



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

Form with sections for Corporate ID No., Name of Corporation, State of Incorporation, Corporate address, Foreign corporation, Brief Description, Officers and Directors, and Agent Name.

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Stamp with fields for File Date (5/20/05), Check No. (57368), and FOR SECRETARY OF STATE USE ONLY.

Signature of Officer: Richard J. Sullivan, Jr. Date: May 16, 2005 Title of Officer: President



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 71742		2. Name of Corporation AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.		
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 222 Jefferson Blvd., 2nd Floor		City Warwick
				Zip 02888
5. Foreign corporation. Enter principal office address		City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PURCHASE LIABILITY INSURANCE ON A GROUP BASIS.				
7. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name Richard J.J. Sullivan		Vice President Name n/a		
Street Address 99 Hudson Street, 12th Floor		Street Address		
City New York	State NY	Zip 10013	City	State
Secretary Name Donna F. Fogelstrom		Treasurer Name Katherine L. Nova		
Street Address 99 Hudson St, 12th Floor		Street Address 99 Hudson St, 12th Floor		
City New York	State NY	Zip 10013	City New York	State NY
8. NAMES AND ADDRESSES OF THE DIRECTORS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS		THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23		
Director Name Richard J.J. Sullivan		Director Name Donna F. Fogelstrom		
Street Address 99 Hudson Street, 12th Floor		Street Address 99 Hudson Street, 12th Floor		
City New York	State NY	Zip 10013	City New York	State New York
Director Name Katherine L. Nova		Director Name		
Street Address 99 Hudson St, 12th Floor		Street Address		
City New York	State New York	Zip 10013	City	State
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78				
Agent Name UNITED CORPORATE SERVICES, INC.		Address		
Address 222 JEFFERSON BOULEVARD, 2ND FLOOR		City WARWICK	Zip 02888	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 7 1 7 4 2 *

File Date 7/9/04
Check No. 29437
By: DA
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Richard J.J. Sullivan 06/23/04
Signature of Officer Date
Richard J.J. Sullivan
Print or Type Name of Officer
President
Title of Officer



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. *71742*		2. Name of Corporation AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island -Street Address 222 JEFFERSON BLVD.		City WARWICK	Zip 02888
5. Foreign corporation: Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PURCHASE LIABILITY INSURANCE ON A GROUP BASIS.					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILE IN SPACES BEFORE USING ATTACHMENTS					
President Name Richard J.J. Sullivan, Jr.			Vice President Name None		
Street Address 151 William Street			Street Address		
City New York	State NY	Zip 10038	City	State	Zip
Secretary Name Donna F. Fogelstrom			Treasurer Name Katherine L. Nova		
Street Address 151 William Street			Street Address .151 William Street		
City New York	State NY	Zip 10038	City New York	State NY	Zip 10038
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILE IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3).R.I.G.L. 7-6-23					
Director Name Richard J.J. Sullivan, Jr.			Director Name Katherine L. Nova		
Street Address 151 William Street			Street Address 151 William Street		
City New York	State NY	Zip 10038	City New York	State NY	Zip 10038
Director Name Donna F. Fogelstrom			Director Name N/A		
Street Address 151 William Street			Street Address		
City New York	State NY	Zip 10038	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND -DO NOT ALTER- Changes require filing of Form 641 -R.I.G.I. 7-6-13/7-6-78					
Agent Name UNITED CORPORATE SERVICES, INC.			Address 222 JEFFERSON BOULEVARD, 2ND FLOOR		
Address			City WARWICK	Zip 02888	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



71742 DNP7/22/033:36:31 PM

File Date 8-12-03

Check No. 49287

By: AME

FOR SECRETARY OF STATE USE ONLY

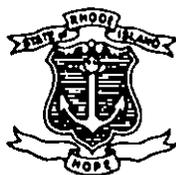
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Richard J.J. Sullivan, Jr.
Print or Type Name of Officer
President
Title of Officer

7/22/03
Date

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-71742

Annual Report for the year 2002

1. The name of the corporation is AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.

2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND

3. The address of the registered office of the corporation in this state is 222 JEFFERSON BOULEVARD, 2ND FLOOR WARWICK, RI 02888

and the name of its registered agent in this state at that address is UNITED CORPORATE SERVICES, INC.

4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is risk purchasing group pursuant to federal Liability Risk Retention Act (15 U.S.C Sec. 3901 et seq.)

If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A

6. Corporate address in Rhode Island c/o United Corporate Services, Inc., 222 Jefferson Blvd., 2nd Floor, Warwick, RI 02888

7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Richard J.J. Sullivan, Jr. (Director), Donna F. Fogelstrom (Director), Katherine L. Nova (Director), Richard J.J. Sullivan, Jr. (President, Vice-President), Donna F. Fogelstrom (Secretary), Katherine L. Nova (Treasurer). All addresses are 151 William St., NY, NY 10038.

Dated: June 25, 2002



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

American Medical Professional Alliance, Inc.
Exact Name of Corporation

By: [Signature]
Richard J.J. Sullivan, Jr.
Title: President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 7-1-02
Check No.: 43939
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-71742 Annual Report for the year 2001

- 1. The name of the corporation is AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 222 JEFFERSON BOULEVARD, 2ND FLOOR WARWICK, RI 02888
and the name of its registered agent in this state at that address is UNITED CORPORATE SERVICES, INC.
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is risk purchasing group pursuant to federal Liability Risk Retention Act (15 U.S.C. Section 3901, et. seq.)
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island c/o United Corporate Services, Inc. 222 Jefferson Blvd., 2nd FL. Warwick, RI 02888
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Richard J.J. Sullivan, Donna F. Fogelstrom, and Katherine L. Nova.

Dated:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC. Exact Name of Corporation

By [Signature] Title President (Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-29-01
Check No.: 38477
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-71742

Annual Report for the year 2000

- 1. The name of the corporation is AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 222 JEFFERSON BOULEVARD, 2ND FLOOR WARWICK, RI 02888
and the name of its registered agent in this state at that address is UNITED CORPORATE SERVICE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is risk purchasing group pursuant to federal Liability Risk Retention Act (15 U.S.C. Section 3901, et. seq.)
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island c/o United Corporate Services, Inc. 222 Jefferson Blvd., 2nd Fl. Warwick, RI 02888
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Richard J.J. Sullivan, Donna F. Fogelstrom, and Edward Ference-Grey.

Dated: 6/20/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.
Exact Name of Corporation

By: [Signature]
Title: President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6/29
Check No.: 34549
Rv: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-71742

Annual Report for the year 1999

- 1. The name of the corporation is AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 222 JEFFERSON BOULEVARD, 2ND FLOOR WARWICK, RI 02888
and the name of its registered agent in this state at that address is UNITED CORPORATE SERVICE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is risk purchasing group pursuant to federal Liability Risk Retention Act (15 U.S.C. Section 3901, et. seq.)
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island c/o United Corporate Services, Inc.
222 Jefferson Boulevard, 2nd Floor, Warwick, RI 02888
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Richard J.J. Sullivan, Edward J. Ference-Gray, and Donna F. Fogelstrom.

Dated:



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

American Medical Professional Alliance, Inc.

By [Signature] Exact Name of Corporation
Title President
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 7-9-99
Check No.: 30583
By: [Signature]

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-71742 Annual Report for the year 1998

- 1. The name of the corporation is AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 222 JEFFERSON BOULEVARD, 2ND FLOOR WARWICK, RI 02888
and the name of its registered agent in this state at that address is UNITED CORPORATE SERVICE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is purchasing group pursuant to federal Liability Risk Retention Act (15 U.S.C. section 3901 et. seq.)
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 222 Jefferson Blvd., 2nd fl. Warwick, RI 02888
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Richard J.J. Sullivan, Calvin E. Fifer, Edward J. Ference-Gray, and Joan M. Hirsch.

Dated: June, 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

American Medical Professional Alliance, Inc.

Exact Name of Corporation
By Richard J.J. Sullivan, President
Title Richard J.J. Sullivan, President
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 7/2/98
Check No.: 21608
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0071742..... Annual Report for the year.....1997.....

FIRST: The name of the corporation is ..AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC..

SECOND: It is incorporated under the laws of ...Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ...purchasing group pursuant to federal Liability Risk Retention Act (15 U.S.C. section 3901 et. seq.)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 222 Jefferson Boulevard, 2nd Floor
..... Warwick, Rhode Island 02888

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Richard J.J. Sullivan	Director	151 William Street, New York, New York 10038
Calvin E. Fifer	Director	151 William Street, New York, New York 10038
Edward J. Ference-Gray	Director	151 William Street, New York, New York 10038
Richard J.J. Sullivan	President	151 William Street, New York, New York 10038
	Vice-President	
Calvin E. Fifer	Secretary	151 William Street, New York, New York 10038
Edward J. Ference-Gray	Treasurer	151 William Street, New York, New York 10038

Dated: June 19 97

American Medical Professional Alliance, Inc.
(Name of Corporation)

By *Richard J.J. Sullivan, Jr.*

Title *President*

(Report must be signed by an officer)

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PAID

JUN 16 1997

SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0071742 Annual Report for the year 1996

FIRST: The name of the corporation is AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is purchasing group pursuant to federal Liability Risk Retention Act (15 U.S.C. 3901, et. seq.)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 222 Jefferson Boulevard, Second Floor Warwick, Rhode Island 02888

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists Richard J.J. Sullivan (Director), Calvin E. Fifer (Director), Edward J. Ference-Gray (Director), and Richard J.J. Sullivan (President).

Calvin E. Fifer Secretary 151 William Street, New York, New York 10038
Joan M. Hirsch Treasurer 151 William Street, New York, New York 10038

Dated: June 25 1996

PAID

JUN 24 1996

Handwritten initials and number 18594

AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.
By Richard J.J. Sullivan, Jr.
Title President

(Report must be signed by an officer)

SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0071742 Annual Report for the year 1995

FIRST: The name of the corporation is AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Purchasing Group pursuant to Federal Liability Risk Retention Act (15 U.S.C. Sec. 3901 et seq.)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 222 Jefferson Boulevard - 2nd Floor Warwick, RI 02888

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists Richard J.J. Sullivan, Calvin E. Fifer, and Walter E. Fifer as directors and officers.

Dated: June 19 95

American Medical Professional Alliance, Inc. (Name of Corporation)

By [Signature] Secretary Title

(Report must be signed by an officer)

PAID JUN 26 1995 10015556 SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0071742 Annual Report for the year 1994

FIRST: The name of the corporation is AMERICAN MEDICAL PROFESSIONAL ALLIANCE, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Purchasing group pursuant to federal liability Risk Retention Act (15 USC §3901 et seq.)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island One Hospital Trust Plaza
1420 Hospital Trust Tower, Providence, Rhode Island 02903

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Richard J.J. Sullivan	Director	151 William Street, New York, NY 10038
Calvin E. Fifer	Director	151 William Street, New York, NY 10038
Walter E. Fifer	Director	151 William Street, New York, NY 10038
Richard J.J. Sullivan	President	151 William Street, New York, NY 10038
	Vice President	
Calvin E. Fifer	Secretary	151 William Street, New York, NY 10038
Walter E. Fifer	Treasurer	151 William Street, New York, NY 10038

(If additional space is needed, attach rider)

Dated: July 12, 19 94

American Medical Professional Alliance, Inc.
(Name of Corporation)

By: *Richard J. Sullivan, Jr.*

Title: President

(Report must be signed by an officer)

AUG 15 1994
remck 12700
If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.