



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

**Annual Report for the year: 2019**  
**Limited Liability Company**

→ Filing period: September 1 - November 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by December 1.

**FILED**

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1. Entity ID Number <b>101777</b>		2. Exact name of the Limited Liability Company <b>The Alliance for Art and Architecture, LLC</b>	
3. NAICS Code <b>712120</b>		4. Brief description of the character of business conducted in Rhode Island <b>Art and Architecture-Historic Residence</b>	
5. State of Formation <b>Rhode Island</b>			
6. Principal Office Address <b>Vernon Court 492 Bellevue Avenue</b>		City <b>Newport</b>	State <b>RI</b>
		Zip <b>02840</b>	
7. Mailing Address of Limited Liability Company and Name or Title of Contact Person			
Contact Name <b>Laurence S. Cutler/Judith A.G. Cutler</b>		Contact Title <b>CEO &amp; Director &amp; Co-Founders</b>	
Street Address <b>Vernon Court 492 Bellevue Avenue</b>		City <b>Newport</b>	State <b>RI</b>
		Zip <b>02840</b>	
8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS			
Manager Name <b>Judith A. Cutler</b>		Manager Name	
Street Address <b>1</b>		Street Address	
City <b>MT</b>		City	State
State <b>RI</b>		Zip	
Manager Name <b>Judith A. Cutler</b>		Manager Name	
Street Address <b>1</b>		Street Address	
City <b>MT</b>		City	State
State <b>RI</b>		Zip	
Check the box to indicate an attachment <input type="checkbox"/>			
9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Person <b>Judith A. Cutler</b>		Date <b>10/8/2019</b>	
Signature of Authorized Person <b>Judith A. Cutler</b>			

**MAIL TO:****Division of Business Services**

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