Date: 12/4/2019 4:00:00 PM RI SOS Filing Number: 201929326080

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:	2019
Non-Profit Corporation	

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→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

2815 DEC -4 AM 11: 14

1. Entity ID Number 2. Exact name of the Corporation							
157149	Cornucopia of Rhode Island: Serving the Library Community of Color						
State of Incorporation	E. Brief deposition of the abasetes of husiness and usted in Dhade Island						
Rhode Island	Library services to people of wood within Rhode Island and the development of libraries and library Staff of color.						
4. NAICS Code	the development of libraries and library statt of color.						
813920							
6. Principal Office Address			City	State	Zip		
17 Canob Lane			Richmond	R	02898		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Juliann Cerrito			Vice-President Name Cil ton				
Street Address 206 Sauga Avenue			Street Address 16 Serenity Way				
alorth Kingston	State R	Zip 02852	City Wake field	State \	02879		
Secretary Name Maria Cotto	Treasurer Name Ida D. Mc Ghee						
Street Address	Address		Street Address Po Bax 491				
City Cranston	State R	Zip 029/0	City West Kingsfon	State RI	Zip 02892		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Juliann Cerrito			Director Name Donna Gilton				
Street Address 206 Savga Avenue			Street Address				
North Kingstown	State R	Zip 02852	City ake field	State R \	Zip 02879		
Director Name Maria Cotto Director Name							
Street Address Street Apt 1		Street Address					
CityCanston	State R	Zip 029/0	City	State	Zip		
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President. Secretary, Assistant Secretary, Treesurer, duly Authorized Representative. Receiver or Trustee							
Name of Officer/Authorized Representative		Date					
Ida D. McGhee				November 28,2019			
Signature of Officer/Authorized Representative SIGN DECLIVEN HERE FILED							

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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KL YAHKR FORM 631 - Revised: 06/2019