



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2019

→ Filing period: June 1 - June 30

→ Filing Fee \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|  |                    |  |                             |                           |                     |
|--|--------------------|--|-----------------------------|---------------------------|---------------------|
| 1. Entity ID Number<br><u>000033891</u>  |                    | 2. Exact name of the Corporation<br><u>BLOCK ISLAND ECONOMIC DEVELOPMENT FOUNDATION, INC.</u>  |                             |                           |                     |
| 3. State of Incorporation<br><u>RI</u>   |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>IMPROVING THE ECONOMIC CONDITIONS OF BLOCK ISLAND<br/>CONSISTENT WITH ITS HISTORY AND ENVIRONMENT.</u> |                             |                           |                     |
| 4. NAICS Code<br><u>824229</u>   |                    |  |                             |                           |                     |
| 6. Principal Office Address<br><u>PO Box 619</u>   |                    | City<br><u>BLOCK ISLAND</u>  |                             | State<br><u>RI</u>        | Zip<br><u>02807</u> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |  |                             |                           |                     |
| President Name<br><u>GERARD PIERCE</u>   |                    | Vice-President Name<br><u>MONICA HALL-SHEA</u>   |                             |                           |                     |
| Street Address<br><u>Box 1237, WEST SIDE ROAD</u>  |                    | Street Address<br><u>WYLL LANE</u>   |                             |                           |                     |
| City<br><u>BLOCK ISLAND</u>  | State<br><u>RI</u> | Zip<br><u>02807</u>  | City<br><u>BLOCK ISLAND</u> | State<br><u>RI</u>        | Zip<br><u>02807</u> |
| Secretary Name<br><u>REBECCA BROWN</u>   |                    | Treasurer Name<br><u>VACANT</u>  |                             |                           |                     |
| Street Address<br><u>32 T WAGER STREET</u>   |                    | Street Address   |                             |                           |                     |
| City<br><u>BLOCK ISLAND</u>  | State<br><u>RI</u> | Zip<br><u>02807</u>  | City                        | State                     | Zip                 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |  |                             |                           |                     |
| Director Name<br><u>ROBERTA MCCORMICK</u>  |                    | Director Name<br><u>GAIL PIERCE</u>  |                             |                           |                     |
| Street Address<br><u>Box 572, CENTER ROAD</u>  |                    | Street Address<br><u>Box 1237, WEST SIDE ROAD</u>  |                             |                           |                     |
| City<br><u>BLOCK ISLAND</u>  | State<br><u>RI</u> | Zip<br><u>02807</u>  | City<br><u>BLOCK ISLAND</u> | State<br><u>RI</u>        | Zip<br><u>02807</u> |
| Director Name<br><u>JENNIFER LEE TAUBMAN</u>   |                    | Director Name<br><u>AMEDEO MOLFESI</u>   |                             |                           |                     |
| Street Address<br><u>Box 277, OFF CORN NECK ROAD</u>   |                    | Street Address<br><u>Box 1021, WEST SIDE ROAD</u>  |                             |                           |                     |
| City<br><u>BLOCK ISLAND</u>  | State<br><u>RI</u> | Zip<br><u>02807</u>  | City<br><u>BLOCK ISLAND</u> | State<br><u>RI</u>        | Zip<br><u>02807</u> |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.  |                    |  |                             |                           |                     |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |  |                             |                           |                     |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee                                   |                    |  |                             |                           |                     |
| Name of Officer/Authorized Representative<br><u>Elliot Taubman, Esq.</u>   |                    |  |                             | Date<br><u>11/26/2019</u> |                     |
| Signature of Officer/Authorized Representative<br><u>Elliot Taubman</u>  |                    |  |                             | SIGN DOCUMENT HERE        |                     |

## MAIL TO:

Division of Business Services

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