>	Vice-President	<u>330 Homestead Ave Rehoboth, Mass. 02869</u>
<u>Alan Deroche</u>	Secretary	<u>140 Fuller St. Pawtucket, R.I. 02861</u>
<u>Joseph Halpin</u>	Treasurer	<u>108 Elm St. Seekonk, Mass. 02871</u>

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Pawtucket Fireman's Relief Association
Exact Name of Corporation

By Alan Deroche
Title Secretary
(Report must be signed by an officer)

Form No. 631
Revised 5/98



FOR SECRETARY OF STATE USE ONLY

File Date: 5/12/03
Check No.: 185
By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

- Corporate ID Number 29340 Annual Report for the year 2001
- The name of the corporation is Pawtucket Firemen's Relief Association
 - The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
 - The address of the registered office of the corporation in this state is 185 Roosevelt Ave
Station #2 Pawtucket, R.I. 02860 and the
name of its registered agent in this state at that address is Pawt. Firemen's Relief Asso.
 - The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Death Benefit
 - If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
 - Corporate address in Rhode Island Pawtucket Firemen's Relief Association
185 Roosevelt Ave., Pawtucket, R.I. 02860
 - Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Michael Levesque</u>	<u>Director</u>	<u>4 Lise Dr. Cumberland R.I. 02864</u>
<u>Alan Jack</u>	<u>Director</u>	<u>210 Homestead Ave Rehoboth Ma. 02769</u>
<u>Joseph Halpin</u>	<u>Director</u>	<u>108 Elm Street Seekonk Ma. 02771</u>
<u>Michael Levesque</u>	<u>President</u>	<u>4 Lise Dr. Cumberland R.I. 02864</u>
<u>Alan Jack</u>	<u>Vice-President</u>	<u>210 Homestead Ave Rehoboth Ma. 02769</u>
<u>Alan Dergache</u>	<u>Secretary</u>	<u>140 Fuller St. Pawtucket R.I. 02861</u>
<u>Joseph Halpin</u>	<u>Treasurer</u>	<u>108 Elm Street Seekonk Ma. 02771</u>

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Pawtucket Firemen's Relief Association
Exact Name of Corporation

By Alan Dergache
Title Secretary
(Report must be signed by an officer)

8-14-01
CK # 139
2

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

- Corporate ID Number 29340 Annual Report for the year 2000
- The name of the corporation is Pawtucket Firemen's Relief Association
 - The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
 - The address of the registered office of the corporation in this state is 195 Roosevelt Ave
Station #1 Pawtucket, R.I. 02860 and the
name of its registered agent in this state at that address is Pawt. Firemen's Relief Asso.
 - The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Death Benefit
 - If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
 - Corporate address in Rhode Island Pawtucket Firemen's Relief Association,
195 Roosevelt Ave, Pawtucket, RI 02860
 - Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Michael Levesque</u>	Director	<u>4 Lise Dr. Cumberland R.I. 02864</u>
<u>Alan Jack</u>	Director	<u>220 Homestead Ave Rehoboth Ma. 02769</u>
<u>Joseph Halpin</u>	Director	<u>108 Elm Street Seekonk Ma 02731</u>
<u>Michael Levesque</u>	President	<u>4 Lise Dr. Cumberland R.I. 02864</u>
<u>Alan Jack</u>	Vice-President	<u>220 Homestead Ave Rehoboth Ma. 02769</u>
<u>Alan Deroche</u>	Secretary	<u>140 Fuller Street Pawtucket R.I. 02861</u>
<u>Joseph Halpin</u>	Treasurer	<u>108 Elm Street Seekonk Ma 02731</u>

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Pawtucket Firemen's Relief Association
Exact Name of Corporation

By Alan Jack
Title Secretary
(Report must be signed by an officer)

8-14-01

C.R.# 139

20

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29340

Annual Report for the year 1999

- The name of the corporation is The Pawtucket Firemen's Relief Association
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is STATION #2 ROOSEVELT AVENUE
PAWTUCKET, RI 02860
and the name of its registered agent in this state at that address is ALAN DEROCHE
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is DEATH BENEFIT
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 145 Roosevelt Ave Pawtucket RI 02860
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>M. Levesque</u>	Director	<u>4 Lise Dr. Cumberland R.I. 02864</u>
<u>A. Jack</u>	Director	<u>330 Homestead Ave Rehoboth Mass 02869</u>
<u>J. Halpin</u>	Director	<u>108 Elm St. Seekonk Mass 02881</u>
<u>M. Levesque</u>	President	<u>4 Lise Dr. Cumberland R.I. 02864</u>
<u>A. Jack</u>	Vice-President	<u>330 Homestead Ave Rehoboth Mass 02869</u>
<u>A. Deroche</u>	Secretary	<u>140 Fuller St. Pawt. R.I. 02861</u>
<u>J. Halpin</u>	Treasurer	<u>108 Elm St. Seekonk Mass 02881</u>

Dated: 5/31/00



* 2 9 3 4 0 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Pawtucket Firemen's Relief Association
(Exact Name of Corporation)

By Alan Deroche
Title Secretary
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 8/13

Check No.: 29340

By: ec

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29340

Annual Report for the year 1998

1. The name of the corporation is The Pawtucket Firemen's Relief Association
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is STATION #2 ROOSEVELT AVENUE
PAWTUCKET, RI 02860
and the name of its registered agent in this state at that address is ALAN DEROCHE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Death Benefit
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island _____
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Michael Levesque</u>	<u>Director</u>	<u>4 Lise Drive Cumberland R.I.</u>
<u>Alan Jack</u>	<u>Director</u>	<u>920 Homestead Rehoboth Mass</u>
<u>Joseph Halpin</u>	<u>Director</u>	<u>108 Elm St. Seekonk Mass</u>
<u>Michael Levesque</u>	<u>President</u>	<u>4 Lise Drive Cumberland R.I.</u>
<u>Alan Jack</u>	<u>Vice-President</u>	<u>920 Homestead Rehoboth Mass</u>
<u>Alan Deroche</u>	<u>Secretary</u>	<u>110 Fuller St. Pawtucket RI</u>
<u>Joseph Halpin</u>	<u>Treasurer</u>	<u>108 Elm St. Seekonk Mass</u>

Dated: _____



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Pawtucket Firemen's Relief Association
Exact Name of Corporation

By Alan Deroche
Title Secretary
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 12-7-98
Check No.: 110
By: AMF

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029340 Annual Report for the year 1997

FIRST: The name of the corporation is The Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

DEATH BENEFIT FOR FIREFIGHTERS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 155 ROOSEVELT AVE., PAWTUCKET

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
MICHAEL LEVESQUE	Director	4 LISE DRIVE, CUMBERLAND, RI 02864
ALAN JACK	Director	220 HOMESTEAD AVE., REHOBOTH, MA 02769
RAYMOND KELLEY	Director	144 CURRAN ROAD, CUMBERLAND, RI 02864
MICHAEL LEVESQUE	President	4 LISE DRIVE, CUMBERLAND, RI 02864
ALAN JACK	Vice-President	220 HOMESTEAD AVE., REHOBOTH MA 02769
ALAN DEROCHE	Secretary	140 FULLER STREET, PAWTUCKET, RI 02861
JOSEPH HALPIN	Treasurer	62 COLLEEN DRIVE, SEEKONK, MA 02771

Dated: 26 JUNE 19 97

THE PAWTUCKET FIREMEN'S RELIEF ASSOCIATION
(Name of Corporation)

By Alan Deroche

Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0029340..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is The Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of State Of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Pawtucket Firefighters Death Benefit Fund.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island Roosevelt Avenue Fire Station, 145 Roosevelt Avenue, Pawtucket, Rhode Island 02860

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>Thomas Feeley</u>	Director	<u>416 Vineyard St. Pawtucket, R.I. 02860</u>
<u>Michael Levesque</u>	Director	<u>4 Lise Dr. Cumberland, R.I. 02860</u>
<u>Alan Deroche</u>	Director	<u>140 Fuller St. Pawtucket, R.I. 02860</u>
<u>Thomas Feeley</u>	President	<u>46 Vineyard St. Pawtucket, R.I. 02860</u>
<u>Michael Levesque</u>	Vice-President	<u>4 Lise Dr. Cumberland, R.I. 02864</u>
<u>Alan Deroche</u>	Secretary	<u>140 Fuller St. Pawtucket, R.I. 02861</u>
<u>James Condon</u>	Treasurer	<u>5 Wilcroft St. Cumberland, R.I. 02864</u>

(If additional space is needed, attach rider)

Dated: July 16 19 96

P210

AUG 10 1996
KLB 1072

Pawtucket Firemen's Relief Association
(Name of Corporation)

By Alan Deroche

Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0029340..... Annual Report for the year.....1995.....

FIRST: The name of the corporation is The Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Death Benefit for firefighters.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 136 Roosevelt Ave., Pawtucket, RI 02861

Station #2

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Joseph Halpin	Director	62 Gillean Dr., Seekonk, MA 02771
Thomas Feeley	Director	16 Vineyard St., Pawtucket, RI 02860
Michael Levesque	Director	4 Lise Dr., Cumberland, RI 02864
Thomas Feeley	President	16 Vineyard St., Pawtucket, RI 02860
Michael Levesque	Vice-President	4 Lise Dr., Cumberland, RI 02864
Alan Deroche	Secretary	140 Fuller St., Pawtucket, RI 02861
James Condon	Treasurer	5 Will Croft, Cumberland, RI 02864

(If additional space is needed, attach rider)

Dated: June 4, 1995 PAWTUCKET FIREMENS RELIEF ASSOCIATION

(Name of Corporation)

By Alan Deroche

Title Secretary

(Report must be signed by an officer)

PAID

KID 1054
JUL 03 1995

SECY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0099340 Annual Report for the year 1994

FIRST: The name of the corporation is The Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of State of Rhode Island (1873)

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Death Benefit Fund

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 145 Roosevelt Ave
Pawtucket, R.I. 02860

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>Thomas Feeley</u>	Director	<u>46 Vineyard St. Pawtucket, R.I.</u>
<u>MICHAEL LEVESQUE</u>	Director	<u>4 Lise Dr. Cumberland, R.I.</u>
<u>ALAN Deroche</u>	Director	<u>1441 Fuller St. Pawtucket, RI</u>
<u>Thomas Feeley</u>	President	<u>46 Vineyard St. Pawt, RI</u>
<u>MICHAEL LEVESQUE</u>	Vice President	<u>4 Lise Dr. Cumberland</u>
<u>ALAN Deroche</u>	Secretary	<u>1441 Fuller St., Pawtucket, RI</u>
<u>JAMES T. CONDON</u>	Treasurer	<u>5 Will Crt. Cumberland R.I.</u>

(If additional space is needed, attach rider)

Dated: March 3 19 95

FILED
MAR 3 1995

Pawtucket Firemen's Relief Association
(Name of Corporation)

By James T. Condon
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

10347B

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029340 Annual Report for the year 1993

FIRST: The name of the corporation is The Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of State of Rhode Island (1873)

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Death Benefit Fund

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island Roosevelt Ave Fire Station
Pawtucket, R.I. 02860

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Thomas Feeley	President	46 Vineyard St. Pawtucket R.I.
Michael Levisque	Vice President	4 Lise Dr. Cumberland R.I.
Alan DeRoche	Secretary	Fuller St. Pawtucket R.I.
James T. Condon	Treasurer	5 Wilcraft, Cumberland R.I.

(If additional space is needed, attach rider)

Dated: May 13 19 93

Pawtucket Firemen's Relief Association
(Name of Corporation)

By James T. Condon
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0029340

Annual Report for the year 1992

FIRST: The name of the corporation is The Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Director

Director

Director

President

Vice President

Secretary

Treasurer

Dated: June 3 1992

46 Vineyard St
Pawtucket RI 02860
A 15th Floor
Cumberland R.I.
140 Fuller St
Pawtucket R.I.

5 Willcroft Cumberland Rd.

Pawtucket Firemen's Relief Association
(Name of Corporation)

By

Title

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029340

Annual Report for the year 1991

The Pawtucket Firemen's Relief Association

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Director

Director

Director

President

Vice President

Secretary

Treasurer

(If additional space is needed, attach rider)

Dated: December 27, 1991 The Pawtucket Firemen's Relief Association

(Name of Corporation)

By

Title

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0029340

Annual Report for the year 1990

FIRST: The name of the corporation is The Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of _____

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is _____

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island _____

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Thomas Feeley	President	46 Vineyard St., Pawtucket, RI 02860
Stephen Small	Vice President	33 Thatcher St., Rumford, RI 02916
Alan Deroche	Secretary	140 Fuller St., Pawtucket, RI 02861
James Condon	Treasurer	5 Will Croft, Cumberland, RI 02864

(If additional space is needed, attach rider)

Dated: 19

Pawtucket Firemen's Relief Association
(Name of Corporation)

By Alan Deroche

Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029340

Annual Report for the year 1989

FIRST: The name of the corporation is PAWTUCKET FIREMEN'S RELIEF ASSOCIATION

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS	PAID
.....	Director	.....	.....
.....	Director	.....	.....
.....	Director	.....	.....
<u>THOMAS FORLEY</u>	President	<u>46 Vineyard St. Pawt. R.I. 02860</u>	.....
<u>Stephen Small</u>	Vice President	<u>33 Thatcher St. Rumford R.I. 02916</u>	.....
<u>GLADY DAROCHE</u>	Secretary	<u>140 Fuller Ave. Pawtucket, R.I. 02861</u>	.....
<u>JAMES T. CONDON</u>	Treasurer	<u>5 Will Craft Cumberland R.I. 02864</u>	.....

(If additional space is needed, attach rider)

Dated: 19 PAWTUCKET FIREMEN'S RELIEF ASSOCIATION
(Name of Corporation)

By JAMES T. CONDON
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

QAC

Corporate ID Number.....

Annual Report for the year.....1988

FIRST: The name of the corporation is Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of R.I. S-352

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Injury & Death benefit Funds.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 135 Roosevelt Ave.
Pawtucket R.I.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Robert Forster	President	98 Meadowlark Dr. Seekonk Mass.
Thomas Freley	Vice President	19 Lakeview dr. Pawt. 02860
Alan Derocke	Secretary	140 Fuller St. Pawt. 02860
James Condon	Treasurer	5 Will Croft. Camb. 02864

(If additional space is needed, attach rider)

Dated:..... 19

(Name of Corporation)

By.....

Title.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 29340

Annual Report for the year 1987

FIRST: The name of the corporation is The Pawtucket Firemen's Relief Association

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is RELIEF FOR MEMBERS AS A RESULT OF DISABILITY OR DEATH

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island HEADQUARTERS PAWTUCKET FIRE DEPT
145 ROOSEVELT AVE. 02860

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

[Signature]
AUG 26 1987

NAME

OFFICE

ADDRESS

JAMES SULLIVAN Director ENB CO #3 COLUMBUS AVE.

ARTHUR SULLIVAN Director RESCUE CO #2 COTTAGE ST.

THOMAS FEEHEY Director ENB CO #6 NEWPORT AVE.

PAUL HAROQUE President RESCUE CO #1 P.F.D. WEST AVE

JAMES CONDON Vice President ENB CO #2 P.F.D. ROOSEVELT AVE

ALAN DEROCHE Secretary LAW CO #2 P.F.D. COTTAGE ST

JAMES HARTIN Treasurer 133 FULLER ST. PAWT. 02861

(If additional space is needed, attach rider)

Dated: 15 JUNE 1987

PAID

JUN 18 1987

Pawtucket Firemen's Relief Association
(Name of Corporation)

By Alan Deroche

Title SECRETARY ASSN.

SEC'Y. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 29340 Annual Report for the year 1986

Pawtucket Fire District

FIRST: The name of the corporation is

PAWTUCKET FIREMEN'S RELIEF ASSOCIATION

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FINANCIAL AID TO ACTIVE & PENSIONED MEMBERS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island FIRE STATION # 3 COLUMBUS AVE 02860
PAWTUCKET, R.I. c/o ALAN DEROCHE

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
<u>PAUL LAROCQUE</u>	President	<u>x 322 Weeden St. Pawt. R.I. 02860</u>
<u>JAMES CONDON</u>	Vice President	<u>x 5 WILCROFT CIRCLE R.I. 02861</u>
<u>ALAN DEROCHE</u>	Secretary	<u>140 FULLER ST PAWT, R.I. 02861</u>
<u>JAMES C. HALPIN</u>	Treasurer	<u>133 FULLER ST PAWT, R.I. 02861</u>

(If additional space is needed, attach rider)

Dated: May 17 19 86 PAWTUCKET FIREMEN'S RELIEF ASSOCIATION
(Name of Corporation)

By Alan Deroche

Title SECRETARY RELIEF ASSOCIATION

PAID JUN 30 1986

(Report must be signed by an officer)

JUL 8 1986

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 29340

Annual Report for the year 1985

Pawtucket fire district

FIRST: The name of the corporation is

PAWTUCKET FIREMEN'S RELIEF ASSOCIATION

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is STATION #3 COLUMBUS AVE

PAWTUCKET, R.I.

and the name of its

registered agent at such address in Rhode Island is ALAN DEROCHE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

BENEFITS TO SICK & INSURED FIREFIGHTERS DEATH BENEFITS TO ACTIVE & RETIRED
OF THE ASSOCIATION

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
ALAN DEROCHE	Director	140 FULLER ST PAWTUCKET, R.I.
	Director	
	Director	
PAUL LAROCQUE	President	Rescue #1 P.F.D. Pawtucket, RI
JAMES CONDON	Vice President	5 Will Craft Cumberland, R.I.
ALAN DEROCHE	Secretary	140 FULLER ST. PAWTUCKET, R.I.
JAMES HALPIN	Treasurer	183 FULLER ST PAWTUCKET, R.I.

(If additional space is needed, attach rider)

Dated: June 19 85

PAWTUCKET FIREMEN'S RELIEF ASSOCIATION
(Name of Corporation)

By ALAN DEROCHE Alan Deroche

Title SECRETARY

ARNP
CHK
0089400
00-00

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminister Mall, Providence, RI 02903.

29340 ✓

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PAWTUCKET FIREMAN'S RELIEF ASSOCIATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Pawtucket* FIREMAN'S RELIEF ASSOCIATION
- (2.) Location of Principal Office in Rhode Island 145 ROOSEVELT AVE., PAWTUCKET
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

PRESIDENT

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	PAUL LAROCQUE	RESCUE #1 P.F.D.	JAN. 1985
VICE-PRESIDENT	Richard PARENT	941 CENTRAL AVE. PAWT.	" "
SECRETARY	JAMES HALPIN	133 FULLER DT., PAWT.	" "
TRUSTEE AT LARGE	JAMES CONDON	5 WILLCROFT CUMB.	" "
TRUSTEE	JAMES SULLIVAN	7 CRESCENT RD. PAWT.	" "

- (4.) Date Appointed for Next Annual Meeting of the Corporation DEC. 1984

I hereby certify the foregoing to be correct:—

Paul Larocque SECRETARY
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

29340

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PAWTOCKET FIREMAN'S RELIEF ASSOCIATION,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PAWTOCKET FIREMAN'S RELIEF ASSOCIATION
- (2.) Location of Principal Office in Rhode Island Cottage St FIRE STATION
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	C. HANNIGAN	56 CAMAC ST Pawt.	1983
VICE PRESIDENT	A. LOURENCO	63 LIBERTY ST Pawt.	1984
TREASURER	J. HALPIN	133 FULMER ST Pawt.	1983
SECRETARY	R. BARRY	52 OREGON ST Pawt.	1983
TRUSTEE AT LARGE	J. CONDON	STATION #2 ROOSEVELT AVE	1983

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 1983

I hereby certify the foregoing to be correct:—

DEC 18 1984

LML

James E. Halpin Treasurer Assoc.
(Designation of Officer Certifying)

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Pawtucket Firemen's Relief Association,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Pawtucket Firemen's Relief Association
(2.) Location of Principal Office in Rhode Island Cottage Street, Pawtucket, R.I.
(No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Charles Hannigan	56 Camac St. Pawt., R.I.	1983
V. Pres.	Alberto Lourenco	63 Liberty St. Pawt., R.I.	1984
Sec.	Robert W. Barry	52 Oregon Avenue Pawt. R.I.	1983
Tres.	James Halpin	133 Fuller St. Pawt., R.I.	1983
Trustee:	David Byerlee	4 Rosewood Dr. Greenville, R.I.	1983
At Large	James Condon	205 Terrece Ave. Pawt, R.I.	1983

- (4.) Date Appointed for Next Annual Meeting of the Corporation 19

I hereby certify the foregoing to be correct:—

Robert W. Barry
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

.....

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

1903

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PAWTUCKET FIREMEN'S RELIEF ASSOCIATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PAWTUCKET FIREMEN'S RELIEF ASSOCIATION
- (2.) Location of Principal Office in Rhode Island COTTAGE ST FIRE STA, PAWTUCKET
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	A. SCOTT	30 HARDING ST, PAWT.	JAN. 1981
VICE PRESIDENT	P. KEENAN	37 RILEY ST, PAWT.	JAN 1982
SECRETARY	R. BARRY	52 OREGON AVE., PAWT.	JAN. 1981
TREASURER	J. HALPIN	133 FULLER ST. PAWT	JAN 1981
FINANCE COMMITTEE			
"	J. PAINE	239 CLEWS ST, PAWT.	JAN 1981
"	F. SYLVESTER	10 WASGARD, PAWT.	JAN 1982
"	L. MASSEE	67 NORFOLK AVE, PAWT.	JAN 1983

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 19 81

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

SECRETARY RELIEF ASSOCIATION

JAN 23 1980

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

CHARTERABLE
ASSN

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PAWTUCKET FIREMAN'S RELIEF ASSOCIATION.....

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PAWTUCKET FIREMAN'S RELIEF ASSOCIATION
- (2.) Location of Principal Office in Rhode Island COTTAGE ST FIRE STATION PAWTUCKET.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	RICHARD CAMPBELL	109 GATES ST PAWT.	1979
VICE PRESIDENT	RAYMOND WALEK	128 EAST ST. "	1980
SECRETARY	ROBERT BARRY	52 OREGON AVE PAWT.	1979
TREASURER	JAMES HALPIN	133 FULLER ST. "	1979
FINANCE COMMITTEE	JOHN PAINE	239 CLEWS ST PAWT.	1981
FINANCE COMMITTEE	FRANCIS SYLVESTER	10 WASAGA ROAD PAWT	1981
FINANCE COMMITTEE	LEO MASSE	67 NORFOLK AVE PAWT.	1981

- (4.) Date Appointed for Next Annual Meeting of the Corporation 8 JAN. 1979

I hereby certify the foregoing to be correct:—

AUG 8 1978

cup

James Halpin
(Name)
Treasurer Association
(Designation of Officer Certifying)

17
78

341
1000
100081

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

Charitable association of the
Pawtucket fire Dept.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PAWTOCKET FIREMAN'S RELIEF ASSOCIATION

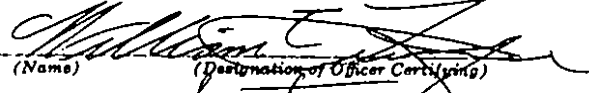
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PAWTOCKET FIREMAN'S RELIEF ASSOCIATION
(2.) Location of Principal Office in Rhode Island ROOSEVELT AVE FIRE HQPS.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	THOMAS HEANEY	Pingstone St	1977
VICE PRESIDENT	JAMES SULLIVAN	GRAND AVE	1978
SECRETARY	WILLIAM LEVESQUE	119 HENRY AVE.	1977
TREASURER	JAMES C HAZPIN	Fuller St	1977
FINANCE COMMITTEE -	LEO MASSE	Marshall Ave	1977
"	JOHN PAINE	CHESS ST	1978
"	FRANK SYLVESTER	Madison Rd.	1979

- (4.) Date Appointed for Next Annual Meeting of the Corporation 12 JAN 1976

I hereby certify the foregoing to be correct:—


(Name) (Designation of Officer Certifying)
Secretary
JAN 9 1976
J. [unclear]

BIENNIAL REPORT

JAN 20 76 SEC OF STATE 253 ... \$10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

Charitable Assn. of the
Pawtucket Fire Dept

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Pawtucket Fireman Relief Association,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Pawtucket Fireman's Relief Association
(2.) Location of Principal Office in Rhode Island Pawtucket, Fire Dept
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	Wm. Levesque	119 HUNT'S Ave.	1975
VICE PRESIDENT	Jos. Gildea	133 1/2 Hatfield St	1975
TREASURER	Jas. Halpin	133 FULLER ST.	1975
SECRETARY.	Wm. M ^r Gill	44 BAXTER ST	1975
FINANCE Comr.	Leo. MASSE	67 NORFOLK Ave	1978
"	J. E. PAINE	239 LEWIS ST.	1977
"	E. ST GERMAINE	37 ANNIE ST	1975
TRUSTEE at LARGE	R. THURBER	483 BENEFIT	1975

- (4.) Date Appointed for Next Annual Meeting of the Corporation 13 JAN. 1975

I hereby certify the foregoing to be correct:—

William J. McCall Secretary
(Name) (Designation of Officer Certifying)

FEB 20 1974
MVC

BIENNIAL REPORT

MEM 21-74 ^{SEC-OF} STATE 3320 LE***10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

Charitable Ass. of the Pawt Line
Dept.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Pawtucket Firemen's Relief Association
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Pawtucket Firemen's Relief Association
(2.) Location of Principal Office in Rhode Island
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	William McGill	Sta. #2	Jan. 1973
Sec.	James O. Halpin	Sta. #4	Jan. 1973
Treas.	John E. Paine	Sta. #6	Jan. 1973

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 1973.

I hereby certify the foregoing to be correct:—

John E. Paine
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

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FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 25 1972

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

*Charitable Assoc
of Pawt. Spr. Dist.*

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Pawtucket Fireman's Relief Assn

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Pawtucket Fireman's Relief Assn
- (2.) Location of Principal Office in Rhode Island 145 ROOSEVELT AVE PAWT. RI
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	ROBERT THURBER		1971
Vice Pres.	JOSEPH PACKER		"
Secretary	JAMES C HALPIN		"
Treasurer	JOHN E. PAINE		"
Trustee at Large	FARRELL TLITE		"

FINANCE COMMITTEE MEMBERS.

①	EDWARD NORTH	1971
②	DANIEL CRONIN	1972
③	EDGAR ST GERMAIN	1973

- (4.) Date Appointed for Next Annual Meeting of the Corporation 12 Jan 1970

I hereby certify the foregoing to be correct:—

James C Halpin
(Name) (Designation of Officer Certifying)
Sec -

BIENNIAL REPORT

24 10 71 5.00 676 EC*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE
JAN 16 1970

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The PAWTUCKET FIREMEN'S RELIEF ASSOCIATION

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation same
- (2.) Location of Principal Office in Rhode Island 145 Roosevelt Ave. Pawtucket, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	Raymond Guilbert		Jan. 1969
Vice President	John A. Webb		"
Secretary	Florent Gendreau		"
Treasurer	John E. Paine		"
Trusty At Large	Farrell Tuite		"
FINANCE COMMITTEE			
	Daniel J. Cronin		Jan. 1969
	Edgar StGermain		Jan. 1970
	Edward J. North		Jan. 1971

- (4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 1969

I hereby certify the foregoing to be correct:—

Florent Gendreau Secretary
(Name) (Designation of Officer Certifying)

R

1966
BIENNIAL REPORT

THE PAWTUCKET FIREMEN'S
RELIEF ASSOCIATION
FIRE HQTR'S
145 RESERVOIR AVENUE
PAWTUCKET, R.I.

SEC OF
AUG 15-66 STATE 866 BE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

AUG 14 1968 19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00, Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

Pawtucket Firemen's Relief Association
Member of
The *Rhode Island State Firemen's League*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *PAWTUCKET FIREMEN'S RELIEF ASSOCIATION*
- (2.) Location of Principal Office in Rhode Island *145 Roosevelt Ave. Pawtucket, R.I.*
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
DELEGATE	John Delcourt		1973
DELEGATE	John A. Webb		1973
Alternate	James Bannon	Bat. Chief	1973
Alternate	Ronald Doire		1973

- (4.) Date Appointed for Next Annual Meeting of the Corporation *Jan 19 69*

I hereby certify the foregoing to be correct:—

Robert G. Graham Secretary
(Name) (Designation of Officer Certifying)

R

1968

BIENNIAL REPORT

For the period 1966-1967

RHODE ISLAND STATE FIREMEN'S
LEAGUE
FIRE DEPT. HEADQUARTERS
PROVIDENCE, R. I.

*Submitted to the Association
of Fire Departments
June 15, 1968*

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

AUG 14 1968

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Pawtucket Firemen's Relief Association

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Pawtucket Firemen's Relief Association
145 Roosevelt Avenue
(2.) Location of Principal Office in Rhode Island Pawtucket, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Raymond F. Murray	145 Roosevelt Ave.	Jan. 1965
Vice President	Joseph Clifford	Same	Jan. 1965
Secretary	Florent Gendreau	Same	Jan. 1965
Treasurer	Wilfred J. Coderre	Same	Jan. 1965
Finance Comm.	Edward North	Same	Jan. 1965
Finance Comm.	Daniel J. Cronin	Same	Jan. 1966
Finance Comm.	John E. Paine	Same	Jan. 1967

- (4.) Date Appointed for Next Annual Meeting of the Corporation January 1965

I hereby certify the foregoing to be correct:—

Florent Gendreau Secretary
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

THE PAWTUCKET FIREMEN'S
ASSOCIATION
185 ROOSEVELT AVE.
PAWTUCKET, R. I.

John Doe 1928

WAR-5-61 SEC-07 478 EEE**\$5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 3 1964

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